

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE         |      | UTILITY           |             | STREET     |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |            |                   |                                |            |                                                                                  |                 | 1006<br>EAST LONGMEADOW |                   |          |                                        |                              |                                                                                     |        |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|------|-------------------|-------------|------------|------|------------------------------|---------|---------------------------------------------------------------------|-------|------------|-------------------|--------------------------------|------------|----------------------------------------------------------------------------------|-----------------|-------------------------|-------------------|----------|----------------------------------------|------------------------------|-------------------------------------------------------------------------------------|--------|
| MARTIN MAURICE D<br>MARTIN CHRISTINE A<br>239 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374973_2852615 |        |             |  |                   |      |                   |             |            |      |                              |         | Description                                                         |       | Code       | Appraised         |                                | Assessed   |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  | TOPO WET          |      | EASEMENT          |             | TRAFFIC    |      | CORNER                       |         | RESIDNTL.                                                           |       | 101        | 227100            |                                | 227,100    |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  | DRAINAGE          |      |                   |             | VIEW       |      | COMMUNITY                    |         | RES LAND                                                            |       | 101        | 86100             |                                | 86,100     |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Alt Prcl ID                                                                                                              |        |             |  | Received          |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| SP Permit                                                                                                                |        |             |  | NIA               |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Chapter Land                                                                                                             |        |             |  | Field 8           |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| OC Dates                                                                                                                 |        |             |  | Field 9           |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| In+Ex FY                                                                                                                 |        |             |  | Field 10          |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Mailed                                                                                                                   |        |             |  | Assoc Pid#        |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      | Total                        |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 | 313,200                 |                   | 313,200  |                                        |                              |                                                                                     |        |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE       |      | SALE DATE         |             | Q/U        |      | V/I                          |         | SALE PRICE                                                          |       | VC         |                   | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| MARTIN MAURICE D                                                                                                         |        |             |  | 05853             | 0353 | 07-16-1985        | U           | I          | 20   |                              |         |                                                                     | Year  | Code       | Assessed          | Year                           | Code       | Assessed                                                                         | Year            | Code                    | Assessed          |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     | 2023  | 101<br>101 | 211,700<br>78,300 | 2022                           | 101<br>101 | 198,000<br>71,200                                                                | 2021            | 101<br>101              | 190,400<br>65,900 |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Total                                                                                                                    |        | 290,000     |  | Total             |      | 269,200           |             | Total      |      | 256,300                      |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| EXEMPTIONS                                                                                                               |        |             |  |                   |      | OTHER ASSESSMENTS |             |            |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Year                                                                                                                     | Code   | Description |  | Amount            |      | Code              | Description |            | YEAR |                              | Amount  |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   | Comm Int |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Total                                                                                                                    |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Nbhd                                                                                                                     |        | Nbhd Name   |  |                   |      |                   |             | Tracing    |      |                              | Batch   |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| 0001                                                                                                                     |        |             |  |                   |      |                   |             | 101        |      |                              | MF      |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| NOTES                                                                                                                    |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         | Appraised BLDG. Value (Card)                                        |       |            |                   |                                |            |                                                                                  |                 | 227,100                 |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         | Appraised Xf (B) Value (Bldg)                                       |       |            |                   |                                |            |                                                                                  |                 | 0                       |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         | Appraised Ob (B) Value (Bldg)                                       |       |            |                   |                                |            |                                                                                  |                 | 0                       |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         | Appraised Land Value (Bldg)                                         |       |            |                   |                                |            |                                                                                  |                 | 86,100                  |                   |          |                                        |                              |                                                                                     |        |
|                                                                                                                          |        |             |  |                   |      |                   |             |            |      |                              |         | Special Land Value                                                  |       |            |                   |                                |            |                                                                                  |                 | 0                       |                   |          |                                        |                              |                                                                                     |        |
| Total Appraised Parcel Value                                                                                             |        |             |  |                   |      |                   |             | 313,200    |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Valuation Method                                                                                                         |        |             |  |                   |      |                   |             | C          |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Adjustment                                                                                                               |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Net Total Appraised Parcel Value                                                                                         |        |             |  |                   |      |                   |             | 313,200    |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                   |      |                   |             |            |      |                              |         | VISIT / CHANGE HISTORY                                              |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| Permit Id                                                                                                                |        | Issue Date  |  | Type              |      | Description       |             | Amount     |      | Insp Date                    |         | % Comp                                                              |       | Date Comp  |                   | Comments                       |            | Date                                                                             |                 | Type                    |                   | Is       | Id                                     | Cd                           | Purpose/Result                                                                      |        |
| 173                                                                                                                      |        | 06-01-1987  |  | MN                |      | Manual Note       |             | 90,000     |      |                              |         |                                                                     |       |            |                   | SPLIT ENT                      |            | 03-06-2018<br>04-06-2004<br>04-02-2004<br>08-16-1990<br>11-16-1988<br>03-09-1988 |                 |                         |                   |          | 333<br>250<br>316<br>131<br>107<br>130 | 2<br>22<br>2<br>3<br>15<br>3 | MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD |        |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                   |      |                   |             |            |      |                              |         |                                                                     |       |            |                   |                                |            |                                                                                  |                 |                         |                   |          |                                        |                              |                                                                                     |        |
| B                                                                                                                        | Use Co | Description |  | Zone              | D    | Fronta            | Depth       | Land Units |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact    | St. Idx           | Adj                            | Notes      |                                                                                  | Special Pricing |                         |                   |          | Size A                                 | Adj Unit Pric                | Land Value                                                                          |        |
| 1                                                                                                                        | 101    | ONE FAM     |  | RB                |      |                   |             | 15,049     | SF   | 7.52                         | 0.760   | 3                                                                   | LAND  | 1.00       | MF                | 1.00                           |            |                                                                                  |                 | 0                       |                   |          | 1.000                                  | 5.72                         | 86,100                                                                              |        |
| Total Card Land Units                                                                                                    |        |             |  |                   |      |                   |             | 0.35       | AC   | Parcel Total Land Area: 0.35 |         |                                                                     |       |            |                   |                                |            | Total Land Value                                                                 |                 |                         |                   |          |                                        |                              |                                                                                     | 86,100 |

[illegible]

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| FFL     | 1ST FLOOR                  | 1,544  | 1,544 |          | 146.52    | 226,223        |
| LLV     | LOWR LEVEL                 | 0      | 1,456 |          | 36.63     | 53,332         |
| PAT     | PATIO                      | 0      | 64    |          | 6.87      | 440            |
| WDK     | WOOD DECK                  | 0      | 256   |          | 29.19     | 7,472          |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 1,544  | 3,320 |          |           | 287,467        |

