

State Use 101  
Print Date 11/13/2023 10:45:15

| CURRENT OWNER                                                                                                                 |        |             |  | TOPO TYPE         |             | UTILITY                                                         |        | STREET      |            | LOCATION                     |            | CURRENT ASSESSMENT |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|--------|-------------|------------|------------------------------|------------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|----------|------------------|-----------------------------|----------|----|----------------|---------------|------------|--|--------|
| ADAMS MATTHEW DAVID<br>GRONDIN ASHLEY<br>40 VAN DYKE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374809_2855544 Mailed |        |             |  |                   |             |                                                                 |        |             |            |                              |            | Description        |         | Code                                                                                                                                                                                                                                                                                                                                       | Appraised |            | Assessed |                  | 1006<br><br>EAST LONGMEADOW |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  | TOPO WET          |             | EASEMENT                                                        |        | TRAFFIC     |            | CORNER                       |            | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                                                        | 182500    |            | 182,500  |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  | DRAINAGE          |             |                                                                 |        | VIEW        |            | COMMUNITY                    |            | RES LAND           |         | 101                                                                                                                                                                                                                                                                                                                                        | 83500     |            | 83,500   |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            |                              |            | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                                                        | 500       |            | 500      |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                              |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |            |                              |            | Total              |         | 266,500                                                                                                                                                                                                                                                                                                                                    |           | 266,500    |          |                  |                             |          |    |                |               |            |  |        |
| RECORD OF OWNERSHIP                                                                                                           |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |        | Q/U         |            | V/I                          | SALE PRICE |                    | VC      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                             |           |            |          |                  |                             |          |    |                |               |            |  |        |
| ADAMS MATTHEW DAVID<br>ADAMS MATTHEW DAVID<br>BUTLER SEAN P<br>LACROIX,MICHAEL R<br>SACCOMANI GARY F +,                       |        |             |  | 23319             | 0285        | 07-20-2020                                                      | U      | I           |            | 100                          | 1A         | Year               | Code    | Assessed                                                                                                                                                                                                                                                                                                                                   | Year      | Code       | Assessed | Year             | Code                        | Assessed |    |                |               |            |  |        |
|                                                                                                                               |        |             |  | 22689             | 0108        | 05-31-2019                                                      | Q      | I           |            | 220,000                      | 00         | 2023               | 101     | 167,900                                                                                                                                                                                                                                                                                                                                    | 2022      | 101        | 152,100  | 2021             | 101                         | 146,000  |    |                |               |            |  |        |
|                                                                                                                               |        |             |  | 15335             | 0010        | 09-16-2005                                                      | U      | I           |            | 210,900                      |            | 101                | 75,900  |                                                                                                                                                                                                                                                                                                                                            | 101       | 69,000     |          | 101              | 63,900                      |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  | 12066             | 0201        | 12-28-2001                                                      | U      | I           |            | 117,000                      |            | 101                | 300     |                                                                                                                                                                                                                                                                                                                                            | 101       | 300        |          | 101              | 300                         |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  | 07562             | 0198        | 10-04-1990                                                      | U      | I           |            | 131,000                      |            | Total              | 244,100 | Total                                                                                                                                                                                                                                                                                                                                      | 221,400   | Total      | 210,200  |                  |                             |          |    |                |               |            |  |        |
| EXEMPTIONS                                                                                                                    |        |             |  |                   |             | OTHER ASSESSMENTS                                               |        |             |            |                              |            |                    |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |           |            |          |                  |                             |          |    |                |               |            |  |        |
| Year                                                                                                                          | Code   | Description |  |                   | Amount      |                                                                 | Code   | Description |            |                              | YEAR       | Amount             |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    | Comm Int       |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
| Total                                                                                                                         |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 182,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 83,500<br>Special Land Value 0<br>Total Appraised Parcel Value 266,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 266,500 |           |            |          |                  |                             |          |    |                |               |            |  |        |
| Nbhd                                                                                                                          |        | Nbhd Name   |  |                   |             | Tracing                                                         |        |             |            | Batch                        |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
| 0001                                                                                                                          |        |             |  |                   |             | 101                                                             |        |             |            | MF                           |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
| NOTES                                                                                                                         |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
| BUILDING PERMIT RECORD                                                                                                        |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |           |            |          |                  |                             |          |    |                |               |            |  |        |
| Permit Id                                                                                                                     |        | Issue Date  |  | Type              | Description |                                                                 | Amount |             | Insp Date  |                              | % Comp     | Date Comp          |         | Comments                                                                                                                                                                                                                                                                                                                                   |           | Date       |          | Type             | Is                          | Id       | Cd | Purpose/Result |               |            |  |        |
| 202000767                                                                                                                     |        | 03-02-2020  |  | 91                | INSULATION  |                                                                 | 8,700  |             | 05-13-2016 |                              | 0          | 05-13-2016         |         | ADD 30SF & SHOW                                                                                                                                                                                                                                                                                                                            |           | 05-13-2016 |          |                  |                             | 317      | 15 | PERMIT VISIT   |               |            |  |        |
| 201602784                                                                                                                     |        | 11-01-2016  |  | 91                | INSULATION  |                                                                 | 1,000  |             |            |                              | 0          |                    |         |                                                                                                                                                                                                                                                                                                                                            |           | 11-23-2010 |          |                  |                             | 311      | 15 | PERMIT VISIT   |               |            |  |        |
| 201500910                                                                                                                     |        | 04-13-2015  |  | 12                | REROOF      |                                                                 | 6,200  |             |            |                              | 100        |                    |         |                                                                                                                                                                                                                                                                                                                                            |           | 05-15-2004 |          |                  |                             | 317      | 14 | INSPECTED      |               |            |  |        |
| 160                                                                                                                           |        | 06-03-2010  |  | 7                 | REMODEL     |                                                                 | 3,000  |             |            |                              | 0          |                    |         |                                                                                                                                                                                                                                                                                                                                            |           | 04-12-2004 |          |                  |                             | 250      | 22 | MAILER SENT    |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            | 04-09-2004                   |            | 316                | 2       |                                                                                                                                                                                                                                                                                                                                            |           | MEASURED   |          |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            | 05-06-1992                   |            | 107                | 22      | MAILER SENT                                                                                                                                                                                                                                                                                                                                |           |            |          |                  |                             |          |    |                |               |            |  |        |
|                                                                                                                               |        |             |  |                   |             |                                                                 |        |             |            | 06-25-1990                   |            | 131                | 2       | MEASURED                                                                                                                                                                                                                                                                                                                                   |           |            |          |                  |                             |          |    |                |               |            |  |        |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |  |                   |             |                                                                 |        |             |            |                              |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          |                  |                             |          |    |                |               |            |  |        |
| B                                                                                                                             | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth  | Land Units  |            | Unit Price                   | I. Fact    | S.A.               | Ac Di   | C. Fact                                                                                                                                                                                                                                                                                                                                    | St. Idx   | Adj        | Notes    |                  | Special Pricing             |          |    | Size A         | Adj Unit Pric | Land Value |  |        |
| 1                                                                                                                             | 101    | ONE FAM     |  | RC                |             |                                                                 |        | 7,997       | SF         | 13.74                        | 0.760      | 3                  | LAND    | 1.00                                                                                                                                                                                                                                                                                                                                       | MF        | 1.00       |          |                  |                             | 0        |    | 1.000          | 10.44         | 83,500     |  |        |
| Total Card Land Units                                                                                                         |        |             |  |                   |             |                                                                 |        | 0.18        | AC         | Parcel Total Land Area: 0.18 |            |                    |         |                                                                                                                                                                                                                                                                                                                                            |           |            |          | Total Land Value |                             |          |    |                |               |            |  | 83,500 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 132.71      |            |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 260,672     |            |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1946        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1991        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 182,500     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 300  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 90    | 10.00      | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 999   |          | 30.72     | 30,685         |
| FFL                               | 1ST FLOOR   | 999    | 999   |          | 153.43    | 153,273        |
| HST                               | HALF STORY  | 500    | 999   |          | 76.79     | 76,713         |
| Ttl Gross Liv / Lease Area        |             | 1,499  | 2,997 |          |           | 260,672        |

