

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|-------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|-------------------------------|-----------------------------|-------------------------|----------|---------|--------|---------------|------------------|----------|--------|----------------|---------|------|----------|--|--|--|--------|
| DAVIGNON ROBERT D<br>BROWSKY LYNN A<br>96 ADMIRAL ST<br><br>EAST LONGMEADOW MA 01028                           |        |             |  |                   |   |                   |       |            |    |             |         | Description        |       | Code      | Appraised |                                                                     | Assessed |                               | 1006<br><br>EAST LONGMEADOW |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER      |         | RESIDNTL.          |       | 101       | 138400    |                                                                     | 138,400  |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         | RES LAND           |       | 101       | 84200     |                                                                     | 84,200   |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY   |         | RESIDNTL.          |       | 101       | 6600      |                                                                     | 6,600    |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| EAST LONGMEADOW MA 01028                                                                                       |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  | Alt Prcl ID       |   |                   |       |            |    | Received    |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  | SP Permit         |   |                   |       |            |    | NIA         |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| EAST LONGMEADOW MA 01028                                                                                       |        |             |  | Chapter Land      |   |                   |       |            |    | Field 8     |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  | OC Dates          |   |                   |       |            |    | Field 9     |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  | In+Ex FY          |   |                   |       |            |    | Field 10    |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| GIS ID F_374477_2853648                                                                                        |        |             |  | Mailed            |   |                   |       | Assoc Pid# |    |             |         | Total              |       | 229,200   |           | 229,200                                                             |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| DAVIGNON ROBERT D<br>KELLIHER,MICHAEL R<br>KELLIHER,MICHAEL R<br>KELLIHER EDWARD J + LENA<br>KELLIHER EDWARD J |        |             |  | 17272             |   | 0193              |       | 04-28-2008 |    | U           |         | I                  |       | 170,000   |           | 1A                                                                  |          | Year                          |                             | Code                    | Assessed |         | Year   |               | Code             | Assessed |        | Year           |         | Code | Assessed |  |  |  |        |
|                                                                                                                |        |             |  | 14899             |   | 0376              |       | 03-18-2005 |    | U           |         | I                  |       | 1         |           |                                                                     |          | 2023                          |                             | 101                     | 127,100  |         | 2022   | 101           | 114,600          |          | 2021   | 101            | 109,900 |      |          |  |  |  |        |
|                                                                                                                |        |             |  | 09994             |   | 0219              |       | 09-15-1997 |    | U           |         | I                  |       | 1         |           |                                                                     |          | 1A                            |                             | 101                     | 76,500   |         | 101    | 69,500        |                  | 101      | 64,400 |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  | 07664             |   | 0088              |       | 03-28-1991 |    | U           |         | I                  |       | 1         |           |                                                                     |          | 1A                            |                             | 101                     | 5,600    |         | 101    | 5,600         |                  | 101      | 5,600  |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  | 02692             |   | 0339              |       | 07-31-1959 |    | U           |         | I                  |       | 0         |           | Total                                                               |          | 209,200                       |                             | Total                   |          | 189,700 |        | Total         |                  | 179,900  |        |                |         |      |          |  |  |  |        |
| EXEMPTIONS                                                                                                     |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |             |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| Year                                                                                                           |        | Code        |  | Description       |   | Amount            |       | Code       |    | Description |         | YEAR               |       | Amount    |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  | Comm Int |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| Total                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| Nbhd                                                                                                           |        |             |  | Nbhd Name         |   |                   |       | Tracing    |    |             |         | Batch              |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| 0001                                                                                                           |        |             |  |                   |   |                   |       | 101        |    |             |         | MF                 |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| NOTES                                                                                                          |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | Appraised BLDG. Value (Card)  |                             |                         |          |         |        |               |                  | 138,400  |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | Appraised Xf (B) Value (Bldg) |                             |                         |          |         |        |               |                  | 0        |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | Appraised Ob (B) Value (Bldg) |                             |                         |          |         |        |               |                  | 6,600    |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | Appraised Land Value (Bldg)   |                             |                         |          |         |        |               |                  | 84,200   |        |                |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | Special Land Value            |                             |                         |          |         |        |               |                  | 0        |        |                |         |      |          |  |  |  |        |
| Total Appraised Parcel Value                                                                                   |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | 229,200                       |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| Valuation Method                                                                                               |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | C                             |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| Adjustment                                                                                                     |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| Net Total Appraised Parcel Value                                                                               |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | 229,200                       |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | VISIT / CHANGE HISTORY        |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| Permit Id                                                                                                      |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date                          |                             | Type                    |          | Is      |        | Id            |                  | Cd       |        | Purpose/Result |         |      |          |  |  |  |        |
| 275                                                                                                            |        | 09-26-2002  |  | 25                |   | WINDOWS           |       | 3,800      |    |             |         |                    |       |           |           | NVC                                                                 |          | 03-05-2018                    |                             |                         |          |         |        | 333           |                  | 3        |        | MEAS+INSPCTD   |         |      |          |  |  |  |        |
| 247                                                                                                            |        | 08-27-2002  |  | 12                |   | REROOF            |       | 6,320      |    |             |         |                    |       |           |           | NVC                                                                 |          | 04-07-2004                    |                             |                         |          |         |        | 311           |                  | 2        |        | MEASURED       |         |      |          |  |  |  |        |
| 204                                                                                                            |        | 08-16-1996  |  | MN                |   | Manual Note       |       | 15,000     |    |             |         |                    |       |           |           | ADDITION                                                            |          | 12-17-1996                    |                             |                         |          |         |        | 200           |                  | 3        |        | MEAS+INSPCTD   |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | 08-09-1990                    |                             |                         |          |         |        | 131           |                  | 3        |        | MEAS+INSPCTD   |         |      |          |  |  |  |        |
|                                                                                                                |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | 06-03-1980                    |                             |                         |          |         |        | 500           |                  | 3        |        | MEAS+INSPCTD   |         |      |          |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          |                               |                             |                         |          |         |        |               |                  |          |        |                |         |      |          |  |  |  |        |
| B                                                                                                              | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                               | Special Pricing             |                         |          |         | Size A | Adj Unit Pric | Land Value       |          |        |                |         |      |          |  |  |  |        |
| 1                                                                                                              | 101    | ONE FAM     |  | RC                |   |                   |       | 10,000     | SF | 11.08       | 0.760   | 3                  | LAND  | 1.00      | MF        | 1.00                                                                |          |                               |                             | 0                       |          |         | 1.000  | 8.42          | 84,200           |          |        |                |         |      |          |  |  |  |        |
| Total Card Land Units                                                                                          |        |             |  |                   |   |                   |       |            |    |             |         |                    |       |           |           |                                                                     |          | 0.23                          | AC                          | Parcel Total Land Area: |          |         |        | 0.23          | Total Land Value |          |        |                |         |      |          |  |  |  | 84,200 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 129.83      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 242,849     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1945        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1978        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 5    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 138,400     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 612  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 4    | FIREPF STEEL  |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 32.00      | 1945   | 60 | 0.00 | AV   | A   | 1.00 | 5,900      |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 12.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 816   |          | 29.22     | 23,846         |
| EFP                               | ENCL PORCH  | 0      | 18    |          | 73.15     | 1,317          |
| FFL                               | 1ST FLOOR   | 1,080  | 1,080 |          | 146.29    | 157,998        |
| HST                               | HALF STORY  | 408    | 816   |          | 73.15     | 59,688         |
| Ttl Gross Liv / Lease Area        |             | 1,488  | 2,730 |          |           | 242,849        |

