

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                        |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|---------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|-------|--------------------------------------------------------|-----------------|-----------------------------|--|-------|--------|---------------|------------|----------|--|----------------|--|
| TAMI MICHAEL A<br>KNIGHT APRIL M<br>26 ORANGE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375890_2854114 |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.<br><br>Total      |       | Code<br>101<br>101<br>101<br><br>451,200                                                                                                                                                                                                                          |         | Appraised<br>350200<br>89000<br>12000<br><br>451,200 |       | Assessed<br>350,200<br>89,000<br>12,000<br><br>451,200 |                 | 1006<br><br>EAST LONGMEADOW |  |       |        |               |            |          |  |                |  |
|                                                                                                                 |        |             |  | TOPO WET                                                                         |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
|                                                                                                                 |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                         |   |             |       | VIEW                                                            |    | COMMUNITY                    |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
|                                                                                                                 |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                                |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                      |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |         | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                |         | PREVIOUS ASSESSMENTS (HISTORY)                       |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| TAMI MICHAEL A<br>TAMI MICHAEL A,<br>LUCIER TIMOTHY A,<br>ATKINS KENNETH P JR,<br>CORNELL WANDA M +             |        |             |  | 19657 0537                                                                       |   | 01-28-2013  |       | U                                                               |    | I                            |         | 100                                                                 |       | 1A                                                                                                                                                                                                                                                                |         | Year                                                 |       | Code                                                   |                 | Assessed                    |  | Year  |        | Code          |            | Assessed |  |                |  |
|                                                                                                                 |        |             |  | 18468 0139                                                                       |   | 09-20-2010  |       | U                                                               |    | I                            |         | 283,500                                                             |       |                                                                                                                                                                                                                                                                   |         | 2023                                                 |       | 101                                                    |                 | 321,600                     |  | 2022  |        | 101           |            | 291,600  |  |                |  |
|                                                                                                                 |        |             |  | 11418 0391                                                                       |   | 11-22-2000  |       | U                                                               |    | I                            |         | 155,000                                                             |       |                                                                                                                                                                                                                                                                   |         |                                                      |       | 101                                                    |                 | 80,700                      |  |       |        | 101           |            | 73,400   |  |                |  |
|                                                                                                                 |        |             |  | 08654 0379                                                                       |   | 11-30-1993  |       | U                                                               |    | I                            |         | 140,000                                                             |       |                                                                                                                                                                                                                                                                   |         |                                                      |       | 101                                                    |                 | 11,900                      |  |       |        | 101           |            | 10,500   |  |                |  |
|                                                                                                                 |        |             |  | 05707 0125                                                                       |   | 10-29-1984  |       | U                                                               |    | I                            |         | 74,500                                                              |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
|                                                                                                                 |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       | Total                                                                                                                                                                                                                                                             |         | 414,200                                              |       | Total                                                  |                 | 375,500                     |  | Total |        | 348,400       |            |          |  |                |  |
| EXEMPTIONS                                                                                                      |        |             |  | OTHER ASSESSMENTS                                                                |   |             |       |                                                                 |    |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| Year                                                                                                            |        | Code        |  | Description                                                                      |   | Amount      |       | Code                                                            |    | Description                  |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  | YEAR  |        | Amount        |            | Comm Int |  |                |  |
|                                                                                                                 |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
|                                                                                                                 |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| Total                                                                                                           |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  |                                                                                  |   |             |       | Tracing                                                         |    |                              |         | Batch                                                               |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| 0001                                                                                                            |        |             |  |                                                                                  |   |             |       | 101                                                             |    |                              |         | MF                                                                  |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| NOTES                                                                                                           |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| SUB DIV 935 PLAN BK 333 PG72                                                                                    |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
|                                                                                                                 |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       | 350,200<br>0<br>12,000<br>89,000<br>0<br>451,200<br>C<br><br><br>451,200                                                                                                                                                                                          |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                             |   | Description |       | Amount                                                          |    | Insp Date                    |         | % Comp                                                              |       | Date Comp                                                                                                                                                                                                                                                         |         | Comments                                             |       | Date                                                   |                 | Type                        |  | Is    |        | Id            |            | Cd       |  | Purpose/Result |  |
| 202001007                                                                                                       |        | 06-29-2020  |  | 91                                                                               |   | INSULATION  |       | 7,000                                                           |    | 07-06-2021                   |         | 0                                                                   |       | 07-06-2021                                                                                                                                                                                                                                                        |         | REMOVE DECK AN                                       |       | 07-21-2021                                             |                 |                             |  |       |        | 334           |            | 15       |  | PERMIT VISIT   |  |
| 202001007                                                                                                       |        | 03-12-2020  |  | 4                                                                                |   | ADDITION    |       | 154,000                                                         |    | 05-29-2019                   |         | 100                                                                 |       | 05-29-2019                                                                                                                                                                                                                                                        |         | 20X23 ING                                            |       | 07-01-2020                                             |                 |                             |  |       |        | 334           |            | 15       |  | PERMIT VISIT   |  |
| 201802532                                                                                                       |        | 08-07-2018  |  | 11                                                                               |   | POOL        |       | 23,300                                                          |    | 03-16-2017                   |         | 100                                                                 |       | 03-16-2017                                                                                                                                                                                                                                                        |         |                                                      |       | 05-29-2019                                             |                 |                             |  |       |        | 334           |            | 15       |  | PERMIT VISIT   |  |
| 201601351                                                                                                       |        | 04-20-2016  |  | 62                                                                               |   | SOLAR       |       | 49,920                                                          |    |                              |         | 100                                                                 |       |                                                                                                                                                                                                                                                                   |         |                                                      |       | 03-16-2017                                             |                 |                             |  |       |        | 317           |            | 15       |  | PERMIT VISIT   |  |
| 25                                                                                                              |        | 01-27-2009  |  | 3                                                                                |   | GARAGE      |       | 7,000                                                           |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         | ADD TO EXISTING                                      |       | 02-04-2011                                             |                 |                             |  |       |        | 317           |            | 16       |  | FIELDREV CHG   |  |
| 211                                                                                                             |        | 01-01-1985  |  | MN                                                                               |   | Manual Note |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         | GARAGE                                               |       | 10-28-2010                                             |                 |                             |  |       |        | 311           |            | 13       |  | MISSED APPT    |  |
|                                                                                                                 |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       | 12-02-2009                                             |                 |                             |  |       |        | 317           |            | 15       |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                                  |   |             |       |                                                                 |    |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                   |         |                                                      |       |                                                        |                 |                             |  |       |        |               |            |          |  |                |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                             | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact                                                                                                                                                                                                                                                           | St. Idx | Adj                                                  | Notes |                                                        | Special Pricing |                             |  |       | Size A | Adj Unit Pric | Land Value |          |  |                |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RC                                                                               |   |             |       | 23,000                                                          | SF | 5.09                         | 0.760   | 3                                                                   | LAND  | 1.00                                                                                                                                                                                                                                                              | MF      | 1.00                                                 |       |                                                        | 0               |                             |  |       | 1.000  | 3.87          | 89,000     |          |  |                |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                                  |   |             |       | 0.53                                                            | AC | Parcel Total Land Area: 0.53 |         |                                                                     |       | Total Land Value                                                                                                                                                                                                                                                  |         |                                                      |       |                                                        |                 |                             |  |       |        | 89,000        |            |          |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | B-   | GOOD (-)      | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     | 2    | CLAPBOARD     | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 114.37      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 407,194     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1980        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2007        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | VG          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             | 04          |            |
| Full Baths          | 1    |               | Year Remodeled                  |             | 2020        |            |
| Half Baths          | 1    |               | Depreciation %                  |             | 14          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 8    |               | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 86          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 350,200     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 455  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SHW                                                                | Solar Hot Wa |    |           | B   | 1     | 1.00       | 1996   | 86 | 1.00 | AV   | A   | 1.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1996   | 86 | 1.00 |      |     | 0.00 | 0          |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 460   | 29.00      | 2019   | 70 | 0.00 | GD   | G   | 1.25 | 11,700     |
| 02                                                                 | SHED/FR      |    |           | L   | 48    | 12.00      | 2019   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,262 |          | 29.66     | 37,436         |  |
| FFL                               | 1ST FLOOR   | 1,262  | 1,262 |          | 148.56    | 187,479        |  |
| GAR                               | GARAGE      | 0      | 526   |          | 59.31     | 31,197         |  |
| OFP                               | OPEN PORCH  | 0      | 52    |          | 14.28     | 743            |  |
| TQS                               | 3/4 STORY   | 897    | 1,196 |          | 111.42    | 133,255        |  |
| WDK                               | WOOD DECK   | 0      | 576   |          | 29.66     | 17,084         |  |
| Ttl Gross Liv / Lease Area        |             | 2,159  | 4,874 |          |           | 407,194        |  |

