

| CURRENT OWNER                                                                                                    |            |             |             | TOPO TYPE                                                       |        | UTILITY           |             | STREET     |                              | LOCATION                              |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                       |         |                              |          |                                |                 |                             |       |           |               |            |        |
|------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|-------------|------------|------------------------------|---------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|----------|--------------------------------|-----------------|-----------------------------|-------|-----------|---------------|------------|--------|
| SARACINO KERRI<br>SARACINO MARK<br>38 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382013_2850363 |            |             |             |                                                                 |        |                   |             |            |                              | Description<br>RESIDENTL.<br>RES LAND |         | Code<br>101<br>101                                                                                                                                                                                                                                                                                       |         | Appraised<br>241300<br>98800 |          | Assessed<br>241,300<br>98,800  |                 | 1006<br><br>EAST LONGMEADOW |       |           |               |            |        |
|                                                                                                                  |            |             |             | TOPO WET                                                        |        | EASEMENT          |             | TRAFFIC    |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       | CORNER    |               |            |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
|                                                                                                                  |            |             |             | DRAINAGE                                                        |        |                   |             | VIEW       |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       | COMMUNITY |               |            |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
|                                                                                                                  |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 3/18/2013<br>In+Ex FY<br>Mailed                             |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| Total                                                                                                            |            |             |             | 340,100                                                         |        | 340,100           |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| RECORD OF OWNERSHIP                                                                                              |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |             | Q/U        |                              | V/I                                   |         | SALE PRICE                                                                                                                                                                                                                                                                                               |         | VC                           |          | PREVIOUS ASSESSMENTS (HISTORY) |                 |                             |       |           |               |            |        |
| SARACINO KERRI<br>CICIA KERRI A<br>DINH AN<br>PARDEE ROLAND A ,                                                  |            |             |             | 23797                                                           | 0219   | 03-31-2021        | U           | I          |                              |                                       | 100     | 1A                                                                                                                                                                                                                                                                                                       | Year    | Code                         | Assessed | Year                           | Code            | Assessed                    | Year  | Code      | Assessed      |            |        |
|                                                                                                                  |            |             |             | 20107                                                           | 0507   | 11-21-2013        | Q           | I          |                              |                                       | 235,000 | 00                                                                                                                                                                                                                                                                                                       | 2023    | 101                          | 221,400  | 2022                           | 101             | 196,800                     | 2021  | 101       | 188,900       |            |        |
|                                                                                                                  |            |             |             | 19593                                                           | 0374   | 12-14-2012        | U           | I          |                              |                                       | 91,000  | 1                                                                                                                                                                                                                                                                                                        |         | 101                          | 89,800   |                                | 101             | 81,700                      |       | 101       | 75,600        |            |        |
|                                                                                                                  |            |             |             | 05486                                                           | 0163   | 08-19-1983        | U           | I          |                              |                                       | 46,000  | 1                                                                                                                                                                                                                                                                                                        | Total   |                              | 311,200  | Total                          |                 | 278,500                     | Total |           | 264,500       |            |        |
| EXEMPTIONS                                                                                                       |            |             |             |                                                                 |        | OTHER ASSESSMENTS |             |            |                              |                                       |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |         |                              |          |                                |                 |                             |       |           |               |            |        |
| Year                                                                                                             | Code       | Description |             | Amount                                                          |        | Code              | Description |            | YEAR                         | Amount                                |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               | Comm Int   |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| Total                                                                                                            |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                           |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| Nbhd                                                                                                             |            | Nbhd Name   |             |                                                                 |        | Tracing           |             |            |                              | Batch                                 |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| 0001                                                                                                             |            |             |             |                                                                 |        | 101               |             |            |                              | MA                                    |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| NOTES                                                                                                            |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         | Appraised BLDG. Value (Card) 241,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 98,800<br>Special Land Value 0<br>Total Appraised Parcel Value 340,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 340,100 |         |                              |          |                                |                 |                             |       |           |               |            |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| BUILDING PERMIT RECORD                                                                                           |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |         |                              |          |                                |                 |                             |       |           |               |            |        |
| Permit Id                                                                                                        | Issue Date | Type        | Description |                                                                 | Amount | Insp Date         | % Comp      | Date Comp  | Comments                     |                                       |         | Date                                                                                                                                                                                                                                                                                                     | Type    | Is                           | Id       | Cd                             | Purpose/Result  |                             |       |           |               |            |        |
| 201802404                                                                                                        | 07-18-2018 | 17          | DECK        |                                                                 | 5,200  | 05-24-2019        | 100         | 05-24-2019 | 20X16                        |                                       |         | 05-24-2019                                                                                                                                                                                                                                                                                               |         |                              | 334      | 15                             | PERMIT VISIT    |                             |       |           |               |            |        |
| 201700565                                                                                                        | 03-01-2017 | 62          | SOLAR       |                                                                 | 13,662 | 07-24-2018        | 100         | 07-24-2018 | 2ND SET ALL OVER             |                                       |         | 07-24-2015                                                                                                                                                                                                                                                                                               |         |                              | 400      | 15                             | PERMIT VISIT    |                             |       |           |               |            |        |
| 201402604                                                                                                        | 10-01-2014 | 62          | SOLAR       |                                                                 | 35,700 | 03-20-2015        | 100         | 03-20-2015 |                              |                                       |         | 03-20-2015                                                                                                                                                                                                                                                                                               |         |                              | 317      | 15                             | PERMIT VISIT    |                             |       |           |               |            |        |
| 201203641                                                                                                        | 01-07-2013 | 7           | REMODEL     |                                                                 | 61,500 |                   | 100         |            | OC 3/18/2013                 |                                       |         | 03-19-2013                                                                                                                                                                                                                                                                                               |         |                              | 400      | 25                             | OC VISIT        |                             |       |           |               |            |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         | 10-03-2003                                                                                                                                                                                                                                                                                               |         |                              | 274      | 3                              | MEAS+INSPCTD    |                             |       |           |               |            |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         | 02-07-1992                                                                                                                                                                                                                                                                                               |         |                              | 105      | 3                              | MEAS+INSPCTD    |                             |       |           |               |            |        |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         | 01-17-1992                                                                                                                                                                                                                                                                                               |         |                              | 107      | 22                             | MAILER SENT     |                             |       |           |               |            |        |
| LAND LINE VALUATION SECTION                                                                                      |            |             |             |                                                                 |        |                   |             |            |                              |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          |                                |                 |                             |       |           |               |            |        |
| B                                                                                                                | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units  |            | Unit Price                   | I. Fact                               | S.A.    | Ac Di                                                                                                                                                                                                                                                                                                    | C. Fact | St. Idx                      | Adj      | Notes                          | Special Pricing |                             |       | Size A    | Adj Unit Pric | Land Value |        |
| 1                                                                                                                | 101        | ONE FAM     | RC          |                                                                 |        |                   | 7,825       | SF         | 14.03                        | 1.000                                 | 5       | LAND                                                                                                                                                                                                                                                                                                     | 1.00    | MA                           | 1.00     |                                |                 | 0                           | TRF2  | 0.9       | 1.000         | 12.63      | 98,800 |
| Total Card Land Units                                                                                            |            |             |             |                                                                 |        |                   | 0.18        | AC         | Parcel Total Land Area: 0.18 |                                       |         |                                                                                                                                                                                                                                                                                                          |         |                              |          | Total Land Value               |                 |                             |       |           |               |            | 98,800 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |            |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     | 1    | DRYWALL       | Adj Base Rate                   |             | 93.76       |            |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 313,384     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1925        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1998        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GV          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             | 03          |            |
| Full Baths          | 3    |               | Year Remodeled                  |             | 2013        |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 23          |            |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 7    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 77          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 241,300     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1995   | 77 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,266 |          | 23.34     | 29,551         |  |
| FFL                               | 1ST FLOOR   | 1,386  | 1,386 |          | 116.80    | 161,890        |  |
| OFP                               | OPEN PORCH  | 0      | 363   |          | 11.58     | 4,205          |  |
| TQS                               | 3/4 STORY   | 957    | 1,276 |          | 87.60     | 111,781        |  |
| WDK                               | WOOD DECK   | 0      | 256   |          | 23.27     | 5,957          |  |
| Ttl Gross Liv / Lease Area        |             | 2,343  | 4,547 |          |           | 313,384        |  |

