

State Use 101  
Print Date 11/13/2023 10:17:19

| CURRENT OWNER                                                                                    |                          |             |                       | TOPO TYPE                                                       |                 | UTILITY           |             | STREET                       |                | LOCATION  |       | CURRENT ASSESSMENT                                                  |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
|--------------------------------------------------------------------------------------------------|--------------------------|-------------|-----------------------|-----------------------------------------------------------------|-----------------|-------------------|-------------|------------------------------|----------------|-----------|-------|---------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|-----------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------|---------------|------------|----------|---------|----------|
| ARCAND DENISE M<br><br>6 CRESCENT HILL<br><br>EAST LONGMEADOW MA 01028                           |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       | Description                                                         |         | Code                                                                                                                                                                                                                                                                                                                                         | Appraised        |                                | Assessed                                      |                                     | 1006<br><br>EAST LONGMEADOW                                                                          |               |            |          |         |          |
|                                                                                                  |                          |             |                       | TOPO WET                                                        |                 | EASEMENT          |             | TRAFFIC                      |                | CORNER    |       | RESIDNTL.                                                           |         | 101                                                                                                                                                                                                                                                                                                                                          | 151200           |                                | 151,200                                       |                                     |                                                                                                      |               |            |          |         |          |
|                                                                                                  |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       | RES LAND                                                            |         | 101                                                                                                                                                                                                                                                                                                                                          | 109700           |                                | 109,700                                       |                                     |                                                                                                      |               |            |          |         |          |
|                                                                                                  |                          |             |                       | DRAINAGE                                                        |                 |                   |             | VIEW                         |                | COMMUNITY |       | RESIDNTL.                                                           |         | 101                                                                                                                                                                                                                                                                                                                                          | 6300             |                                | 6,300                                         |                                     |                                                                                                      |               |            |          |         |          |
|                                                                                                  |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
|                                                                                                  |                          |             |                       | SUPPLEMENTAL DATA                                               |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                       |                          |             |                       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                 |                   |             |                              |                |           |       | Total                                                               |         | 267,200                                                                                                                                                                                                                                                                                                                                      |                  | 267,200                        |                                               |                                     |                                                                                                      |               |            |          |         |          |
| GIS ID F_381984_2848733                                                                          |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| RECORD OF OWNERSHIP                                                                              |                          |             |                       | BK-VOL/PAGE                                                     |                 | SALE DATE         |             | Q/U                          |                | V/I       |       | SALE PRICE                                                          |         | VC                                                                                                                                                                                                                                                                                                                                           |                  | PREVIOUS ASSESSMENTS (HISTORY) |                                               |                                     |                                                                                                      |               |            |          |         |          |
| ARCAND DENISE M<br>PISCITELLI,ANDREA J<br>BOGUE JUDITH H,MARILYN HALL<br>HILL HUBERT F + HELEN S |                          |             |                       | 15860 0404                                                      |                 | 04-25-2006        |             | U                            |                | I         |       | 217,500                                                             |         | 1A                                                                                                                                                                                                                                                                                                                                           |                  | Year                           | Code                                          | Assessed                            | Year                                                                                                 | Code          | Assessed   | Year     | Code    | Assessed |
|                                                                                                  |                          |             |                       | 11569 0551                                                      |                 | 03-30-2001        |             | U                            |                | I         |       | 124,900                                                             |         |                                                                                                                                                                                                                                                                                                                                              |                  | 2023                           | 101                                           | 138,600                             | 2022                                                                                                 | 101           | 124,200    | 2021     | 101     | 119,000  |
|                                                                                                  |                          |             |                       | 08854 0540                                                      |                 | 06-09-1994        |             | U                            |                | I         |       | 1                                                                   |         |                                                                                                                                                                                                                                                                                                                                              |                  | 101                            | 99,700                                        | 101                                 | 101                                                                                                  | 90,600        | 101        | 101      | 83,900  |          |
|                                                                                                  |                          |             |                       | 02764 0179                                                      |                 | 08-26-1960        |             | U                            |                | I         |       | 0                                                                   |         |                                                                                                                                                                                                                                                                                                                                              |                  | 101                            | 5,600                                         | 101                                 | 101                                                                                                  | 5,600         | 101        | 101      | 5,600   |          |
|                                                                                                  |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         | Total                                                                                                                                                                                                                                                                                                                                        | 243,900          |                                | Total                                         |                                     | 220,400                                                                                              |               | Total      |          | 208,500 |          |
| EXEMPTIONS                                                                                       |                          |             |                       |                                                                 |                 | OTHER ASSESSMENTS |             |                              |                |           |       | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| Year                                                                                             | Code                     | Description |                       | Amount                                                          |                 | Code              | Description |                              | YEAR           | Amount    |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            | Comm Int |         |          |
|                                                                                                  |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
|                                                                                                  |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
|                                                                                                  |                          |             |                       | Total                                                           |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| ASSESSING NEIGHBORHOOD                                                                           |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 151,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,300<br>Appraised Land Value (Bldg) 109,700<br>Special Land Value 0<br>Total Appraised Parcel Value 267,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 267,200 |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| Nbhd                                                                                             |                          | Nbhd Name   |                       |                                                                 |                 | Tracing           |             | Batch                        |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| 0001                                                                                             |                          |             |                       |                                                                 |                 | 101               |             | MA                           |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| NOTES                                                                                            |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
|                                                                                                  |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
|                                                                                                  |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
|                                                                                                  |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| BUILDING PERMIT RECORD                                                                           |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| Permit Id                                                                                        | Issue Date               | Type        | Description           |                                                                 | Amount          | Insp Date         | % Comp      | Date Comp                    | Comments       |           |       |                                                                     |         | Date                                                                                                                                                                                                                                                                                                                                         | Type             | Is                             | Id                                            | Cd                                  | Purpose/Result                                                                                       |               |            |          |         |          |
| 202200074<br>18                                                                                  | 01-06-2022<br>02-27-1996 | 12<br>MN    | REROOF<br>Manual Note |                                                                 | 10,000<br>1,325 | 06-13-2022        | 100         | 06-13-2022                   | NVC<br>WC RAMP |           |       |                                                                     |         | 07-09-2019<br>10-07-2011<br>06-23-2004<br>03-18-2004<br>09-27-2003<br>12-26-1996<br>02-05-1992                                                                                                                                                                                                                                               |                  | 1                              | 334<br>317<br>317<br>250<br>274<br>200<br>131 | 3<br>16<br>14<br>22<br>2<br>15<br>3 | MEAS+INSPCTD<br>FIELDREV CHG<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |               |            |          |         |          |
| LAND LINE VALUATION SECTION                                                                      |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| B                                                                                                | Use Co                   | Description | Zone                  | D                                                               | Fronta          | Depth             | Land Units  | Unit Price                   | I. Fact        | S.A.      | Ac Di | C. Fact                                                             | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                          | Notes            | Special Pricing                |                                               |                                     | Size A                                                                                               | Adj Unit Pric | Land Value |          |         |          |
| 1                                                                                                | 101                      | ONE FAM     | RC                    |                                                                 |                 |                   | 7,500 SF    | 14.62                        | 1.000          | 5         | LAND  | 1.00                                                                | MA      | 1.00                                                                                                                                                                                                                                                                                                                                         |                  |                                | 0                                             |                                     | 1.000                                                                                                | 14.62         | 109,700    |          |         |          |
|                                                                                                  |                          |             |                       |                                                                 |                 |                   |             |                              |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |                                               |                                     |                                                                                                      |               |            |          |         |          |
| Total Card Land Units                                                                            |                          |             |                       |                                                                 |                 |                   | 0.17 AC     | Parcel Total Land Area: 0.17 |                |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              | Total Land Value |                                |                                               |                                     |                                                                                                      |               |            | 109,700  |         |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 135.66      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 240,021     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1947        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 151,200     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 330   | 32.00      | 1947   | 60 | 0.00 | AV   | A   | 1.00 | 6,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 29.97     | 27,337         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 75.10     | 7,210          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 150.20    | 136,983        |  |
| HST                               | HALF STORY  | 456    | 912   |          | 75.10     | 68,492         |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 2,832 |          |           | 240,021        |  |

