

| CURRENT OWNER                                                                                                           |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                      |         |          |                          |                    | 1006<br><br>EAST LONGMEADOW                              |       |                  |          |        |               |            |         |  |         |
|-------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------------------------------|---------|----------|--------------------------|--------------------|----------------------------------------------------------|-------|------------------|----------|--------|---------------|------------|---------|--|---------|
| CZUPRYNA MARIA ANNE<br><br>26 CORNING ST<br><br>SPRINGFIELDMA01108<br><br>GIS IDF_374844_2852707                        |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                             |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 243500                                                              | 243,500                                              |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 120200                                                              | 120,200                                              |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
|                                                                                                                         |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
|                                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
|                                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            | Total                                                               |                                                      | 363,700 | 363,700  |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
| RECORD OF OWNERSHIP                                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
| CZUPRYNA MARIA ANNE<br>HARPER MARIA ANNE,<br>CZUPRYNA CHESTER +<br>CZUPRYNA MARK C                                      |            | 19473                                                                      | 0357              | 10-01-2012 | U           | I                                                               | 1          | 1F                                                                  | Year                                                 | Code    | Assessed | Year                     | Code               | Assessed                                                 | Year  | Code             | Assessed |        |               |            |         |  |         |
|                                                                                                                         |            | 10031                                                                      | 0477              | 10-15-1997 | U           | I                                                               | 95,000     | 1A                                                                  | 2023                                                 | 101     | 226,600  | 2022                     | 101                | 206,700                                                  | 2021  | 101              | 198,300  |        |               |            |         |  |         |
|                                                                                                                         |            | 03179                                                                      | 0621              | 04-14-1966 | U           | I                                                               | 1          | 1A                                                                  |                                                      | 101     | 109,300  |                          | 101                | 98,400                                                   |       | 101              | 91,100   |        |               |            |         |  |         |
|                                                                                                                         |            | 00000                                                                      | 0000              |            | U           |                                                                 | 0          |                                                                     | Total                                                | 335,900 | Total    | 305,100                  | Total              | 289,400                                                  |       |                  |          |        |               |            |         |  |         |
| EXEMPTIONS                                                                                                              |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
| Year                                                                                                                    | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     | Comm Int                                                            |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
| Total                                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            | APPRAISED VALUE SUMMARY                                             |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
| Nbhd                                                                                                                    |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |            | Appraised BLDG. Value (Card)                                        |                                                      |         |          |                          |                    |                                                          |       | 243,500          |          |        |               |            |         |  |         |
| 0001                                                                                                                    |            |                                                                            |                   | 101        |             | NA                                                              |            | Appraised Xf (B) Value (Bldg)                                       |                                                      |         |          |                          |                    |                                                          |       | 0                |          |        |               |            |         |  |         |
| NOTES<br><br>SUB DIV 663 +672 +694 SALE LTR SENT<br>12/12/97, OWNER IS INSTALLING NEW<br>HARDWOOD FL00RS ON FIRST FLOOR |            |                                                                            |                   |            |             |                                                                 |            | Appraised Ob (B) Value (Bldg)                                       |                                                      |         |          |                          |                    |                                                          |       | 0                |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Appraised Land Value (Bldg)                                         |                                                      |         |          |                          |                    |                                                          |       | 120,200          |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Special Land Value                                                  |                                                      |         |          |                          |                    |                                                          |       | 0                |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Total Appraised Parcel Value                                        |                                                      |         |          |                          |                    |                                                          |       | 363,700          |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Valuation Method                                                    |                                                      |         |          |                          |                    |                                                          |       | C                |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Adjustment                                                          |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Net Total Appraised Parcel Value                                    |                                                      |         |          |                          |                    |                                                          |       | 363,700          |          |        |               |            |         |  |         |
| BUILDING PERMIT RECORD                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            | VISIT / CHANGE HISTORY                                              |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
| Permit Id                                                                                                               | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                 | Type    | Is       | Id                       | Cd                 | Purpose/Result                                           |       |                  |          |        |               |            |         |  |         |
| 69                                                                                                                      | 04-01-1991 | MN                                                                         | Manual Note       | 55,000     |             |                                                                 |            | DWLG                                                                | 03-06-2018<br>04-09-2004<br>03-04-1993<br>07-06-1992 |         |          | 333<br>319<br>131<br>107 | 2<br>3<br>15<br>15 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>PERMIT VISIT |       |                  |          |        |               |            |         |  |         |
| LAND LINE VALUATION SECTION                                                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                      |         |          |                          |                    |                                                          |       |                  |          |        |               |            |         |  |         |
| B                                                                                                                       | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                              | S.A.    | Ac Di    | C. Fact                  | St. Idx            | Adj                                                      | Notes | Special Pricing  |          | Size A | Adj Unit Pric | Land Value |         |  |         |
| 1                                                                                                                       | 101        | ONE FAM                                                                    | RB                |            |             |                                                                 | 17,517 SF  | 6.53                                                                | 1.050                                                | 6       | LAND     | 1.00                     | NA                 | 1.00                                                     |       |                  | 0        |        | 1.000         | 6.86       | 120,200 |  |         |
| Total Card Land Units                                                                                                   |            |                                                                            |                   |            |             |                                                                 | 0.40       | AC                                                                  | Parcel Total Land Area: 0.40                         |         |          |                          |                    |                                                          |       | Total Land Value |          |        |               |            |         |  | 120,200 |

**26 CORNING ST**