

|                   |  |            |  |               |  |               |  |           |  |                                |  |
|-------------------|--|------------|--|---------------|--|---------------|--|-----------|--|--------------------------------|--|
| Property Location |  | 46 HIGH ST |  | Map ID        |  | 28/ 44/ 19/ / |  | Bldg Name |  | State Use 101                  |  |
| Vision ID         |  | 2119       |  | Account #     |  | 2156          |  | Bldg # 1  |  | Sec # 1 of 1                   |  |
|                   |  |            |  | Card # 1 of 1 |  |               |  |           |  | Print Date 11/13/2023 10:10:30 |  |

| CURRENT OWNER                                                                                                 |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |         |  |
|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|---------|--|
| WELDON ROY W<br>WELDON WHITNEY W<br>46 HIGH ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381439_2848935 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                             |         |  |
|                                                                                                               |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 183300    | 183,300  |                             |         |  |
|                                                                                                               |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 110100    | 110,100  |                             |         |  |
|                                                                                                               |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 6900      | 6,900    |                             |         |  |
|                                                                                                               |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                             |         |  |
|                                                                                                               |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |         |  |
|                                                                                                               |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |         |  |
|                                                                                                               |  |                                                                            |          |         |           | Total                                                           |      |           |          | 300,300                     | 300,300 |  |

| RECORD OF OWNERSHIP                                                                    |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|----------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| WELDON ROY W<br>WELDON,ROY W<br>WELDON,ROY W<br>FRODYMA WILLIAM S +,<br>HARDER CRAIG S |  | 15929       | 0377      | 05-22-2006 | U   | I          | 100     | 1A                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                                                                        |  | 15929       | 0374      | 05-22-2006 | U   | I          | 100     | 1A                             | 2023  | 101  | 167,900  | 2022  | 101  | 150,100  | 2021  | 101  | 143,700  |
|                                                                                        |  | 12446       | 0283      | 07-17-2002 | U   | I          | 169,900 |                                |       | 101  | 100,100  |       | 101  | 91,000   |       | 101  | 84,200   |
|                                                                                        |  | 07536       | 0360      | 08-30-1990 | U   | I          | 140,000 |                                |       | 101  | 6,100    |       | 101  | 6,100    |       | 101  | 6,100    |
|                                                                                        |  | 07394       | 0143      | 02-23-1990 | U   | I          | 131,600 |                                | Total |      | 274,100  | Total |      | 247,200  | Total |      | 234,000  |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |       |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |  |  |  |  |          |
|------------------------|------|-------------|--------|-------------------|-------------|-------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|--|--|----------|
| Year                   | Code | Description | Amount | Code              | Description | YEAR  | Amount |                                                                     |                         |  |  |  |  |  |  |  |  | Comm Int |
|                        |      |             |        |                   |             |       |        |                                                                     | APPRaised VALUE SUMMARY |  |  |  |  |  |  |  |  |          |
| Total                  |      |             |        |                   |             |       |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |       |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |
| Nbhd                   |      | Nbhd Name   |        | Tracing           |             | Batch |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |
| 0001                   |      |             |        | 101               |             | MA    |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |

| NOTES |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised BLDG. Value (Card)     |  |  |  |  |  |  |  |  |  | 183,300 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg)    |  |  |  |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg)    |  |  |  |  |  |  |  |  |  | 6,900   |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)      |  |  |  |  |  |  |  |  |  | 110,100 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value               |  |  |  |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value     |  |  |  |  |  |  |  |  |  | 300,300 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method                 |  |  |  |  |  |  |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  | Adjustment                       |  |  |  |  |  |  |  |  |  |         |
|       |  |  |  |  |  |  |  |  |  | Net Total Appraised Parcel Value |  |  |  |  |  |  |  |  |  | 300,300 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |          |            | VISIT / CHANGE HISTORY |    |     |     |                |              |  |  |  |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|----------|------------|------------------------|----|-----|-----|----------------|--------------|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments | Date       | Type                   | Is | Id  | Cd  | Purpose/Result |              |  |  |  |  |
| 202201505              | 04-25-2022 | 21   | SIDING      | 31,000 | 06-13-2022 | 100    | 05-12-2022 | NVC      | 06-21-2017 |                        |    | 317 | 15  | PERMIT VISIT   |              |  |  |  |  |
| 201800425              | 02-07-2018 | 91   | INSULATION  | 2,500  |            | 0      |            |          | 01-14-2011 |                        |    |     | 317 | 15             | PERMIT VISIT |  |  |  |  |
| 406                    | 12-15-2010 | 25   | WINDOWS     | 3,487  |            |        |            |          | 04-15-2004 |                        |    |     | 317 | 14             | INSPECTED    |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 03-18-2004 |                        |    |     | 250 | 22             | MAILER SENT  |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 10-02-2003 |                        |    |     | 274 | 2              | MEASURED     |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 06-03-1992 |                        |    |     | 131 | 14             | INSPECTED    |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 05-21-1992 |                        |    |     | 131 | 1              | LEFT NOTICE  |  |  |  |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |   |  |        |               |            |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 8,577 SF   | 12.84      | 1.000                        | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 |  | 1.000  | 12.84         | 110,100    |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.20       | AC         | Parcel Total Land Area: 0.20 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 110,100 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 128.89      |            |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 261,802     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1946        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1991        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |            |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |            |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 7    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 183,300     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 360   | 32.00      | 1945   | 60 | 0.00 | AV   | A   | 1.00 | 6,900      |
| 26                                                                 | GRNHSE-P    |    |           | L   | 48    | 0.00       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 28.32     | 25,825         |  |
| EFP                               | ENCL PORCH  | 0      | 96    |          | 70.95     | 6,811          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 141.90    | 129,411        |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 106.42    | 97,058         |  |
| WDK                               | WOOD DECK   | 0      | 96    |          | 28.08     | 2,696          |  |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 2,928 |          |           | 261,802        |  |

