

State Use 101  
Print Date 11/13/2023 9:54:47 P

| CURRENT OWNER                                                                                                    |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |             | LOCATION                     |        | CURRENT ASSESSMENT                                                  |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             | 1006<br><br>EAST LONGMEADOW |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|-------------|------------------------------|--------|---------------------------------------------------------------------|--------------------------------|---------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-----------------------------|----------|------------------------|------------|------------|-----|-------------------------------------|-----|------------|------|--|----|-----|----|----------------|--|
| WEBBER JOHN G<br>WEBBER KAREN J<br>34 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381900_2850361 |            |             |             | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |             | CORNER                       |        | Description                                                         |                                | Code    | Appraised    |                                                                                                                                                                                                                                                                                                                                              | Assessed   |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |             | COMMUNITY                    |        | RESIDENTL.                                                          |                                | 101     | 161600       |                                                                                                                                                                                                                                                                                                                                              | 161,600    |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        | RES LAND                                                            |                                | 101     | 99200        |                                                                                                                                                                                                                                                                                                                                              | 99,200     |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        | RESIDENTL.                                                          |                                | 101     | 12300        |                                                                                                                                                                                                                                                                                                                                              | 12,300     |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                              |        | Total                                                               |                                | 273,100 |              | 273,100                                                                                                                                                                                                                                                                                                                                      |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| RECORD OF OWNERSHIP                                                                                              |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             | V/I         | SALE PRICE                   |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| WEBBER JOHN G<br>WEBBER KAREN J,<br>JACOBSON                                                                     |            |             |             | 12516 0134                                                                 |        | 08-08-2002        |       | U                                                               | I           | 100                          |        | 1A                                                                  | Year                           | Code    | Assessed     | Year                                                                                                                                                                                                                                                                                                                                         | Code       | Assessed        | Year        | Code                        | Assessed |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             | 06222 0482                                                                 |        | 09-12-1986        |       | U                                                               | I           | 1                            |        | 1A                                                                  | 2023                           | 101     | 147,700      | 2022                                                                                                                                                                                                                                                                                                                                         | 101        | 130,700         | 2021        | 101                         | 125,200  |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             | 02884 0519                                                                 |        | 06-19-1962        |       | U                                                               | I           | 0                            |        | 101                                                                 |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          | 90,200                 | 101        | 82,000     | 101 | 76,000                              |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             | 101                          | 10,300 |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     | 101 | 10,300     |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        | Total                                                               |                                | 248,200 |              | Total                                                                                                                                                                                                                                                                                                                                        |            | 223,000         |             | Total                       |          | 211,500                |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| EXEMPTIONS                                                                                                       |            |             |             |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |             |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| Year                                                                                                             | Code       | Description |             |                                                                            | Amount |                   | Code  | Description                                                     |             | YEAR                         |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          | Amount                 |            | Comm Int   |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| Total                                                                                                            |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                                           |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 161,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 12,300<br>Appraised Land Value (Bldg) 99,200<br>Special Land Value 0<br>Total Appraised Parcel Value 273,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 273,100 |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| Nbhd                                                                                                             |            |             | Nbhd Name   |                                                                            |        | Tracing           |       |                                                                 | Batch       |                              |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| 0001                                                                                                             |            |             |             |                                                                            |        | 101               |       |                                                                 | MA          |                              |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| NOTES                                                                                                            |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                       |            |                 |             |                             |          | VISIT / CHANGE HISTORY |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              | Permit Id                                                                                                                                                                                                                                                                                                                                    | Issue Date | Type            | Description |                             | Amount   | Insp Date              | % Comp     | Date Comp  |     | Comments                            |     | Date       | Type |  | Is | Id  | Cd | Purpose/Result |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              | 201900399                                                                                                                                                                                                                                                                                                                                    | 02-06-2019 | 91              | INSULATION  |                             | 2,300    | 03-20-2015             | 0          | 03-20-2015 |     | ROOF TOP<br>7 REPLACEMENT<br>GARAGE |     | 03-20-2015 |      |  |    | 317 | 15 | PERMIT VISIT   |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              | 201402953                                                                                                                                                                                                                                                                                                                                    | 12-17-2014 | 91              | INSULATION  |                             | 1,700    |                        | 100        |            |     |                                     |     | 06-15-2012 |      |  |    | 317 | 15 | PERMIT VISIT   |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              | 201402828                                                                                                                                                                                                                                                                                                                                    | 11-18-2014 | 62              | SOLAR       |                             | 36,975   |                        | 100        |            |     |                                     |     | 04-02-2004 |      |  |    | 311 | 14 | INSPECTED      |  |
| 201200242                                                                                                        | 01-25-2012 | 25          | WINDOWS     |                                                                            | 2,398  | 03-18-2004        | AO    | 22                                                              | MAILER SENT |                              |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| 175                                                                                                              | 01-01-1984 | MN          | Manual Note |                                                                            |        |                   |       |                                                                 |             |                              |        | 10-02-2003                                                          | 274                            | 2       | MEASURED     |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        | 01-31-1992                                                          | 131                            | 3       | MEAS+INSPCTD |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        | 01-17-1992                                                          | 107                            | 22      | MAILER SENT  |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| LAND LINE VALUATION SECTION                                                                                      |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| B                                                                                                                | Use Co     | Description |             | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      | Unit Price  | I. Fact                      | S.A.   | Ac Di                                                               | C. Fact                        | St. Idx | Adj          | Notes                                                                                                                                                                                                                                                                                                                                        |            | Special Pricing |             |                             | Size A   | Adj Unit Pric          | Land Value |            |     |                                     |     |            |      |  |    |     |    |                |  |
| 1                                                                                                                | 101        | ONE FAM     |             | RC                                                                         |        |                   |       | 8,845 SF                                                        | 12.47       | 1.000                        | 5      | LAND                                                                | 1.00                           | MA      | 1.00         |                                                                                                                                                                                                                                                                                                                                              |            |                 | 0           | TRF2                        | 0.9      | 1.000                  | 11.22      | 99,200     |     |                                     |     |            |      |  |    |     |    |                |  |
|                                                                                                                  |            |             |             |                                                                            |        |                   |       |                                                                 |             |                              |        |                                                                     |                                |         |              |                                                                                                                                                                                                                                                                                                                                              |            |                 |             |                             |          |                        |            |            |     |                                     |     |            |      |  |    |     |    |                |  |
| Total Card Land Units                                                                                            |            |             |             |                                                                            |        |                   |       | 0.20                                                            | AC          | Parcel Total Land Area: 0.20 |        |                                                                     |                                |         |              | Total Land Value                                                                                                                                                                                                                                                                                                                             |            |                 |             |                             |          |                        |            | 99,200     |     |                                     |     |            |      |  |    |     |    |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 101.08      |             |
| Interior Floor 2    |      |               | RCN                             | 230,842     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1915        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 161,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 384   | 32.00      | 1984   | 70 | 0.00 | GD   | A   | 1.00 | 8,600      |
| 07                                                                 | POOL A-C     | OB | Outbuildi | L   | 24    | 69.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK      |    |           | L   | 108   | 15.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 19                                                                 | PATIO        |    |           | L   | 169   | 8.00       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,052 |          | 22.20     | 23,351         |  |
| FFL                               | 1ST FLOOR   | 1,052  | 1,052 |          | 111.20    | 116,978        |  |
| OFP                               | OPEN PORCH  | 0      | 224   |          | 10.92     | 2,446          |  |
| TQS                               | 3/4 STORY   | 756    | 1,008 |          | 83.40     | 84,064         |  |
| WDK                               | WOOD DECK   | 0      | 180   |          | 22.24     | 4,003          |  |
| Ttl Gross Liv / Lease Area        |             | 1,808  | 3,516 |          |           | 230,842        |  |

