

Property Location

200 CHESTNUT ST

Map ID

29/ 60/ 0/ /

Bldg Name

State Use

101

Vision ID

2292

Account #

2332

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/13/2023 10:37:34

| CURRENT OWNER                                                                                          |            | TOPO TYPE                                                                  | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1006<br>EAST LONGMEADOW |          |         |         |                |       |                  |          |          |               |            |       |         |         |
|--------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|---------|---------|----------------|-------|------------------|----------|----------|---------------|------------|-------|---------|---------|
| ROULIER JANE E TR<br><br>4 BROADLEAF CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380748_2845885 |            |                                                                            |                   |                                                                 |             | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC                                                         | CORNER      | RESIDNTL.          | 101        | 172400                                                              | 172,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            |                                                                            |                   |                                                                 |             | RES LAND           | 101        | 127000                                                              | 127,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            | DRAINAGE                                                                   |                   | VIEW                                                            | COMMUNITY   | RESIDNTL.          | 101        | 11600                                                               | 11,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| SUPPLEMENTAL DATA                                                                                      |            |                                                                            |                   |                                                                 |             | Total              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 311,000                 | 311,000  |         |         |                |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| ROULIER JANE E TR<br>DUGGAN JUDITH A                                                                   |            | 24613                                                                      | 0053              | 06-28-2022                                                      | U           | I                  | 1          | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Code                    | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed |          |               |            |       |         |         |
|                                                                                                        |            | 05542                                                                      | 0545              | 12-13-1983                                                      | U           | I                  | 0          | 1A                                                                  | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 101                     | 157,600  | 2022    | 101     | 138,300        | 2021  | 101              | 132,500  |          |               |            |       |         |         |
|                                                                                                        |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 117,000                 |          | 101     | 107,400 |                | 101   | 100,600          |          |          |               |            |       |         |         |
|                                                                                                        |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10,100                  |          | 101     | 10,100  |                | 101   | 10,100           |          |          |               |            |       |         |         |
|                                                                                                        |            | Total                                                                      |                   |                                                                 |             |                    |            | Total                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 284,700                 | Total    |         | 255,800 | Total          |       | 243,200          |          |          |               |            |       |         |         |
| EXEMPTIONS                                                                                             |            |                                                                            | OTHER ASSESSMENTS |                                                                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| Year                                                                                                   | Code       | Description                                                                | Amount            | Code                                                            | Description | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          | Comm Int |               |            |       |         |         |
|                                                                                                        |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            |                                                                            | Total             |                                                                 |             |                    |            |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>172,400</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>11,600</div> <div>Appraised Land Value (Bldg)</div> <div>127,000</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>311,000</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>311,000</div> |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| Nbhd                                                                                                   |            | Nbhd Name                                                                  |                   | Tracing                                                         |             | Batch              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| 0001                                                                                                   |            |                                                                            |                   | 101                                                             |             | MA                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| NOTES                                                                                                  |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| BUILDING PERMIT RECORD                                                                                 |            |                                                                            |                   |                                                                 |             |                    |            | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| Permit Id                                                                                              | Issue Date | Type                                                                       | Description       | Amount                                                          | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type                    | Is       | Id      | Cd      | Purpose/Result |       |                  |          |          |               |            |       |         |         |
| 201701835                                                                                              | 06-16-2017 | MN                                                                         | Manual Note       | 2,257                                                           | 11-30-2017  | 100                | 11-30-2017 | CHIMINEY LINER-C                                                    | 11-30-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |          | 400     | 15      | PERMIT VISIT   |       |                  |          |          |               |            |       |         |         |
| 201502362                                                                                              | 08-14-2015 | 12                                                                         | REROOF            | 11,850                                                          | 05-13-2016  | 100                | 05-13-2016 |                                                                     | 05-13-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |          | 317     | 15      | PERMIT VISIT   |       |                  |          |          |               |            |       |         |         |
| 122                                                                                                    | 05-31-2001 | 8                                                                          | RENOVATION        | 15,000                                                          |             | 100                |            | REPLACE STORM                                                       | 04-06-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |          | 317     | 14      | INSPECTED      |       |                  |          |          |               |            |       |         |         |
| 286                                                                                                    | 11-17-1995 | MN                                                                         | Manual Note       | 27,000                                                          |             | 100                |            | REMODEL                                                             | 03-18-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |          | 250     | 22      | MAILER SENT    |       |                  |          |          |               |            |       |         |         |
| 127                                                                                                    | 06-01-1993 | MN                                                                         | Manual Note       | 10,000                                                          |             | 100                |            | ADDITION                                                            | 09-19-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |          | 274     | 2       | MEASURED       |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 02-14-2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |          | 274     | 15      | PERMIT VISIT   |       |                  |          |          |               |            |       |         |         |
|                                                                                                        |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 12-19-1996                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |          | 200     | 15      | PERMIT VISIT   |       |                  |          |          |               |            |       |         |         |
| LAND LINE VALUATION SECTION                                                                            |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |       |                  |          |          |               |            |       |         |         |
| B                                                                                                      | Use Co     | Description                                                                | Zone              | D                                                               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S.A.                    | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |       |         |         |
| 1                                                                                                      | 101        | ONE FAM                                                                    | RA                |                                                                 |             |                    | 40,000 SF  | 3.12                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                       | LAND     | 1.00    | MA      | 1.00           |       |                  | 0        | TRF2     | 0.9           | 1.000      | 2.81  | 112,400 |         |
| 1                                                                                                      | 101        | ONE FAM                                                                    | RA                |                                                                 |             |                    | 2.080 AC   | 7,000.00                                                            | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                       |          | 1.00    | MA      | 1.00           |       |                  | 0        |          |               | 1.000      | 7,000 | 14,600  |         |
| Total Card Land Units                                                                                  |            |                                                                            |                   |                                                                 |             |                    | 3.00 AC    | Parcel Total Land Area:                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                | 3.00  | Total Land Value |          |          |               |            |       |         | 127,000 |

Property Location 200 CHESTNUT ST  
Vision ID 2292 Account # 2332

Map ID 29/ 60/ 0/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 102.21      |
| Interior Floor 2    |      |             | RCN                             |             | 246,265     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM       | Year Built                      |             | 1925        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1991        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 30          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 172,400     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 480   | 32.00      | 1996   | 70 | 0.00 | GD   | A   | 1.00 | 10,800     |
| 19                                                                 | PATIO       |    |           | L   | 120   | 8.00       | 1996   | 70 | 0.00 | GD   | G   | 1.25 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 624   |          | 24.60     | 15,353         |
| EPF                               | ENCL PORCH  | 0      | 192   |          | 61.41     | 11,791         |
| FFL                               | 1ST FLOOR   | 1,128  | 1,128 |          | 122.83    | 138,547        |
| OPF                               | OPEN PORCH  | 0      | 16    |          | 15.35     | 246            |
| SFL                               | 2ND FLOOR   | 654    | 654   |          | 122.83    | 80,328         |
| Ttl Gross Liv / Lease Area        |             | 1,782  | 2,614 |          |           | 246,265        |

