

State Use 101  
Print Date 11/13/2023 11:28:43 P

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|---------|---------------------------------------------------------------------|----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|-------|----------|------------------|----------------------------------------|-------------------------------|------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|---------|
| PELLERIN WILLIAM F<br>PERLA MICHELLE M<br>12 BOULDER ST<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374630_2852365 |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Description                                                         |          | Code      | Appraised                                                                                                                                                                                                                                                                                                                                  |                                | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.                                                           | 101      | 180000    |                                                                                                                                                                                                                                                                                                                                            | 180,000                        |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |         | RES LAND                                                            | 101      | 117900    |                                                                                                                                                                                                                                                                                                                                            | 117,900                        |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | RESIDNTL.                                                           | 101      | 900       |                                                                                                                                                                                                                                                                                                                                            | 900                            |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                                                                     |          | Total     |                                                                                                                                                                                                                                                                                                                                            | 298,800                        |          | 298,800                                                                          |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |         | SALE PRICE                                                          |          | VC        |                                                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| PELLERIN WILLIAM F<br>GALAN,VIATCHESLAV<br>CAMPBELL THOMAS D + DORA M,<br>SNOWCREST DEVELOPMENT<br>SHAPIRO LEO J   |        |             |  | 33540 LC                                                                   |   | 12-20-2007  |             | U                                                               |      | I          |         | 244,900                                                             |          | 1B        |                                                                                                                                                                                                                                                                                                                                            | Year                           | Code     | Assessed                                                                         | Year                        | Code  | Assessed | Year             | Code                                   | Assessed                      |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | 00140 0648                                                                 |   | 08-24-2001  |             | U                                                               |      | I          |         | 167,000                                                             |          |           |                                                                                                                                                                                                                                                                                                                                            | 2023                           | 101      | 165,800                                                                          | 2022                        | 101   | 153,500  | 2021             | 101                                    | 147,600                       |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | LC02- 0000                                                                 |   | 10-11-1990  |             | U                                                               |      | I          |         | 149,900                                                             |          |           |                                                                                                                                                                                                                                                                                                                                            | 101                            | 101      | 107,300                                                                          | 101                         | 101   | 96,500   | 101              | 101                                    | 89,400                        |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | LCO2 0000                                                                  |   | 04-06-1990  |             | U                                                               |      | V          |         | 50,000                                                              |          |           |                                                                                                                                                                                                                                                                                                                                            | 101                            | 101      | 500                                                                              | 101                         | 101   | 500      | 101              | 101                                    | 500                           |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | LC02 0000                                                                  |   | 05-11-1988  |             | U                                                               |      | V          |         | 100                                                                 |          |           |                                                                                                                                                                                                                                                                                                                                            | Total                          | 273,600  | Total                                                                            | 250,500                     | Total | 237,500  |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| Year                                                                                                               | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount  |                                                                     | Comm Int |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 180,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 117,900<br>Special Land Value 0<br>Total Appraised Parcel Value 298,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 298,800 |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| Total                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| Nbhd                                                                                                               |        | Nbhd Name   |  |                                                                            |   | Tracing     |             | Batch                                                           |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| 0001                                                                                                               |        |             |  |                                                                            |   | 101         |             | NA                                                              |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| NOTES                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            | VISIT / CHANGE HISTORY         |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |         | % Comp                                                              |          | Date Comp |                                                                                                                                                                                                                                                                                                                                            | Comments                       |          | Date                                                                             |                             | Type  |          | Is               | Id                                     | Cd                            | Purpose/Result                                                               |  |  |  |  |  |  |  |  |         |
| 53                                                                                                                 |        | 03-01-1990  |  | MN                                                                         |   | Manual Note |             | 60,000                                                          |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            | DWLG                           |          | 03-06-2018<br>04-27-2004<br>04-06-2004<br>04-05-2004<br>01-07-1991<br>08-21-1990 |                             |       |          |                  | 333<br>318<br>250<br>318<br>107<br>131 | 2<br>14<br>22<br>2<br>15<br>2 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEASURED |  |  |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                  |                             |       |          |                  |                                        |                               |                                                                              |  |  |  |  |  |  |  |  |         |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.                                                                | Ac Di    | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                    | Adj                            | Notes    |                                                                                  | Special Pricing             |       |          |                  | Size A                                 | Adj Unit Pric                 | Land Value                                                                   |  |  |  |  |  |  |  |  |         |
| 1                                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 13,088 SF                                                       |      | 8.58       | 1.050   | 6                                                                   | LAND     | 1.00      | NA                                                                                                                                                                                                                                                                                                                                         | 1.00                           |          |                                                                                  | 0                           |       |          |                  | 1.000                                  | 9.01                          | 117,900                                                                      |  |  |  |  |  |  |  |  |         |
| Total Card Land Units                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |           |                                                                                                                                                                                                                                                                                                                                            | 0.30 AC                        |          | Parcel Total Land Area: 0.30                                                     |                             |       |          | Total Land Value |                                        |                               |                                                                              |  |  |  |  |  |  |  |  | 117,900 |

Property Location 12 BOULDER ST  
Vision ID 2614 Account # 2660

Map ID 3/ 60/ 8/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 143.36      |             |
| Interior Floor 2    |      |             | RCN                             | 233,759     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1990        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1998        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 23          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 180,000     |             |
| FBM Sqft            | 529  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 1,098  | 1,098 |          | 167.93    | 184,387        |
| LLV                               | LOWR LEVEL  | 0      | 1,058 |          | 42.06     | 44,502         |
| WDK                               | WOOD DECK   | 0      | 144   |          | 33.82     | 4,870          |
|                                   |             |        |       |          |           |                |
|                                   |             |        |       |          |           |                |
|                                   |             |        |       |          |           |                |
|                                   |             |        |       |          |           |                |
|                                   |             |        |       |          |           |                |
| Ttl Gross Liv / Lease Area        |             | 1,098  | 2,300 |          |           | 233,759        |

