

| CURRENT OWNER                                                               |  | TOPO TYPE       | UTILITY         | STREET                                                          | LOCATION         | CURRENT ASSESSMENT |       |           |          |                             |  |
|-----------------------------------------------------------------------------|--|-----------------|-----------------|-----------------------------------------------------------------|------------------|--------------------|-------|-----------|----------|-----------------------------|--|
| HARRINGTON NICHOLAS J<br><br>19 MERELINE AV<br><br>EAST LONGMEADOW MA 01028 |  |                 |                 |                                                                 |                  | Description        | Code  | Appraised | Assessed | 1006<br><br>EAST LONGMEADOW |  |
|                                                                             |  | <b>TOPO WET</b> | <b>EASEMENT</b> | <b>TRAFFIC</b>                                                  | <b>CORNER</b>    | RESIDNTL.          | 101   | 147800    | 147,800  |                             |  |
|                                                                             |  |                 |                 |                                                                 |                  | RES LAND           | 101   | 82600     | 82,600   |                             |  |
|                                                                             |  | <b>DRAINAGE</b> |                 | <b>VIEW</b>                                                     | <b>COMMUNITY</b> | RESIDNTL.          | 101   | 100       | 100      |                             |  |
| <b>SUPPLEMENTAL DATA</b>                                                    |  |                 |                 |                                                                 |                  |                    |       |           |          |                             |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed  |  |                 |                 | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |                    | Total |           | 230,500  | 230,500                     |  |

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |         |      |          |      |         |          |       |      |          |
|-----------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|---------|------|----------|------|---------|----------|-------|------|----------|
| HARRINGTON NICHOLAS J |  | 20550       | 0353      | 12-29-2014 | Q   | I          | 150,000 | 00                             | Year    | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
| MARTONE ROSEMARY A    |  | 06785       | 0485      | 03-24-1988 | U   | I          | 1       | 1A                             | 2023    | 101  | 135,800  | 2022 | 101     | 122,800  | 2021  | 101  | 117,800  |
| TRANGHESE             |  | 02443       | 0454      | 01-11-1956 | U   | I          | 0       |                                |         | 101  | 75,100   |      | 101     | 68,300   |       | 101  | 63,200   |
|                       |  |             |           |            |     |            |         |                                |         | 101  | 100      |      | 101     | 100      |       | 101  | 100      |
| Total                 |  |             |           |            |     |            |         |                                | 211,000 |      | Total    |      | 191,200 |          | Total |      | 181,100  |

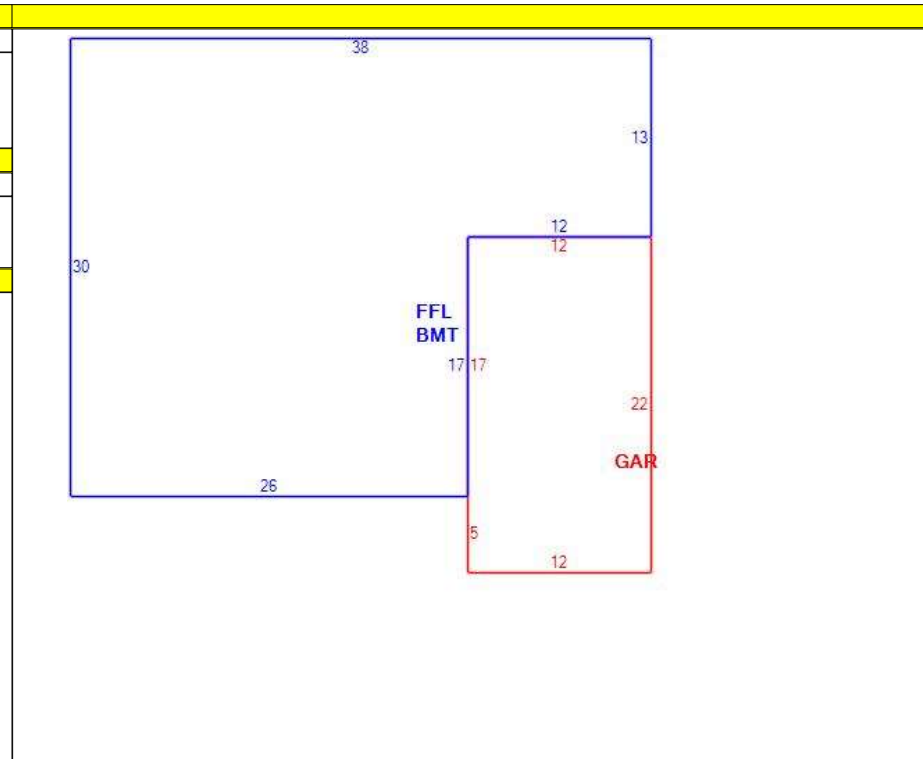
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount | Comm Int                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             |        |                   |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |                                  |  |         |
|------------------------|-----------|--|---------|-------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|---------|
| Nbhd                   | Nbhd Name |  | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |                                  |  |         |
| 0001                   |           |  | 101     | MF                      |  |  |  |  |  |  |  |  |  |                                  |  |         |
| NOTES                  |           |  |         |                         |  |  |  |  |  |  |  |  |  | Appraised BLDG. Value (Card)     |  | 147,800 |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg)    |  | 0       |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg)    |  | 100     |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)      |  | 82,600  |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Special Land Value               |  | 0       |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value     |  | 230,500 |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Valuation Method                 |  | C       |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Adjustment                       |  |         |
|                        |           |  |         |                         |  |  |  |  |  |  |  |  |  | Net Total Appraised Parcel Value |  | 230,500 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                  | VISIT / CHANGE HISTORY |      |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------|------------------------|------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments         | Date                   | Type | Is | Id  | Cd | Purpose/Result |  |
| 201703083              | 12-12-2017 | 62   | SOLAR       | 8,932  | 05-22-2018 | 100    | 05-22-2018 | SOLAR ON FRONT   | 05-22-2018             |      |    | 400 | 15 | PERMIT VISIT   |  |
| 201503081              | 12-15-2015 | 25   | WINDOWS     | 5,910  | 05-13-2016 | 100    | 05-13-2016 | INC 2 DOORS, NVC | 05-13-2016             |      |    | 317 | 15 | PERMIT VISIT   |  |
| 201502927              | 11-30-2015 | 91   | INSULATION  | 3,700  |            | 0      |            |                  | 06-26-2006             |      |    | 250 | 22 | MAILER SENT    |  |
|                        |            |      |             |        |            |        |            |                  | 04-16-2004             |      |    | 250 | 22 | MAILER SENT    |  |
|                        |            |      |             |        |            |        |            |                  | 04-13-2004             |      |    | 311 | 2  | MEASURED       |  |
|                        |            |      |             |        |            |        |            |                  | 07-28-1992             |      |    | 131 | 14 | INSPECTED      |  |
|                        |            |      |             |        |            |        |            |                  | 05-06-1992             |      |    | 107 | 22 | MAILER SENT    |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                         |      |       |         |         |      |       |                 |  |  |        |               |            |  |  |                  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|-------------------------|------|-------|---------|---------|------|-------|-----------------|--|--|--------|---------------|------------|--|--|------------------|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                 | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing |  |  | Size A | Adj Unit Pric | Land Value |  |  |                  |        |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 5,400 SF   | 20.12      | 0.760                   | 3    | LAND  | 1.00    | MF      | 1.00 |       | 0               |  |  | 1.000  | 15.29         | 82,600     |  |  |                  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.12       | AC         | Parcel Total Land Area: |      |       |         | 0.12    |      |       |                 |  |  |        |               |            |  |  | Total Land Value | 82,600 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 151.23      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 211,190     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1958        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 147,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 702  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL     |    | L         |     | 60    | 10.00      | 1965   | 30 | 0.00 | PR   | P   | 0.75 | 100        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 936   |          | 34.33     | 32,134         |  |
| FFL                               | 1ST FLOOR   | 936    | 936   |          | 171.84    | 160,841        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 69.00     | 18,215         |  |
| Ttl Gross Liv / Lease Area        |             | 936    | 2,136 |          |           | 211,190        |  |

