

| CURRENT OWNER                                                                             |          |             |  | TOPO        |             | UTILITIES         |             | STRT / ROAD                  |           | LOCATION  |             | CURRENT ASSESSMENT                                                                                                                                                                                                                          |           |                  |                          |                                |                     |       |               | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |                |          |          |
|-------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|-------------|------------------------------|-----------|-----------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|--------------------------|--------------------------------|---------------------|-------|---------------|---------------------------------------------------------|------------|----------------|----------|----------|
| RUIZ CESAR JR TR<br>SANTANIELLO LISA A TR<br>38 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |          |             |  |             | 1           | TYPCL             |             |                              |           |           | Description |                                                                                                                                                                                                                                             | Code      | Appraised        |                          | Assessed                       |                     |       |               |                                                         |            |                |          |          |
|                                                                                           |          |             |  |             |             |                   |             |                              |           | COMMERC.  |             | 340                                                                                                                                                                                                                                         | 189,900   |                  | 189,900                  |                                |                     |       |               |                                                         |            |                |          |          |
|                                                                                           |          |             |  |             |             |                   |             |                              |           | COMM LAND |             | 340                                                                                                                                                                                                                                         | 115,500   |                  | 115,500                  |                                |                     |       |               |                                                         |            |                |          |          |
|                                                                                           |          |             |  |             |             |                   |             |                              |           | COMMERC.  |             | 340                                                                                                                                                                                                                                         | 3,000     |                  | 3,000                    |                                |                     |       |               |                                                         |            |                |          |          |
| SUPPLEMENTAL DATA                                                                         |          |             |  |             |             |                   |             |                              |           | Total     |             | 308,400                                                                                                                                                                                                                                     |           | 308,400          |                          |                                |                     |       |               |                                                         |            |                |          |          |
| Alt Prcl ID                                                                               |          |             |  | SP Permit   |             |                   |             | Received                     |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| Chapter La                                                                                |          |             |  | OC Dates    |             |                   |             | In+Ex FY                     |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| Mailed                                                                                    |          |             |  | GIS ID      |             |                   |             | F_381079_2849973             |           |           |             | Assoc Pid#                                                                                                                                                                                                                                  |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| RECORD OF OWNERSHIP                                                                       |          |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U                          |           | V/I       |             | SALE PRICE                                                                                                                                                                                                                                  |           | VC               |                          | PREVIOUS ASSESSMENTS (HISTORY) |                     |       |               |                                                         |            |                |          |          |
| RUIZ CESAR JR TR<br>GRAZIANO STEVEN HEIRS + DEV<br>GRAZIANO VINCENT + LUCIA               |          |             |  | 23376       | 0094        | 08-21-2020        | U           | I                            |           |           | 265,000     |                                                                                                                                                                                                                                             | 1L        |                  | Year                     | Code                           | Assessed            | Year  | Code          | Assessed                                                | Year       | Code           | Assessed |          |
|                                                                                           |          |             |  | 09364       | 0396        | 01-16-1996        | U           | I                            |           |           | 1           |                                                                                                                                                                                                                                             | 1A        |                  | 2023                     | 340                            | 173,800             | 2022  | 340           | 164,700                                                 | 2021       | 340            | 163,300  |          |
|                                                                                           |          |             |  | 02878       | 0533        | 05-21-1962        | U           | I                            |           |           | 0           |                                                                                                                                                                                                                                             |           |                  |                          | 340                            | 104,900             |       | 340           | 99,900                                                  |            | 340            | 99,900   |          |
|                                                                                           |          |             |  |             |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          | 340                            | 2,300               |       | 340           | 2,300                                                   |            | 340            | 1,800    |          |
|                                                                                           |          |             |  | Total       |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           | Total            | 281,000                  | Total                          | 266,900             | Total | 265,000       |                                                         |            |                |          |          |
| EXEMPTIONS                                                                                |          |             |  |             |             | OTHER ASSESSMENTS |             |                              |           |           |             | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                         |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| Year                                                                                      | Code     | Description |  |             | Amount      | Code              | Description |                              |           | Number    | Amount      |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          | Comm Int |
|                                                                                           |          |             |  |             |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| Total                                                                                     |          |             |  |             | 0.00        |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| ASSESSING NEIGHBORHOOD                                                                    |          |             |  |             |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| Nbhd                                                                                      |          | Nbhd Name   |  |             | B           |                   |             | Tracing                      |           |           | Batch       |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| 0001                                                                                      |          |             |  |             |             |                   |             | 340                          |           |           | BG          |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| NOTES                                                                                     |          |             |  |             |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| ROBERT CHARLES PHOTOGRAPHY,<br>BLUE COLLAR CIGARS                                         |          |             |  |             |             |                   |             |                              |           |           |             | Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Total Appraised Parcel Value |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| BUILDING PERMIT RECORD                                                                    |          |             |  |             |             |                   |             |                              |           |           |             | VISIT / CHANGE HISTORY                                                                                                                                                                                                                      |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| Permit Id                                                                                 |          | Issue Date  |  | Type        | Description |                   | Amount      |                              | Insp Date |           | % Comp      |                                                                                                                                                                                                                                             | Date Comp |                  | Comments                 |                                | Date                | Id    | Type          | Is                                                      | Cd         | Purpose/Result |          |          |
| 237                                                                                       |          | 07-27-2005  |  | 9           | ALTERATION  |                   | 12,000      |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  | OC 6/30/2010 INTERIOR AL |                                | 03-05-2021          | 334   |               | 2                                                       | 14         | INSPECTED      |          |          |
| 130                                                                                       |          | 06-01-1992  |  | MN          | Manual Note |                   | 1,000       |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  | ALTERATION               |                                | 01-06-2006          | 311   |               |                                                         | 15         | PERMIT VISIT   |          |          |
|                                                                                           |          |             |  |             |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                | 05-25-2004          | 303   |               |                                                         | 3          | MEAS+INSPCTD   |          |          |
|                                                                                           |          |             |  |             |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                | 02-17-1993          | 131   |               |                                                         | 15         | PERMIT VISIT   |          |          |
|                                                                                           |          |             |  |             |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                | 02-24-1992          | 170   |               |                                                         | 3          | MEAS+INSPCTD   |          |          |
|                                                                                           |          |             |  |             |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                | 04-20-1981          | 500   |               |                                                         | 3          | MEAS+INSPCTD   |          |          |
| LAND LINE VALUATION SECTION                                                               |          |             |  |             |             |                   |             |                              |           |           |             |                                                                                                                                                                                                                                             |           |                  |                          |                                |                     |       |               |                                                         |            |                |          |          |
| B                                                                                         | Use Code | Description |  | Zone        | Land Type   | Land Units        |             | Unit Price                   |           | I. Factor | Site Index  | Cond.                                                                                                                                                                                                                                       | Nbhd.     | Nhbd Adj         | Notes                    |                                | Location Adjustment |       | Adj Unit Pric |                                                         | Land Value |                |          |          |
| 1                                                                                         | 340      | OFFICE      |  | BUS         | SITE        | 5,500             | SF          | 13.46                        | 1.56000   |           | D           | 1.00                                                                                                                                                                                                                                        | BA        | 1.000            |                          |                                |                     |       | 21            |                                                         | 115,500    |                |          |          |
| Total Card Land Units                                                                     |          |             |  |             |             | 0.13              | AC          | Parcel Total Land Area: 0.13 |           |           |             |                                                                                                                                                                                                                                             |           | Total Land Value |                          |                                |                     |       |               | 115,500                                                 |            |                |          |          |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 71    | OFFICE      |         |    |             |                                 |  |  |  |  |  |
| Model               | 94    | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | C     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Stories             | 2.00  | 2 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 2.00  |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 3     | ALUMINUM    |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     | 8     | BRICK VENR  |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 1     | GABLE       |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 1     | ASPHALT SH  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 2     | PLASTER     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 4     | CARPET      |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    |       |             |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2     | GAS         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 1     | FORCED H/A  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 100   |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 340   | OFFICE      |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 2     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 1     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 2     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 1     | WOOD        |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 6     | SLAB        |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T     | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 12.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       |       |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 2,000 | 2.00       | 1960   | AV       | 55     | A     | 1.00      | 2,200       |
| 02                                                                 | SHED/FR     | L   | 120   | 12.00      | 2018   | AV       | 55     | A     | 1.00      | 800         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0           | 70         |          | 26.74     | 1,872          |  |
| FFL                               | 1ST FLOOR   | 1,445       | 1,445      |          | 89.13     | 128,792        |  |
| OFP                               | OPEN PORCH  | 0           | 70         |          | 8.91      | 624            |  |
| SFL                               | 2ND FLOOR   | 1,445       | 1,445      |          | 89.13     | 128,792        |  |
| Ttl Gross Liv / Lease Area        |             | 2,890       | 3,030      |          |           | 260,080        |  |

