

State Use 101  
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| CURRENT OWNER                                                                                                 |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |            | LOCATION   |         | CURRENT ASSESSMENT                                  |        |                           |          |                                       |       |                                         |                                  | 1006<br>EAST LONGMEADOW                                             |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|------------|---------|-----------------------------------------------------|--------|---------------------------|----------|---------------------------------------|-------|-----------------------------------------|----------------------------------|---------------------------------------------------------------------|----------|---------|------------------|----------|------------|---------|--|--|--|--|--|--|---------|--|
| GUMPERT JASON F<br>GUMPERT KELLY A<br>7 CORNING ST<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374515_2852792 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |            | CORNER     |         | Description<br>RESIDENTL.<br>RES LAND<br>RESIDENTL. |        | Code<br>101<br>101<br>101 |          | Appraised<br>271200<br>116300<br>1000 |       | Assessed<br>271,200<br>116,300<br>1,000 |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |            | COMMUNITY  |         |                                                     |        |                           |          |                                       |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |         |                                                     |        |                           |          |                                       |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
| Total                                                                                                         |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        | 388,500                   |          | 388,500                               |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                           |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             |            | V/I        |         | SALE PRICE                                          |        | VC                        |          | PREVIOUS ASSESSMENTS (HISTORY)        |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
| GUMPERT JASON F<br>GUMPERT JASON F<br>GUMPERT JASON F +<br>GUMPERT JASON F<br>KANE CHRISTOPHER R,             |        |             |  | 21417 0261                                                                 |             | 10-26-2016        |        | U                                                               |            | I          |         | 1                                                   |        | 1A                        |          | Year                                  | Code  | Assessed                                | Year                             | Code                                                                | Assessed | Year    | Code             | Assessed |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | 21416 0519                                                                 |             | 10-25-2016        |        | U                                                               |            | I          |         | 1                                                   |        | 1A                        |          | 2023                                  | 101   | 249,400                                 | 2022                             | 101                                                                 | 216,000  | 2021    | 101              | 207,300  |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | 21271 0450                                                                 |             | 07-19-2016        |        | U                                                               |            | I          |         | 1                                                   |        | 1A                        |          |                                       | 101   | 105,700                                 |                                  | 101                                                                 | 95,200   |         | 101              | 88,200   |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | 18521 0296                                                                 |             | 10-27-2010        |        | U                                                               |            | I          |         | 251,000                                             |        |                           |          |                                       | 101   | 600                                     |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | 11673 0126                                                                 |             | 05-31-2001        |        | U                                                               |            | I          |         | 172,500                                             |        |                           |          | Total                                 |       | 355,700                                 |                                  | Total                                                               |          | 311,200 |                  | Total    |            | 295,500 |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                    |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         |                                  | This signature acknowledges a visit by a Data Collector or Assessor |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
| Year                                                                                                          | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |            |            | YEAR    |                                                     | Amount |                           | Comm Int |                                       |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  | Total                                                                      |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         |                                  | APPRaised VALUE SUMMARY                                             |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                          |        | Nbhd Name   |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         | Appraised BLDG. Value (Card)     |                                                                     |          |         | 271,200          |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         | Appraised Xf (B) Value (Bldg)    |                                                                     |          |         | 0                |          |            |         |  |  |  |  |  |  |         |  |
| 0001                                                                                                          |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         | Appraised Ob (B) Value (Bldg)    |                                                                     |          |         | 1,000            |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         | Appraised Land Value (Bldg)      |                                                                     |          |         | 116,300          |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         | Special Land Value               |                                                                     |          |         | 0                |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         | Total Appraised Parcel Value     |                                                                     |          |         | 388,500          |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         | Valuation Method                 |                                                                     |          |         | C                |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         | Adjustment                       |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         | Net Total Appraised Parcel Value |                                                                     |          |         | 388,500          |          |            |         |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          | VISIT / CHANGE HISTORY                |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                     |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date  |            | % Comp  | Date Comp                                           |        | Comments                  |          | Date                                  |       | Type                                    |                                  | Is                                                                  | Id       | Cd      | Purpose/Result   |          |            |         |  |  |  |  |  |  |         |  |
| B-23-656                                                                                                      |        | 09-15-2023  |  | 62                                                                         | SOLAR       |                   | 29,541 |                                                                 |            |            | 0       |                                                     |        | 20 PANELS                 |          | 06-29-2022                            |       |                                         |                                  |                                                                     | 400      | 15      | PERMIT VISIT     |          |            |         |  |  |  |  |  |  |         |  |
| 202103018                                                                                                     |        | 10-15-2021  |  | 12                                                                         | REROOF      |                   | 10,750 |                                                                 | 06-28-2022 |            | 100     |                                                     |        |                           |          | 07-09-2019                            |       |                                         |                                  | 1                                                                   | AO       | 6       | INFO BY PHON     |          |            |         |  |  |  |  |  |  |         |  |
| 202102391                                                                                                     |        | 07-21-2021  |  | 7                                                                          | REMODEL     |                   | 92,000 |                                                                 | 06-28-2022 |            | 100     | 03-22-2022                                          |        | KITCH & DINING R          |          | 07-08-2019                            |       |                                         |                                  |                                                                     | 334      | 2       | MEASURED         |          |            |         |  |  |  |  |  |  |         |  |
| 251                                                                                                           |        | 10-25-1999  |  | 2                                                                          | DWELLING    |                   | 90,000 |                                                                 |            |            |         |                                                     |        |                           |          | 03-04-2011                            |       |                                         |                                  |                                                                     | 317      | 16      | FIELDREV CHG     |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          | 11-18-2010                            |       |                                         |                                  |                                                                     | 311      | 3       | MEAS+INSPCTD     |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          | 06-04-2004                            |       |                                         |                                  |                                                                     | 319      | 14      | INSPECTED        |          |            |         |  |  |  |  |  |  |         |  |
|                                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          | 04-06-2004                            |       |                                         |                                  |                                                                     | 250      | 22      | MAILER SENT      |          |            |         |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                   |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          |                                       |       |                                         |                                  |                                                                     |          |         |                  |          |            |         |  |  |  |  |  |  |         |  |
| B                                                                                                             | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |            | Unit Price | I. Fact | S.A.                                                | Ac Di  | C. Fact                   | St. Idx  | Adj                                   | Notes |                                         | Special Pricing                  |                                                                     |          | Size A  | Adj Unit Pric    |          | Land Value |         |  |  |  |  |  |  |         |  |
| 1                                                                                                             | 101    | ONE FAM     |  | RC                                                                         |             |                   |        | 10,000                                                          |            | SF         | 11.08   | 1.050                                               | 6      | LAND                      | 1.00     | NA                                    | 1.00  |                                         |                                  | 0                                                                   |          |         | 1.000            | 11.63    |            | 116,300 |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                         |        |             |  |                                                                            |             |                   |        |                                                                 |            |            |         |                                                     |        |                           |          | 0.23                                  |       | AC                                      | Parcel Total Land Area: 0.23     |                                                                     |          |         | Total Land Value |          |            |         |  |  |  |  |  |  | 116,300 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 124.20      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 294,773     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1999        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2013        |             |
| Bedrooms            | 3    |             | Depreciation Code               | VG          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 03          |             |
| Half Baths          | 1    |             | Year Remodeled                  | 2021        |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 8           |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 92          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 271,200     |             |
| FBM Sqft            | 546  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 2018   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 728   |          | 28.64     | 20,851         |
| FFL                               | 1ST FLOOR   | 728    | 728   |          | 142.82    | 103,970        |
| GAR                               | GARAGE      | 0      | 528   |          | 57.07     | 30,134         |
| OFP                               | OPEN PORCH  | 0      | 16    |          | 17.85     | 286            |
| PAT                               | PATIO       | 0      | 308   |          | 6.96      | 2,142          |
| SFL                               | 2ND FLOOR   | 962    | 962   |          | 142.82    | 137,389        |
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