

| CURRENT OWNER                                                                                       |            | TOPO TYPE                                                                  | UTILITY     | STREET            | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         | 1006<br><br>EAST LONGMEADOW |                  |                 |          |          |               |            |         |         |
|-----------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|----------|---------|---------|-----------------------------|------------------|-----------------|----------|----------|---------------|------------|---------|---------|
| ALDRICH JOANNE E<br><br>104 GATES AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379016_2855813 |            | TOPO WET                                                                   | EASEMENT    | TRAFFIC           | CORNER      | Description                                                     | Code       | Appraised                                                                                                                                                                                                                                                                                                   | Assessed                |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             | RESIDNTL.                                                       | 101        | 179000                                                                                                                                                                                                                                                                                                      | 179,000                 |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             | RES LAND                                                        | 101        | 116800                                                                                                                                                                                                                                                                                                      | 116,800                 |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             | RESIDNTL.                                                       | 101        | 700                                                                                                                                                                                                                                                                                                         | 700                     |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            | DRAINAGE                                                                   |             | VIEW              | COMMUNITY   |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                                                                                                                                                                                                                                                             |                         | Total                  |          | 296,500 |         | 296,500                     |                  |                 |          |          |               |            |         |         |
| RECORD OF OWNERSHIP                                                                                 |            | BK-VOL/PAGE                                                                | SALE DATE   | Q/U               | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                              |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| ALDRICH JOANNE E<br>HOLMES TURE B<br>HOLMES ELIZ                                                    |            | 07196                                                                      | 0201        | 06-16-1989        | U           | I                                                               | 1          | 1A                                                                                                                                                                                                                                                                                                          | Year                    | Code                   | Assessed | Year    | Code    | Assessed                    | Year             | Code            | Assessed |          |               |            |         |         |
|                                                                                                     |            | 06043                                                                      | 0309        | 03-28-1986        | U           | I                                                               | 1          | 1A                                                                                                                                                                                                                                                                                                          | 2023                    | 101                    | 164,000  | 2022    | 101     | 144,300                     | 2021             | 101             | 138,300  |          |               |            |         |         |
|                                                                                                     |            | 05523                                                                      | 0042        | 10-28-1983        | U           | I                                                               | 55,000     |                                                                                                                                                                                                                                                                                                             |                         | 101                    | 106,200  |         | 101     | 96,500                      |                  | 101             | 89,300   |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         | 101                    | 400      |         | 101     | 400                         |                  | 101             | 400      |          |               |            |         |         |
|                                                                                                     |            | Total                                                                      |             |                   |             |                                                                 |            | Total                                                                                                                                                                                                                                                                                                       |                         | 270,600                |          | Total   |         | 241,200                     |                  | Total 228,000   |          |          |               |            |         |         |
| EXEMPTIONS                                                                                          |            |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| Year                                                                                                | Code       | Description                                                                | Amount      | Code              | Description | YEAR                                                            | Amount     |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          | Comm Int |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             | APPRaised VALUE SUMMARY |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| Total                                                                                               |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| ASSESSING NEIGHBORHOOD                                                                              |            |                                                                            |             |                   |             |                                                                 |            | Appraised BLDG. Value (Card) 179,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 116,800<br>Special Land Value 0<br>Total Appraised Parcel Value 296,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 296,500 |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| Nbhd                                                                                                |            | Nbhd Name                                                                  |             | Tracing           |             | Batch                                                           |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| 0001                                                                                                |            |                                                                            |             | 101               |             | MA                                                              |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| NOTES                                                                                               |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| BUILDING PERMIT RECORD                                                                              |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         | VISIT / CHANGE HISTORY |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| Permit Id                                                                                           | Issue Date | Type                                                                       | Description | Amount            | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                                                                                                                                                                                                                                                                    | Date                    | Type                   | Is       | Id      | Cd      | Purpose/Result              |                  |                 |          |          |               |            |         |         |
| B-23-249                                                                                            | 04-07-2023 | 12                                                                         | REROOF      | 13,010            | 06-09-2023  | 0                                                               | 06-09-2023 | COMPLETE NVC                                                                                                                                                                                                                                                                                                | 06-09-2023              |                        |          | 425     | 15      | PERMIT VISIT                |                  |                 |          |          |               |            |         |         |
| 202001080                                                                                           | 04-01-2020 | 25                                                                         | WINDOWS     | 3,729             | 06-01-2020  | 100                                                             | 06-01-2020 | REPLACE 1 DOOR-                                                                                                                                                                                                                                                                                             | 06-01-2020              |                        |          | 400     | 15      | PERMIT VISIT                |                  |                 |          |          |               |            |         |         |
| 61                                                                                                  | 03-01-1995 | MN                                                                         | Manual Note | 800               |             |                                                                 |            | SHED                                                                                                                                                                                                                                                                                                        | 10-07-2016              |                        |          | 317     | 2       | MEASURED                    |                  |                 |          |          |               |            |         |         |
| 51                                                                                                  | 04-01-1991 | MN                                                                         | Manual Note | 3,000             |             |                                                                 |            | DECK                                                                                                                                                                                                                                                                                                        | 05-12-2004              |                        |          | 319     | 14      | INSPECTED                   |                  |                 |          |          |               |            |         |         |
| 75                                                                                                  | 04-01-1989 | MN                                                                         | Manual Note | 2,800             |             |                                                                 |            | POOL                                                                                                                                                                                                                                                                                                        | 04-15-2004              |                        |          | 250     | 22      | MAILER SENT                 |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             | 03-24-2004              |                        |          | 316     | 2       | MEASURED                    |                  |                 |          |          |               |            |         |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             | 12-13-1995              |                        |          | 107     | 15      | PERMIT VISIT                |                  |                 |          |          |               |            |         |         |
| LAND LINE VALUATION SECTION                                                                         |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| B                                                                                                   | Use Co     | Description                                                                | Zone        | D                 | Fronta      | Depth                                                           | Land Units | Unit Price                                                                                                                                                                                                                                                                                                  | I. Fact                 | S.A.                   | Ac Di    | C. Fact | St. Idx | Adj                         | Notes            | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |         |         |
| 1                                                                                                   | 101        | ONE FAM                                                                    | RC          |                   |             |                                                                 | 22,500 SF  | 5.19                                                                                                                                                                                                                                                                                                        | 1.000                   | 5                      | LAND     | 1.00    | MA      | 1.00                        |                  |                 | 0        |          | 1.000         | 5.19       | 116,800 |         |
|                                                                                                     |            |                                                                            |             |                   |             |                                                                 |            |                                                                                                                                                                                                                                                                                                             |                         |                        |          |         |         |                             |                  |                 |          |          |               |            |         |         |
| Total Card Land Units                                                                               |            |                                                                            |             |                   |             |                                                                 | 0.52 AC    | Parcel Total Land Area: 0.52                                                                                                                                                                                                                                                                                |                         |                        |          |         |         |                             | Total Land Value |                 |          |          |               |            |         | 116,800 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 0           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH    | 0                               |             |             |
| Interior Wall 1     | 2    | PLASTER       | 0                               |             |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 130.91      |             |
| Interior Floor 2    |      |               | RCN                             | 255,687     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1952        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    | N    | NONE          | RCNLD                           | 179,000     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 0    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 978   |          | 29.02     | 28,377         |  |
| EFP                               | ENCL PORCH  | 0      | 240   |          | 72.39     | 17,374         |  |
| FFL                               | 1ST FLOOR   | 978    | 978   |          | 144.78    | 141,598        |  |
| HST                               | HALF STORY  | 384    | 768   |          | 72.39     | 55,597         |  |
| OPF                               | OPEN PORCH  | 0      | 60    |          | 14.48     | 869            |  |
| WDK                               | WOOD DECK   | 0      | 409   |          | 29.03     | 11,872         |  |
| Ttl Gross Liv / Lease Area        |             | 1,362  | 3,433 |          |           | 255,687        |  |

