

| CURRENT OWNER                                                                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |                              | CURRENT ASSESSMENT       |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|------------------------------|--------------------------|-------|-------------|---------|---------------------------------------------------------------------|------------------|--------------------|-----------------|-----------------------------|--|----------|-------|---------------|------|------------|--------|----------------|--|------|--|-----|--|--------|--|
| WELLINGTON CSA HOLDINGS LLC<br><br>131 PRYNNWOOD RD<br><br>LONGMEADOW MA 01106                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              | Description<br>COMM LAND |       | Code<br>391 |         | Appraised<br>61300                                                  |                  | Assessed<br>61,300 |                 | 1006<br><br>EAST LONGMEADOW |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| GIS ID F_380601_2848388                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              | Total                    |       | 61,300      |         | 61,300                                                              |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| RECORD OF OWNERSHIP                                                                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |                              | SALE PRICE               |       | VC          |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| WELLINGTON CSA HOLDINGS LLC<br>104 SHAKER ASSOCIATES LLC<br>CARRIAGE FUNERAL HOLDINGS INC,<br>104 SHAKER ASSOCIATES LLC,<br>HAFEY HOLDINGS INC, |        |             |  | 24951                                                                      |   | 0161              |       | 03-28-2023                                                      |  | U           |                              | V                        |       | 765,000     |         | 1V                                                                  |                  | Year               |                 | Code                        |  | Assessed |       | Year          |      | Code       |        | Assessed       |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  | 17742                                                                      |   | 0127              |       | 04-14-2009                                                      |  | U           |                              | I                        |       | 1           |         | 1B                                                                  |                  | 2023               |                 | 391                         |  | 55,700   |       | 2022          |      | 391        |        | 53,000         |  | 2021 |  | 391 |  | 53,000 |  |
|                                                                                                                                                 |        |             |  | 17742                                                                      |   | 0129              |       | 04-07-2009                                                      |  | U           |                              | I                        |       | 200,000     |         | 1V                                                                  |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  | LC-33                                                                      |   | 0000              |       | 08-07-2007                                                      |  | U           |                              | I                        |       | 530,000     |         | 1                                                                   |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  | 00000                                                                      |   | 0000              |       | 12-31-1940                                                      |  | U           |                              | I                        |       | 0           |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Total                                                               |                  | 55,700             |                 | Total                       |  | 53,000   |       | Total         |      | 53,000     |        |                |  |      |  |     |  |        |  |
| EXEMPTIONS                                                                                                                                      |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |                              |                          |       |             |         | This signature acknowledges a visit by a Data Collector or Assessor |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| Year                                                                                                                                            |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |                              | YEAR                     |       | Amount      |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      | Comm Int   |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  | Total                                                                      |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| Nbhd                                                                                                                                            |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |  |             |                              | Batch                    |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| 0001                                                                                                                                            |        |             |  |                                                                            |   |                   |       | 391                                                             |  |             |                              | BA                       |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| NOTES                                                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| PT OF RAY ST SUB DIV #423                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Appraised BLDG. Value (Card)                                        |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Appraised Xf (B) Value (Bldg)                                       |                  |                    |                 |                             |  |          |       |               |      | 0          |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Appraised Ob (B) Value (Bldg)                                       |                  |                    |                 |                             |  |          |       |               |      | 0          |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Appraised Land Value (Bldg)                                         |                  |                    |                 |                             |  |          |       |               |      | 61,300     |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Special Land Value                                                  |                  |                    |                 |                             |  |          |       |               |      | 0          |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Total Appraised Parcel Value                                        |                  |                    |                 |                             |  |          |       |               |      | 61,300     |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Valuation Method                                                    |                  |                    |                 |                             |  |          |       |               |      | C          |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Adjustment                                                          |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | Net Total Appraised Parcel Value                                    |                  |                    |                 |                             |  |          |       |               |      | 61,300     |        |                |  |      |  |     |  |        |  |
| BUILDING PERMIT RECORD                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         | VISIT / CHANGE HISTORY                                              |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| Permit Id                                                                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |                              | % Comp                   |       | Date Comp   |         | Comments                                                            |                  | Date               |                 | Type                        |  | Is       |       | Id            |      | Cd         |        | Purpose/Result |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  | 06-30-1982         |                 |                             |  |          |       | 500           |      | 14         |        | INSPECTED      |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| B                                                                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  | I. Fact                      | S.A.                     | Ac Di | C. Fact     | St. Idx | Adj                                                                 | Notes            |                    | Special Pricing |                             |  | Size A   |       | Adj Unit Pric |      | Land Value |        |                |  |      |  |     |  |        |  |
| 1                                                                                                                                               | 391    | POTENTL     |  | BUS                                                                        |   |                   |       | 9,500                                                           |  | SF          | 9.02                         | 1.100                    | C     | LAND        | 0.65    | CA                                                                  | 1.00             |                    |                 | 0                           |  |          | 1.000 |               | 6.45 |            | 61,300 |                |  |      |  |     |  |        |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                          |       |             |         |                                                                     |                  |                    |                 |                             |  |          |       |               |      |            |        |                |  |      |  |     |  |        |  |
| Total Card Land Units                                                                                                                           |        |             |  |                                                                            |   |                   |       | 0.22                                                            |  | AC          | Parcel Total Land Area: 0.22 |                          |       |             |         |                                                                     | Total Land Value |                    |                 |                             |  |          |       |               |      |            | 61,300 |                |  |      |  |     |  |        |  |

State Use 391  
Print Date 11/13/2023 10:27:28