

| CURRENT OWNER                                                                                                            |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                              |         |          |         |         | <div>1006</div> <div>EAST LONGMEADOW</div> |              |                  |          |          |               |            |        |
|--------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------|---------|----------|---------|---------|--------------------------------------------|--------------|------------------|----------|----------|---------------|------------|--------|
| NGUYEN LOAN<br>HUYNH HUAN<br>5 RODERICK AV<br><br>EAST LONGMEADOW MA 01028                                               |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                     |         |          |         |         |                                            |              |                  |          |          |               |            |        |
|                                                                                                                          |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 299900                                                              | 299,900                      |         |          |         |         |                                            |              |                  |          |          |               |            |        |
|                                                                                                                          |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 85700                                                               | 85,700                       |         |          |         |         |                                            |              |                  |          |          |               |            |        |
|                                                                                                                          |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
|                                                                                                                          |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
|                                                                                                                          |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| GIS ID F_375858_2855434                                                                                                  |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                              | 385,600 |          |         |         | 385,600                                    |              |                  |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                                      |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| NGUYEN LOAN<br>DIBELLA ELIZABETH A LE AINSWORTH DE<br>DIBELLA PETER S + ELIZABETH A,LE DEBO<br>VECCHIARELLI ANGELO C HEI |            | 20041                                                                      | 0163              | 10-01-2013 | Q           | I                                                               | 287,500    | 00                                                                  | Year                         | Code    | Assessed | Year    | Code    | Assessed                                   | Year         | Code             | Assessed |          |               |            |        |
|                                                                                                                          |            | 14328                                                                      | 0062              | 07-01-2004 | U           | V                                                               | 0          | 1F                                                                  | 2023                         | 101     | 274,800  | 2022    | 101     | 251,500                                    | 2021         | 101              | 241,000  |          |               |            |        |
|                                                                                                                          |            | 08631                                                                      | 0005              | 11-12-1993 | U           | V                                                               | 25,000     |                                                                     |                              | 101     | 77,900   |         | 101     | 70,900                                     |              | 101              | 65,500   |          |               |            |        |
|                                                                                                                          |            | 01940                                                                      | 0584              | 06-25-1942 | U           | I                                                               | 0          |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
|                                                                                                                          |            | Total                                                                      |                   |            |             |                                                                 |            | 352,700                                                             |                              | Total   |          | 322,400 |         | Total                                      |              | 306,500          |          |          |               |            |        |
| EXEMPTIONS                                                                                                               |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| Year                                                                                                                     | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                              |         |          |         |         |                                            |              |                  |          | Comm Int |               |            |        |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| Total                                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| Nbhd                                                                                                                     |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| 0001                                                                                                                     |            |                                                                            |                   | 101        |             | MF                                                              |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| NOTES                                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| SUB DIV 737,769<br>PARCEL B-1 1875 SF<br>PURCHASE 4-4-96 B9444 PAGE 379                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| Permit Id                                                                                                                | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                         | Type    | Is       | Id      | Cd      | Purpose/Result                             |              |                  |          |          |               |            |        |
| 201803191                                                                                                                | 11-20-2018 | 62                                                                         | SOLAR             | 15,726     | 06-10-2019  | 100                                                             | 06-10-2019 | DWELLING                                                            | 06-10-2019                   |         |          | 400     | 15      | PERMIT VISIT                               |              |                  |          |          |               |            |        |
| 343                                                                                                                      | 11-01-1993 | MN                                                                         | Manual Note       | 130,000    |             |                                                                 |            |                                                                     | 03-12-2018                   |         |          |         | 333     | 3                                          | MEAS+INSPCTD |                  |          |          |               |            |        |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-15-2004                   |         |          |         | 311     | 3                                          | MEAS+INSPCTD |                  |          |          |               |            |        |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-11-1995                   |         |          |         | 107     | 15                                         | PERMIT VISIT |                  |          |          |               |            |        |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-17-1994                   |         |          |         | 105     | 15                                         | PERMIT VISIT |                  |          |          |               |            |        |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-29-1980                   |         |          | 500     | 3       | MEAS+INSPCTD                               |              |                  |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                              |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |         |          |         |         |                                            |              |                  |          |          |               |            |        |
| B                                                                                                                        | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                      | S.A.    | Ac Di    | C. Fact | St. Idx | Adj                                        | Notes        | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                        | 101        | ONE FAM                                                                    | MULT              |            |             |                                                                 | 14,121 SF  | 7.99                                                                | 0.760                        | 3       | LAND     | 1.00    | MF      | 1.00                                       |              | 0                |          | 1.000    | 6.07          | 85,700     |        |
| Total Card Land Units                                                                                                    |            |                                                                            |                   |            |             |                                                                 | 0.32       | AC                                                                  | Parcel Total Land Area: 0.32 |         |          |         |         |                                            |              | Total Land Value |          |          |               |            | 85,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 112.75      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 361,266     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1993        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 299,900     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 83 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,233 |          | 24.99     | 30,812         |  |
| EFB                               | ENCL PORCH  | 0      | 144   |          | 62.37     | 8,982          |  |
| FFL                               | 1ST FLOOR   | 1,251  | 1,251 |          | 124.75    | 156,058        |  |
| GAR                               | GARAGE      | 0      | 420   |          | 49.90     | 20,957         |  |
| OPF                               | OPEN PORCH  | 0      | 93    |          | 12.07     | 1,123          |  |
| SFL                               | 2ND FLOOR   | 1,120  | 1,120 |          | 124.75    | 139,716        |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 25.12     | 3,618          |  |
| Ttl Gross Liv / Lease Area        |             | 2,371  | 4,405 |          |           | 361,266        |  |

