

State Use 101  
Print Date 11/13/2023 10:55:22

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |            | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                      |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|-----------|--------------------------------------------------------------------|----------|------------------|-----------------------------|----------|---------------------------------|------------------------|------------------------------------------------------------------------------|------------|--|--------|
| RAPISARDA PHILIP V<br><br>7 MERELINE AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376252_2854980 |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         | Description                                                                                                                                                                                                                                                                                                                             |                                | Code           | Appraised |                                                                    | Assessed |                  | 1006<br><br>EAST LONGMEADOW |          |                                 |                        |                                                                              |            |  |        |
|                                                                                                         |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |            | CORNER                       |         | RESIDENTL.                                                                                                                                                                                                                                                                                                                              |                                | 101            | 151400    |                                                                    | 151,400  |                  |                             |          |                                 |                        |                                                                              |            |  |        |
|                                                                                                         |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |            | COMMUNITY                    |         | RES LAND                                                                                                                                                                                                                                                                                                                                |                                | 101            | 83500     |                                                                    | 83,500   |                  |                             |          |                                 |                        |                                                                              |            |  |        |
|                                                                                                         |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         | Total                                                                                                                                                                                                                                                                                                                                   |                                | 234,900        |           | 234,900                                                            |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             | V/I        | SALE PRICE                   |         | VC                                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| RAPISARDA PHILIP V<br>SOCHA MARY<br><br>RAPISARDA NANCY E +                                             |        |             |  | 07240                                                                      | 0081        | 08-14-1989        | U      | I                                                               | 0          |                              | 1A      | Year                                                                                                                                                                                                                                                                                                                                    | Code                           | Assessed       | Year      | Code                                                               | Assessed | Year             | Code                        | Assessed |                                 |                        |                                                                              |            |  |        |
|                                                                                                         |        |             |  | 05681                                                                      | 0250        | 09-10-1984        | U      | I                                                               | 55,500     |                              | 2023    | 101                                                                                                                                                                                                                                                                                                                                     | 138,700                        | 2022           | 101       | 123,900                                                            | 2021     | 101              | 118,700                     |          |                                 |                        |                                                                              |            |  |        |
|                                                                                                         |        |             |  | 00000                                                                      | 0000        | 12-31-1940        | U      | I                                                               | 0          |                              |         | 101                                                                                                                                                                                                                                                                                                                                     | 76,000                         |                | 101       | 69,000                                                             |          | 101              | 63,900                      |          |                                 |                        |                                                                              |            |  |        |
|                                                                                                         |        |             |  | 00000                                                                      | 0000        |                   | U      |                                                                 | 0          |                              |         | Total                                                                                                                                                                                                                                                                                                                                   |                                | 214,700        | Total     |                                                                    | 192,900  | Total            |                             | 182,600  |                                 |                        |                                                                              |            |  |        |
| EXEMPTIONS                                                                                              |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| Year                                                                                                    | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |            | YEAR                         | Amount  |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 | Comm Int               |                                                                              |            |  |        |
|                                                                                                         |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| Total                                                                                                   |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| Nbhd                                                                                                    |        | Nbhd Name   |  |                                                                            |             | Tracing           |        |                                                                 |            | Batch                        |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 151,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 83,500<br>Special Land Value 0<br>Total Appraised Parcel Value 234,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 234,900 |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| 0001                                                                                                    |        |             |  |                                                                            |             | 101               |        |                                                                 |            | MF                           |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
|                                                                                                         |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| NOTES                                                                                                   |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| FIREPLACE IN BASEMENT                                                                                   |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date  |                              | % Comp  | Date Comp                                                                                                                                                                                                                                                                                                                               |                                | Comments       |           | Date                                                               |          | Type             |                             | Is       | Id                              | Cd                     | Purpose/Result                                                               |            |  |        |
| 201802513                                                                                               |        | 08-02-2018  |  | 42                                                                         | REPAIRS     |                   | 3,000  |                                                                 | 06-10-2019 |                              | 100     | 06-10-2019                                                                                                                                                                                                                                                                                                                              |                                | GARAGE DOOR FI |           | 06-10-2019<br>03-20-2018<br>04-13-2004<br>07-03-1990<br>05-23-1980 |          |                  |                             |          | 400<br>333<br>311<br>131<br>500 | 15<br>3<br>3<br>3<br>3 | PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |  |        |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          |                  |                             |          |                                 |                        |                                                                              |            |  |        |
| B                                                                                                       | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                    | Ac Di                          | C. Fact        | St. Idx   | Adj                                                                | Notes    |                  | Special Pricing             |          |                                 | Size A                 | Adj Unit Pric                                                                | Land Value |  |        |
| 1                                                                                                       | 101    | ONE FAM     |  | RC                                                                         |             |                   |        | 8,100                                                           | SF         | 13.57                        | 0.760   | 3                                                                                                                                                                                                                                                                                                                                       | LAND                           | 1.00           | MF        | 1.00                                                               |          |                  | 0                           |          |                                 | 1.000                  | 10.31                                                                        | 83,500     |  |        |
| Total Card Land Units                                                                                   |        |             |  |                                                                            |             |                   |        | 0.19                                                            | AC         | Parcel Total Land Area: 0.19 |         |                                                                                                                                                                                                                                                                                                                                         |                                |                |           |                                                                    |          | Total Land Value |                             |          |                                 |                        |                                                                              |            |  | 83,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 135.44      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 240,253     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1953        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 151,400     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,186 |          | 29.91     | 35,477         |  |
| EPF                               | ENCL PORCH  | 0      | 136   |          | 74.85     | 10,179         |  |
| FFL                               | 1ST FLOOR   | 1,186  | 1,186 |          | 149.69    | 177,533        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 59.88     | 14,370         |  |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 12.47     | 299            |  |
| PAT                               | PATIO       | 0      | 318   |          | 7.53      | 2,395          |  |
| Ttl Gross Liv / Lease Area        |             | 1,186  | 3,090 |          |           | 240,253        |  |

