

Property Location

35 PLEASANT ST

Map ID

27/ 89/ 0/ /

Bldg Name

State Use

101

Vision ID

2066

Account #

2103

Bldg #

1

Sec #

1

of

1

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Print Date

11/13/2023 10:01:14

| CURRENT OWNER               |                   | TOPO TYPE        | UTILITY           | STREET    | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                              | <div>1006</div> <div>EAST LONGMEADOW</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |         |          |                |       |                  |   |      |        |               |            |        |        |
|-----------------------------|-------------------|------------------|-------------------|-----------|-------------|--------------------|------------|---------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|----------|----------------|-------|------------------|---|------|--------|---------------|------------|--------|--------|
| BECK ERIN L                 |                   |                  |                   |           |             | Description        | Code       | Appraised                                                           | Assessed                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
|                             | TOPO WET          | EASEMENT         | TRAFFIC           | CORNER    | RESIDNTL.   | 101                | 145300     | 145,300                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
|                             |                   |                  |                   |           | RES LAND    | 101                | 99700      | 99,700                                                              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
|                             |                   |                  |                   |           | RESIDNTL.   | 101                | 900        | 900                                                                 |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| 35 PLEASANT ST              | DRAINAGE          |                  | VIEW              | COMMUNITY |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| EAST LONGMEADOW MA 01028    | SUPPLEMENTAL DATA |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
|                             | Alt Prcl ID       |                  | Received          |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
|                             | SP Permit         |                  | NIA               |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| Chapter Land                |                   | Field 8          |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| OC Dates                    |                   | Field 9          |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| In+Ex FY                    |                   | Field 10         |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| Mailed                      |                   | Assoc Pid#       |                   |           |             | Total              | 245,900    | 245,900                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| GIS ID                      |                   | F_381970_2850198 |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| RECORD OF OWNERSHIP         |                   | BK-VOL/PAGE      | SALE DATE         | Q/U       | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| BECK ERIN L                 | 16686             | 0452             | 05-11-2007        | U         | I           | 100                | 1A         | Year                                                                | Code                         | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Year    | Code    | Assessed |                |       |                  |   |      |        |               |            |        |        |
|                             | 14534             | 0257             | 10-04-2004        | U         | I           | 100                | 1A         | 2023                                                                | 101                          | 133,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2022    | 101     | 118,300  |                |       |                  |   |      |        |               |            |        |        |
|                             | 12213             | 0005             | 03-15-2002        | U         | I           | 124,000            |            |                                                                     | 101                          | 90,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 101     | 82,400   |                |       |                  |   |      |        |               |            |        |        |
|                             | 10850             | 0047             | 07-16-1999        | U         | I           | 100,000            |            |                                                                     | 101                          | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | 101     | 600      |                |       |                  |   |      |        |               |            |        |        |
|                             | 08434             | 0308             | 05-28-1993        | U         | I           | 104,000            |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| WELLSPEAK,ERIN L            |                   |                  |                   |           |             |                    |            | Total                                                               | 224,300                      | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 201,300 | Total   | 190,300  |                |       |                  |   |      |        |               |            |        |        |
| WELLSPEAK RAYMOND +,        |                   |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| GARVEY,JAMES E              |                   |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| FENN,ELISABETH R.           |                   |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| EXEMPTIONS                  |                   |                  | OTHER ASSESSMENTS |           |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| Year                        | Code              | Description      | Amount            | Code      | Description | YEAR               | Amount     |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          | Comm Int       |       |                  |   |      |        |               |            |        |        |
|                             |                   |                  |                   |           |             |                    |            |                                                                     |                              | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>145,300</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>900</div> <div>Appraised Land Value (Bldg)</div> <div>99,700</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>245,900</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>245,900</div> |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| Total                       |                   |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| ASSESSING NEIGHBORHOOD      |                   |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| Nbhd                        |                   | Nbhd Name        |                   | Tracing   |             | Batch              |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| 0001                        |                   |                  |                   | 101       |             | MA                 |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| NOTES                       |                   |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
|                             |                   |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
|                             |                   |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| BUILDING PERMIT RECORD      |                   |                  |                   |           |             |                    |            |                                                                     | VISIT / CHANGE HISTORY       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| Permit Id                   | Issue Date        | Type             | Description       | Amount    | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                         | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Is      | Id      | Cd       | Purpose/Result |       |                  |   |      |        |               |            |        |        |
| 202203157                   | 12-05-2022        | 62               | SOLAR             | 27,000    | 05-09-2023  | 100                | 02-14-2023 | WDK -PERMIT RCV INSULATION                                          | 05-09-2023                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 425     | 15       | PERMIT VISIT   |       |                  |   |      |        |               |            |        |        |
| 201602202                   | 02-17-2017        | 17               | DECK              | 2,000     |             | 100                | 03-09-2017 |                                                                     | 03-09-2017                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 317     | 15       | PERMIT VISIT   |       |                  |   |      |        |               |            |        |        |
| 19                          | 01-19-2011        | MN               | Manual Note       | 2,263     |             |                    |            |                                                                     | 02-10-2017                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 119     | 1        | LEFT NOTICE    |       |                  |   |      |        |               |            |        |        |
|                             |                   |                  |                   |           |             |                    |            |                                                                     | 01-15-2016                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 105     | 2        | MEASURED       |       |                  |   |      |        |               |            |        |        |
|                             |                   |                  |                   |           |             |                    |            |                                                                     | 10-02-2003                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 274     | 3        | MEAS+INSPCTD   |       |                  |   |      |        |               |            |        |        |
|                             |                   |                  |                   |           |             |                    |            |                                                                     | 01-30-1992                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 131     | 3        | MEAS+INSPCTD   |       |                  |   |      |        |               |            |        |        |
|                             |                   |                  |                   |           |             |                    |            |                                                                     | 01-17-1992                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 107     | 22       | MAILER SENT    |       |                  |   |      |        |               |            |        |        |
| LAND LINE VALUATION SECTION |                   |                  |                   |           |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       |                  |   |      |        |               |            |        |        |
| B                           | Use Co            | Description      | Zone              | D         | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ac Di   | C. Fact | St. Idx  | Adj            | Notes | Special Pricing  |   |      | Size A | Adj Unit Pric | Land Value |        |        |
| 1                           | 101               | ONE FAM          | RC                |           |             |                    | 10,100 SF  | 10.97                                                               | 1.000                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LAND    | 1.00    | MA       | 1.00           |       |                  | 0 | TRF2 | 0.9    | 1.000         | 9.87       | 99,700 |        |
| Total Card Land Units       |                   |                  |                   |           |             |                    | 0.23       | AC                                                                  | Parcel Total Land Area: 0.23 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         |          |                |       | Total Land Value |   |      |        |               |            |        | 99,700 |

| CONSTRUCTION DETAIL                                                |              |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|--------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |              | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05           |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01           |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     | 0           |           |             |                |      |            |
| Grade                                                              | C            |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.50         |    | 1 1/2 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2            |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 3            |    | ALUMINUM      |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |              |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1            |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2            |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    | 8            |    | PLYWD PANL    |     |       |            | Adj Base Rate                   |             |           |             | 130.78         |      |            |
| Interior Floor 1                                                   | 3            |    | HARDWOOD      |     |       |            | RCN                             |             |           |             | 254,847        |      |            |
| Interior Floor 2                                                   | 5            |    | LINO/VINYL    |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2            |    | GAS           |     |       |            | Year Built                      |             |           |             | 1945           |      |            |
| Heat Type                                                          | 1            |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 1978           |      |            |
| AC Type                                                            | 03           |    | FULL          |     |       |            | Depreciation Code               |             |           |             | AV             |      |            |
| Bedrooms                                                           | 3            |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1            |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0            |    |               |     |       |            | Depreciation %                  |             |           |             | 43             |      |            |
| Extra Fixtures                                                     | 1            |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 7            |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A            |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    | N            |    | NONE          |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1            |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 57             |      |            |
| Extra Kitchens                                                     | 0            |    |               |     |       |            | RCNLD                           |             |           |             | 145,300        |      |            |
| Extra Kitchen St                                                   | N            |    | NONE          |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |              |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |              |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1            |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 0            |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0            |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1            |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description  | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 22                                                                 | WOOD DK      |    |               | L   | 100   | 15.00      | 1990                            | 60          | 0.00      | AV          | A              | 1.00 | 900        |
| SOL                                                                | Solar Panels | EX | Extra Fea     | B   | 1     | 0.00       | 2023                            | 57          | 1.00      | AV          | A              | 0.00 | 0          |
|                                                                    |              |    |               |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description  |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT     |    |               |     |       | 0          | 912                             |             | 28.72     |             | 26,190         |      |            |
| EFP                                                                | ENCL PORCH   |    |               |     |       | 0          | 121                             |             | 72.54     |             | 8,778          |      |            |
| FFL                                                                | 1ST FLOOR    |    |               |     |       | 912        | 912                             |             | 143.90    |             | 131,237        |      |            |
| GAR                                                                | GARAGE       |    |               |     |       | 0          | 280                             |             | 57.56     |             | 16,117         |      |            |
| HST                                                                | HALF STORY   |    |               |     |       | 456        | 912                             |             | 71.95     |             | 65,618         |      |            |
| WDK                                                                | WOOD DECK    |    |               |     |       | 0          | 238                             |             | 29.02     |             | 6,907          |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |               |     |       | 1,368      | 3,375                           |             |           |             | 254,847        |      |            |

