

State Use 101  
Print Date 11/13/2023 10:38:34

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                       |   | UTILITY     |             | STREET            |      | LOCATION                     |        | CURRENT ASSESSMENT                                                  |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------------|-------------------|------|------------------------------|--------|---------------------------------------------------------------------|----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|----------|------|--------|---------------|---------|--------------|--|----------------|--|
| CORMIER LINDA P<br><br>48 TRACEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382187_2846094 |        |             |  |                                                                 |   |             |             |                   |      |                              |        | Description                                                         |          | Code       | Appraised                                                                                                                                                                                                                                                                                                                                    |                                                               | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  | TOPO WET                                                        |   | EASEMENT    |             | TRAFFIC           |      | CORNER                       |        | RESIDENTL.                                                          |          | 101        | 297400                                                                                                                                                                                                                                                                                                                                       |                                                               | 297,400  |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        | RES LAND                                                            |          | 101        | 155900                                                                                                                                                                                                                                                                                                                                       |                                                               | 155,900  |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  | DRAINAGE                                                        |   |             |             | VIEW              |      | COMMUNITY                    |        | RESIDENTL.                                                          |          | 101        | 5800                                                                                                                                                                                                                                                                                                                                         |                                                               | 5,800    |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                               |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                         |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |             |                   |      |                              |        | Total                                                               |          | 459,100    |                                                                                                                                                                                                                                                                                                                                              | 459,100                                                       |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |             | Q/U               |      | V/I                          |        | SALE PRICE                                                          |          | VC         |                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY)                                |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| CORMIER LINDA P<br>KRAUS ROBERT J +,<br>KRAUS ROBERT J +,<br>KENNAR GEORGE A                       |        |             |  | 11889 0583                                                      |   | 09-28-2001  |             | U                 |      | I                            |        | 233,000                                                             |          | 1 1A       |                                                                                                                                                                                                                                                                                                                                              | Year                                                          | Code     | Assessed         | Year                        | Code            | Assessed | Year | Code   | Assessed      |         |              |  |                |  |
|                                                                                                    |        |             |  | 11263 0078                                                      |   | 07-11-2000  |             | U                 |      | I                            |        | 1                                                                   |          |            |                                                                                                                                                                                                                                                                                                                                              | 2023                                                          | 101      | 277,700          | 2022                        | 101             | 254,500  | 2021 | 101    | 244,700       |         |              |  |                |  |
|                                                                                                    |        |             |  | 08452 0411                                                      |   | 06-14-1993  |             | U                 |      | I                            |        | 210,000                                                             |          |            |                                                                                                                                                                                                                                                                                                                                              | 101                                                           | 141,700  | 101              | 127,800                     | 101             | 118,400  |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  | 05614 0140                                                      |   | 05-18-1984  |             | U                 |      | I                            |        | 23,500                                                              |          |            |                                                                                                                                                                                                                                                                                                                                              | 101                                                           | 4,000    | 101              | 4,000                       | 101             | 4,000    |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              | Total                                                         | 423,400  | Total            | 386,300                     | Total           | 367,100  |      |        |               |         |              |  |                |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                 |   |             |             | OTHER ASSESSMENTS |      |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| Year                                                                                               | Code   | Description |  | Amount                                                          |   | Code        | Description |                   | YEAR |                              | Amount |                                                                     | Comm Int |            | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 297,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,800<br>Appraised Land Value (Bldg) 155,900<br>Special Land Value 0<br>Total Appraised Parcel Value 459,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 459,100 |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| Total                                                                                              |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| Nbhd                                                                                               |        | Nbhd Name   |  |                                                                 |   | Tracing     |             |                   |      | Batch                        |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| 0001                                                                                               |        |             |  |                                                                 |   | 101         |             |                   |      | NG                           |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| NOTES                                                                                              |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              | VISIT / CHANGE HISTORY                                        |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                            |   | Description |             | Amount            |      | Insp Date                    |        | % Comp                                                              |          | Date Comp  |                                                                                                                                                                                                                                                                                                                                              | Comments                                                      |          | Date             |                             | Type            |          | Is   |        | Id            |         | Cd           |  | Purpose/Result |  |
| 201901582                                                                                          |        | 04-26-2019  |  | 91                                                              |   | INSULATION  |             | 7,600             |      |                              |        | 0                                                                   |          |            |                                                                                                                                                                                                                                                                                                                                              | 12 X 30 PRE-BUILT<br>28 X 15<br>27` ABV GRD W/6`<br>WOODSTOVE |          | 03-20-2018       |                             |                 |          |      |        | 333           |         | 2            |  | MEASURED       |  |
| 367                                                                                                |        | 11-21-2007  |  | 10                                                              |   | SHED        |             | 6,766             |      |                              |        |                                                                     |          | 02-15-2008 |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        | 317           |         | 15           |  | PERMIT VISIT   |  |
| 182                                                                                                |        | 06-20-2007  |  | 17                                                              |   | DECK        |             | 15,700            |      |                              |        |                                                                     |          | 02-15-2008 |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        | 317           |         | 15           |  | PERMIT VISIT   |  |
| 102                                                                                                |        | 05-11-2004  |  | 11                                                              |   | POOL        |             | 14,722            |      |                              |        |                                                                     |          | 01-03-2005 |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        | 311           |         | 15           |  | PERMIT VISIT   |  |
| 173                                                                                                |        | 06-01-1994  |  | MN                                                              |   | Manual Note |             | 400               |      |                              |        |                                                                     |          | 03-18-2004 |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        | 250           |         | 22           |  | MAILER SENT    |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          | 09-13-2003 |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          | 274  |        | 2             |         | MEASURED     |  |                |  |
|                                                                                                    |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          | 01-19-1995 |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          | 107  |        | 15            |         | PERMIT VISIT |  |                |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          |                  |                             |                 |          |      |        |               |         |              |  |                |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth       | Land Units        |      | Unit Price                   |        | I. Fact                                                             | S.A.     | Ac Di      | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx                                                       | Adj      | Notes            |                             | Special Pricing |          |      | Size A | Adj Unit Pric |         | Land Value   |  |                |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RA                                                              |   |             |             | 39,459            | SF   | 3.16                         | 1.250  | 8                                                                   | LAND     | 1.00       | NG                                                                                                                                                                                                                                                                                                                                           | 1.00                                                          |          |                  |                             |                 | 0        |      | 1.000  | 3.95          | 155,900 |              |  |                |  |
| Total Card Land Units                                                                              |        |             |  |                                                                 |   |             |             | 0.91              | AC   | Parcel Total Land Area: 0.91 |        |                                                                     |          |            |                                                                                                                                                                                                                                                                                                                                              |                                                               |          | Total Land Value |                             |                 |          |      |        |               |         | 155,900      |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 19   | TEX 111     | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 113.02      |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 413,088     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1984        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1993        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AG          |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 28          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 72          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 297,400     |
| FBM Sqft            | 1073 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     | OB | Outbuildi | L   | 90    | 12.00      | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 07                                                                 | POOL A-C    |    |           | L   | 27    | 69.00      | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 22                                                                 | WOOD DK     |    |           | L   | 84    | 15.00      | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 02                                                                 | SHED/FR     |    |           | L   | 360   | 12.00      | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 2,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 100   | 12.00      | 2010   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0      | 140   |          | 71.97     | 10,075         |  |
| FFL                               | 1ST FLOOR   | 2,146  | 2,146 |          | 143.93    | 308,880        |  |
| LLV                               | LOWR LEVEL  | 0      | 2,146 |          | 36.02     | 77,292         |  |
| OPF                               | OPEN PORCH  | 0      | 18    |          | 15.99     | 288            |  |
| WDK                               | WOOD DECK   | 0      | 576   |          | 28.74     | 16,552         |  |
| Ttl Gross Liv / Lease Area        |             | 2,146  | 5,026 |          |           | 413,088        |  |

