

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |  | UTILITY           |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT      |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|--|-------------|--|-------------------------|--|------------------------------|-------|--------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------|--|-----------------|---|-------|--------|---------------|-------|----------------|---------|-------|--|------|--|----------|--|
| GREENLAWN CEMETERY ASSOCIAT<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382566_2849798 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Description<br>EXM LAND |  | Code<br>962                  |       | Appraised<br>179700            |         | Assessed<br>179,700                                                                                                                                                                                                                                               |     | 1006<br><br>EAST LONGMEADOW                                         |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  | TOPO WET                                                                   |  | EASEMENT          |        | TRAFFIC                                                         |  | CORNER      |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |  |                   |        | VIEW                                                            |  | COMMUNITY   |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Total                   |  | 179,700                      |       | 179,700                        |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE         |        | Q/U                                                             |  | V/I         |  | SALE PRICE              |  | VC                           |       | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| GREENLAWN CEMETERY ASSOCIATION                                                                                 |        |             |  | 00000                                                                      |  | 0000              |        | 12-31-1940                                                      |  | U           |  | I                       |  | 0                            |       |                                |         | Year                                                                                                                                                                                                                                                              |     | Code                                                                |  | Assessed        |   | Year  |        | Code          |       | Assessed       |         | Year  |  | Code |  | Assessed |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         | 2023                                                                                                                                                                                                                                                              |     | 962                                                                 |  | 166,100         |   | 2022  |        | 962           |       | 159,700        |         | 2021  |  | 962  |  | 159,700  |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         | Total                                                                                                                                                                                                                                                             |     |                                                                     |  | 166,100         |   | Total |        |               |       | 159,700        |         | Total |  |      |  | 159,700  |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |  | OTHER ASSESSMENTS |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     | This signature acknowledges a visit by a Data Collector or Assessor |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| Year                                                                                                           |        | Code        |  | Description                                                                |  | Amount            |        | Code                                                            |  | Description |  | YEAR                    |  | Amount                       |       | Comm Int                       |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  | Total                                                                      |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                           |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                                                                            |  | Tracing           |        | Batch                                                           |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| 0001                                                                                                           |        |             |  |                                                                            |  | 997               |        | MA                                                              |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| NOTES                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| GREENLAWN CEMETERY ASSOC - PLEASANT ST<br>& CALLENDER AVE                                                      |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       |  | Description       |        | Amount                                                          |  | Insp Date   |  | % Comp                  |  | Date Comp                    |       | Comments                       |         | Date                                                                                                                                                                                                                                                              |     | Type                                                                |  | Is              |   | Id    |        | Cd            |       | Purpose/Result |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         | 03-23-1981                                                                                                                                                                                                                                                        |     |                                                                     |  |                 |   | 500   |        | 14            |       | INSPECTED      |         |       |  |      |  |          |  |
|                                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                |         |                                                                                                                                                                                                                                                                   |     |                                                                     |  |                 |   |       |        |               |       |                |         |       |  |      |  |          |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       |  | D                 | Fronta | Depth                                                           |  | Land Units  |  | Unit Price              |  | I. Fact                      | S.A.  | Ac Di                          | C. Fact | St. Idx                                                                                                                                                                                                                                                           | Adj | Notes                                                               |  | Special Pricing |   |       | Size A | Adj Unit Pric |       | Land Value     |         |       |  |      |  |          |  |
| 1                                                                                                              | 962V   | OTHER       |  | RA                                                                         |  |                   |        |                                                                 |  | 40,000      |  | SF                      |  | 3.69                         | 1.000 | 5                              | LAND    | 1.00                                                                                                                                                                                                                                                              | MA  | 1.00                                                                |  |                 | 0 |       |        | 1.000         | 3.69  |                | 147,600 |       |  |      |  |          |  |
| 1                                                                                                              | 962V   | OTHER       |  | RA                                                                         |  |                   |        |                                                                 |  | 4.580       |  | AC                      |  | 7,000.00                     | 1.000 | 0                              |         | 1.00                                                                                                                                                                                                                                                              | MA  | 1.00                                                                |  |                 | 0 |       |        | 1.000         | 7,000 |                | 32,100  |       |  |      |  |          |  |
| Total Card Land Units                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  | 5.50        |  | AC                      |  | Parcel Total Land Area: 5.50 |       |                                |         | Total Land Value                                                                                                                                                                                                                                                  |     |                                                                     |  |                 |   |       |        |               |       | 179,700        |         |       |  |      |  |          |  |

| CONSTRUCTION DETAIL                                                |             |        |             |     |                          |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |      |            |            |
|--------------------------------------------------------------------|-------------|--------|-------------|-----|--------------------------|------------|---------------------------------|-------------|-----------|----------------|-----|------|------------|------------|
| Element                                                            |             | Cd     | Description |     |                          |            | Element                         |             | Cd        | Description    |     |      |            |            |
| Style                                                              | 9900        | VACANT | VACANT      |     |                          |            | Basement Floor                  |             | 1         | No Sketch      |     |      |            |            |
| Model                                                              |             |        | VACANT      |     |                          |            | Bsmt Garage                     |             |           |                |     |      |            |            |
| Grade                                                              |             |        |             |     |                          |            | #Heat Sys                       |             |           |                |     |      |            |            |
| Stories                                                            |             |        |             |     |                          |            | Units                           |             |           |                |     |      |            |            |
| Foundation                                                         |             |        |             |     |                          |            | MIXED USE                       |             |           |                |     |      |            |            |
| Exterior Wall 1                                                    |             |        |             |     |                          |            | Code                            | Description |           |                |     |      |            | Percentage |
| Exterior Wall 2                                                    |             |        |             |     |                          |            | 962V                            | OTHER       |           |                |     |      |            | 100        |
| Roof Structure                                                     |             |        |             |     |                          |            |                                 |             |           |                |     |      |            | 0          |
| Roof Cover                                                         |             |        |             |     |                          |            |                                 |             |           |                |     |      |            | 0          |
| Interior Wall 1                                                    |             |        |             |     |                          |            | COST / MARKET VALUATION         |             |           |                |     |      |            |            |
| Interior Wall 2                                                    |             |        |             |     |                          |            | Adj Base Rate                   |             |           |                |     |      |            |            |
| Interior Floor 1                                                   |             |        |             |     |                          |            | RCN                             |             |           |                |     |      |            |            |
| Interior Floor 2                                                   |             |        |             |     |                          |            | Net Other Adj                   |             |           |                |     |      |            |            |
| Heat Fuel                                                          |             |        |             |     |                          |            | Year Built                      |             |           |                |     |      |            |            |
| Heat Type                                                          |             |        |             |     |                          |            | Effective Year Built            |             |           |                |     |      |            |            |
| AC Type                                                            |             |        |             |     |                          |            | Depreciation Code               |             |           |                |     |      |            |            |
| Bedrooms                                                           |             |        |             |     |                          |            | Remodel Rating                  |             |           |                |     |      |            |            |
| Full Baths                                                         |             |        |             |     |                          |            | Year Remodeled                  |             |           |                |     |      |            |            |
| Half Baths                                                         |             |        |             |     |                          |            | Depreciation %                  |             |           |                |     |      |            |            |
| Extra Fixtures                                                     |             |        |             |     |                          |            | Functional Obsol                |             |           |                |     |      |            |            |
| Total Rooms                                                        |             |        |             |     | External Obsol           |            |                                 |             |           |                |     |      |            |            |
| Bath Style                                                         |             |        |             |     | Cost Trend Factor        |            |                                 |             |           |                |     |      |            |            |
| Half Bath Style                                                    |             |        |             |     | Condition                |            |                                 |             |           |                |     |      |            |            |
| Kitchens                                                           |             |        |             |     | % Complete               |            |                                 |             |           |                |     |      |            |            |
| Kitchen Style                                                      |             |        |             |     | Overall % Condition      |            |                                 |             |           |                |     |      |            |            |
| Extra Kitchens                                                     |             |        |             |     | RCNLD                    |            |                                 |             |           |                |     |      |            |            |
| Extra Kitchen St                                                   |             |        |             |     | Dep % Ovr                |            |                                 |             |           |                |     |      |            |            |
| FBM Sqft                                                           |             |        |             |     | Dep Ovr Comment          |            |                                 |             |           |                |     |      |            |            |
| FBM Quality                                                        |             |        |             |     | Misc Imp Ovr             |            |                                 |             |           |                |     |      |            |            |
| Fireplaces                                                         |             |        |             |     | Misc Imp Ovr Comment     |            |                                 |             |           |                |     |      |            |            |
| WS Flues                                                           |             |        |             |     | Cost to Cure Ovr         |            |                                 |             |           |                |     |      |            |            |
| Central Vac                                                        |             |        |             |     | Cost to Cure Ovr Comment |            |                                 |             |           |                |     |      |            |            |
| Frame                                                              |             |        |             |     |                          |            |                                 |             |           |                |     |      |            |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |        |             |     |                          |            |                                 |             |           |                |     |      |            |            |
| Code                                                               | Description | Su     | Sub Type    | Lan | Units                    | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual | Apprais Va |            |
|                                                                    |             |        |             |     |                          |            |                                 |             |           |                |     |      |            |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |        |             |     |                          |            |                                 |             |           |                |     |      |            |            |
| Subarea                                                            | Description |        |             |     |                          | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |      |            |            |
|                                                                    |             |        |             |     |                          |            |                                 |             |           |                |     |      |            |            |
| Ttl Gross Liv / Lease Area                                         |             |        |             |     |                          | 0          | 0                               |             |           |                |     |      |            |            |