

|                   |  |               |  |               |  |              |  |           |  |                                |  |
|-------------------|--|---------------|--|---------------|--|--------------|--|-----------|--|--------------------------------|--|
| Property Location |  | 5 PLEASANT PL |  | Map ID        |  | 27/ 88/ 0/ / |  | Bldg Name |  | State Use 101                  |  |
| Vision ID         |  | 2065          |  | Account #     |  | 2102         |  | Bldg # 1  |  | Sec # 1 of 1                   |  |
|                   |  |               |  | Card # 1 of 1 |  |              |  |           |  | Print Date 11/13/2023 10:01:04 |  |

| CURRENT OWNER                                                                                         |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |         |
|-------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|---------|
| BONAVITA ASHLEY M<br><br>5 PLEASANT PL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381979_2850112 |  |                                                                            |          |         |           | Description                                                     | Code | Appraised | Assessed |                             |         |
|                                                                                                       |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | RESIDENTL.                                                      | 101  | 139800    | 139,800  |                             |         |
|                                                                                                       |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 109600    | 109,600  |                             |         |
|                                                                                                       |  |                                                                            |          |         |           | RESIDENTL.                                                      | 101  | 4600      | 4,600    |                             |         |
|                                                                                                       |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                             |         |
|                                                                                                       |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |         |
|                                                                                                       |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |         |
|                                                                                                       |  |                                                                            |          |         |           | Total                                                           |      |           |          | 254,000                     | 254,000 |

| RECORD OF OWNERSHIP                                                                         |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|---------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| BONAVITA ASHLEY M<br>SANFILIPPO DANIEL C,<br>BARRY,DANIEL<br>FISHER RONALD C +,<br>MCKEEVER |  | 18940       | 0102      | 10-03-2011 | U   | I          | 195,000 |                                | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                                                                             |  | 15176       | 0381      | 07-18-2005 | U   | I          | 207,900 |                                | 2023  | 101  | 128,500  | 2022  | 101  | 115,100  | 2021  | 101  | 110,400  |
|                                                                                             |  | 10744       | 0363      | 04-29-1999 | U   | I          | 100,000 |                                |       | 101  | 99,600   |       | 101  | 90,500   |       | 101  | 83,800   |
|                                                                                             |  | 06435       | 0394      | 04-01-1987 | U   | I          | 117,000 |                                |       | 101  | 4,100    |       | 101  | 4,100    |       | 101  | 4,100    |
|                                                                                             |  | 05593       | 0549      | 04-13-1984 | U   | I          | 60      |                                | Total |      | 232,200  | Total |      | 209,700  | Total |      | 198,300  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                         |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |          |
| Total      |      |             |        |                   |             |      |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |         |  |       |  | Appraised BLDG. Value (Card) 139,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,600<br>Appraised Land Value (Bldg) 109,600<br>Special Land Value 0<br>Total Appraised Parcel Value 254,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 254,000 |  |  |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|---------|--|-------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Nbhd                   |  | Nbhd Name |  | Tracing |  | Batch |  |                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| 0001                   |  |           |  | 101     |  | MA    |  |                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |              |            | VISIT / CHANGE HISTORY |    |     |    |                |  |  |  |  |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|--------------|------------|------------------------|----|-----|----|----------------|--|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments     | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |  |  |  |  |
| B-23-212               | 03-30-2023 | 62   | SOLAR       | 25,000 |           | 0      |           | 21 PANELS    | 05-11-2018 |                        |    | 333 | 2  | MEASURED       |  |  |  |  |  |
| 201701588              | 05-19-2017 | 91   | INSULATION  | 3,484  |           | 0      |           |              | 02-16-2007 |                        |    | 311 | 14 | INSPECTED      |  |  |  |  |  |
| 159                    | 05-05-2006 | 7    | REMODEL     | 27,340 |           |        |           | OC 6/21/2006 | 02-07-2007 |                        |    | 311 | 15 | PERMIT VISIT   |  |  |  |  |  |
| 121                    | 04-18-2006 | 25   | WINDOWS     | 1,592  |           |        |           | QTY 4        | 02-01-2007 |                        |    | 311 | 15 | PERMIT VISIT   |  |  |  |  |  |
| 160                    | 01-01-1982 | MN   | Manual Note |        |           |        |           | FLUE         | 02-01-2007 |                        |    | 311 | 15 | PERMIT VISIT   |  |  |  |  |  |
|                        | 01-01-1960 | MN   | Manual Note |        |           |        |           | 252SF FFL    | 05-07-2004 |                        |    | 317 | 14 | INSPECTED      |  |  |  |  |  |
|                        |            |      |             |        |           |        |           |              | 03-22-2004 |                        |    | 250 | 22 | MAILER SENT    |  |  |  |  |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |   |  |        |               |            |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 7,275 SF   | 15.06      | 1.000                        | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 |  | 1.000  | 15.06         | 109,600    |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.17       | AC         | Parcel Total Land Area: 0.17 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 109,600 |

| CONSTRUCTION DETAIL                                                |                  |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|------------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |                  | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05               |    | CAPE          |     |       |            | Basement Floor                  | 12          |           | CONCRETE    |                |      |            |
| Model                                                              | 01               |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C                |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.50             |    | 1 1/2 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2                |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4                |    | VINYL         |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |                  |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1                |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1                |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2                |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |                  |    |               |     |       |            | Adj Base Rate                   |             |           |             | 129.71         |      |            |
| Interior Floor 1                                                   | 3                |    | HARDWOOD      |     |       |            | RCN                             |             |           |             | 245,275        |      |            |
| Interior Floor 2                                                   |                  |    |               |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2                |    | GAS           |     |       |            | Year Built                      |             |           |             | 1947           |      |            |
| Heat Type                                                          | 1                |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 1978           |      |            |
| AC Type                                                            | 03               |    | FULL          |     |       |            | Depreciation Code               |             |           |             | AV             |      |            |
| Bedrooms                                                           | 2                |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1                |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0                |    |               |     |       |            | Depreciation %                  |             |           |             | 43             |      |            |
| Extra Fixtures                                                     | 1                |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6                |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A                |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |                  |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1                |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A                |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 57             |      |            |
| Extra Kitchens                                                     | 0                |    |               |     |       |            | RCNLD                           |             |           |             | 139,800        |      |            |
| Extra Kitchen St                                                   |                  |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 365              |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 3                |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1                |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 1                |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0                |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1                |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description      | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE           | OB | Outbuildi     | L   | 240   | 32.00      | 1963                            | 60          | 0.00      | AV          | A              | 1.00 | 4,600      |
|                                                                    |                  |    |               |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                  |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description      |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT         |    |               |     |       | 0          | 912                             |             | 29.42     |             | 26,827         |      |            |
| EFP                                                                | ENCL PORCH       |    |               |     |       | 0          | 88                              |             | 73.70     |             | 6,486          |      |            |
| FFL                                                                | 1ST FLOOR        |    |               |     |       | 1,164      | 1,164                           |             | 147.40    |             | 171,575        |      |            |
| UHS                                                                | UNFIN HALF STORY |    |               |     |       | 0          | 912                             |             | 44.28     |             | 40,388         |      |            |
|                                                                    |                  |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Ttl Gross Liv / Lease Area                                         |                  |    |               |     |       | 1,164      | 3,076                           |             |           |             | 245,275        |      |            |

