

State Use 101  
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| CURRENT OWNER                                                                                           |            |             |           | TOPO TYPE                                                       |        | UTILITY           |            | STREET     |             | LOCATION  |              | CURRENT ASSESSMENT                                                  |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|------------|-------------|-----------|-----------------------------------------------------------------|--------|-------------------|------------|------------|-------------|-----------|--------------|---------------------------------------------------------------------|---------|---------|-----------|--------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|-------------|---------|------|----------|--------|------------|------------------|------------|------------------------------------------------------|--|--|------------|---------|----|-----|------------------------|----------------|--|--|--|--|--|--|--|--|
| AVIS MURPHY HELEN<br><br>120 CHESTNUT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382403_2846334 |            |             |           |                                                                 |        |                   |            |            |             |           |              | Description                                                         |         | Code    | Appraised |                                | Assessed                     |                                                                                                                                                                                                                                                                                                                                               | 1006<br><br>EAST LONGMEADOW |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           | TOPO WET                                                        |        | EASEMENT          |            | TRAFFIC    |             | CORNER    |              | RESIDNTL.                                                           |         | 101     | 203000    |                                | 203,000                      |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           | DRAINAGE                                                        |        |                   |            | VIEW       |             | COMMUNITY |              | RES LAND                                                            |         | 101     | 105300    |                                | 105,300                      |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              | RESIDNTL.                                                           |         | 101     | 11000     |                                | 11,000                       |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           | SUPPLEMENTAL DATA                                               |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                              |            |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              | Total                                                               |         | 319,300 |           | 319,300                        |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                     |            |             |           | BK-VOL/PAGE                                                     |        | SALE DATE         |            | Q/U        |             | V/I       |              | SALE PRICE                                                          |         | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| AVIS MURPHY HELEN<br>AVIS,JAMES J<br>SOVIS STEPHEN J II,<br>SOVIS PHYLLIS O                             |            |             |           | 13476 0124                                                      |        | 08-07-2003        |            | U          |             | I         |              | 100                                                                 |         | 1A      |           | Year                           | Code                         | Assessed                                                                                                                                                                                                                                                                                                                                      | Year                        | Code          | Assessed    | Year    | Code | Assessed |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           | 10189 0297                                                      |        | 03-09-1998        |            | U          |             | I         |              | 87,500                                                              |         |         |           | 2023                           | 101                          | 186,500                                                                                                                                                                                                                                                                                                                                       | 2022                        | 101           | 167,200     | 2021    | 101  | 160,500  |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           | 09446 0432                                                      |        | 04-11-1996        |            | U          |             | I         |              | 1                                                                   |         | 1A      |           |                                | 101                          | 95,500                                                                                                                                                                                                                                                                                                                                        |                             | 101           | 87,100      |         | 101  | 80,500   |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           | 02552 0592                                                      |        | 07-01-1957        |            | U          |             | I         |              | 0                                                                   |         |         |           |                                | 101                          | 9,100                                                                                                                                                                                                                                                                                                                                         |                             | 101           | 9,100       |         | 101  | 9,100    |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           | Total                                                           |        |                   |            |            |             |           |              |                                                                     |         |         |           | Total                          | 291,100                      | Total                                                                                                                                                                                                                                                                                                                                         | 263,400                     | Total         | 250,100     |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                              |            |             |           |                                                                 |        | OTHER ASSESSMENTS |            |            |             |           |              | This signature acknowledges a visit by a Data Collector or Assessor |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| Year                                                                                                    | Code       | Description |           |                                                                 |        | Amount            |            | Code       | Description |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      | YEAR     | Amount |            | Comm Int         |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| Total                                                                                                   |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 203,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,000<br>Appraised Land Value (Bldg) 105,300<br>Special Land Value 0<br>Total Appraised Parcel Value 319,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 319,300 |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                    |            |             | Nbhd Name |                                                                 |        |                   |            | Tracing    |             |           |              |                                                                     | Batch   |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| 0001                                                                                                    |            |             |           |                                                                 |        |                   |            | 101        |             |           |              |                                                                     | MA      |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| NOTES                                                                                                   |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                        |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     | VISIT / CHANGE HISTORY |                |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              | Permit Id                                                                                                                                                                                                                                                                                                                                     | Issue Date                  | Type          | Description |         |      | Amount   |        | Insp Date  | % Comp           | Date Comp  | Comments                                             |  |  | Date       | Type    | Is | Id  | Cd                     | Purpose/Result |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              | 202201894                                                                                                                                                                                                                                                                                                                                     | 05-26-2022                  | 62            | SOLAR       |         |      | 42,000   |        | 05-09-2023 | 100              | 12-21-2022 | 20X20 2 CAR (PRE-<br>COVERED DECK<br>CONVERT SPARE B |  |  | 05-09-2023 |         |    | 425 | 15                     | PERMIT VISIT   |  |  |  |  |  |  |  |  |
|                                                                                                         |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              | 201803055                                                                                                                                                                                                                                                                                                                                     | 11-05-2018                  | 91            | INSULATION  |         |      | 3,100    |        | 05-13-2016 | 0                | 05-13-2016 |                                                      |  |  | 05-13-2016 |         |    | 317 | 15                     | PERMIT VISIT   |  |  |  |  |  |  |  |  |
| 201502635                                                                                               | 09-25-2015 | 3           | GARAGE    |                                                                 |        | 11,000            |            | 02-03-2012 | 317         | 15        | PERMIT VISIT |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| 73                                                                                                      | 04-04-2011 | 17          | DECK      |                                                                 |        | 10,000            |            | 01-09-2009 | 317         | 15        | PERMIT VISIT |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| 265                                                                                                     | 08-26-2008 | 7           | REMODEL   |                                                                 |        | 14,000            |            | 02-27-2004 | 105         | 3         | MEAS+INSPCTD |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| 98                                                                                                      | 05-12-2003 | 4           | ADDITION  |                                                                 |        | 9,767             |            | 02-19-2004 | 311         | 3         | MEAS+INSPCTD |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| 204                                                                                                     | 08-17-1999 | 12          | REROOF    |                                                                 |        | 1,400             |            | 02-04-2004 | 311         | 15        | PERMIT VISIT |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                             |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           |                                |                              |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| B                                                                                                       | Use Co     | Description | Zone      | D                                                               | Fronta | Depth             | Land Units | Unit Price | I. Fact     | S.A.      | Ac Di        | C. Fact                                                             | St. Idx | Adj     | Notes     | Special Pricing                |                              |                                                                                                                                                                                                                                                                                                                                               | Size A                      | Adj Unit Pric | Land Value  |         |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| 1                                                                                                       | 101        | ONE FAM     | RA        |                                                                 |        |                   | 22,740 SF  | 5.14       | 1.000       | 5         | LAND         | 1.00                                                                | MA      | 1.00    |           |                                | 0                            | TRF2                                                                                                                                                                                                                                                                                                                                          | 0.9                         | 1.000         | 4.63        | 105,300 |      |          |        |            |                  |            |                                                      |  |  |            |         |    |     |                        |                |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                   |            |             |           |                                                                 |        |                   |            |            |             |           |              |                                                                     |         |         |           | 0.52 AC                        | Parcel Total Land Area: 0.52 |                                                                                                                                                                                                                                                                                                                                               |                             |               |             |         |      |          |        |            | Total Land Value |            |                                                      |  |  |            | 105,300 |    |     |                        |                |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 0           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 119.09      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 289,965     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1957        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | N    | NONE        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 203,000     |
| Extra Kitchen St    | N    | NONE        | Dep % Ovr                       |             |             |
| FBM Sqft            | 758  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 12.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK      |    |           | L   | 96    | 15.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 400   | 32.00      | 2015   | 70 | 0.00 | GD   | A   | 1.00 | 9,000      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2023   | 70 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,010 |          | 27.10     | 27,371         |  |
| EFB                               | ENCL PORCH  | 0      | 288   |          | 67.75     | 19,512         |  |
| FFL                               | 1ST FLOOR   | 1,523  | 1,523 |          | 135.50    | 206,363        |  |
| GAR                               | GARAGE      | 0      | 336   |          | 54.04     | 18,157         |  |
| OPF                               | OPEN PORCH  | 0      | 212   |          | 13.42     | 2,845          |  |
| STG                               | STORAGE     | 0      | 98    |          | 53.92     | 5,284          |  |
| WDK                               | WOOD DECK   | 0      | 385   |          | 27.10     | 10,433         |  |
| Ttl Gross Liv / Lease Area        |             | 1,523  | 3,852 |          |           | 289,965        |  |

