

State Use 101  
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| CURRENT OWNER                                                                                                         |        |             |           | TOPO TYPE                                                       |             | UTILITY           |       | STREET     |             | LOCATION                     |         | CURRENT ASSESSMENT |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-----------------------------------------------------------------|-------------|-------------------|-------|------------|-------------|------------------------------|---------|--------------------|-------|-----------|--------------------------------|---------------------------------------------------------------------|----------|------------------------------------------------------|-----------------------------|----------|------|---------|--------------------------|-------------------|----------------------------------------------------------------|----------|--|--------|
| DANIELE FRANK<br>GUTIERREZ GERALDINE<br>3 PRINCETON ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375026_2853383 |        |             |           |                                                                 |             |                   |       |            |             |                              |         | Description        |       | Code      | Appraised                      |                                                                     | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |          |      |         |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           | TOPO WET                                                        |             | EASEMENT          |       | TRAFFIC    |             | CORNER                       |         | RESIDNTL.          |       | 101       | 140900                         |                                                                     | 140,900  |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           | DRAINAGE                                                        |             |                   |       | VIEW       |             | COMMUNITY                    |         | RES LAND           |       | 101       | 84200                          |                                                                     | 84,200   |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         | RESIDNTL.          |       | 101       | 1000                           |                                                                     | 1,000    |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           | SUPPLEMENTAL DATA                                               |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                            |        |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |       |            |             |                              |         |                    |       | Total     |                                | 226,100                                                             |          | 226,100                                              |                             |          |      |         |                          |                   |                                                                |          |  |        |
| RECORD OF OWNERSHIP                                                                                                   |        |             |           | BK-VOL/PAGE                                                     |             | SALE DATE         |       | Q/U        |             | V/I                          |         | SALE PRICE         |       | VC        | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| DANIELE FRANK<br>DANIELE AMATO + ROSA,                                                                                |        |             |           | 14601 0320                                                      |             | 11-01-2004        |       | U          |             | I                            |         | 100                |       | 1A        | Year                           | Code                                                                | Assessed | Year                                                 | Code                        | Assessed | Year | Code    | Assessed                 |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           | 04518 0298                                                      |             | 11-23-1977        |       | U          |             | I                            |         | 0                  |       | 2023      | 101                            | 129,700                                                             | 2022     | 101                                                  | 117,600                     | 2021     | 101  | 112,900 |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           | 101                            | 76,500                                                              |          | 101                                                  | 69,500                      |          | 101  | 64,400  |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           | 101                            | 600                                                                 |          | 101                                                  | 600                         |          | 101  | 600     |                          |                   |                                                                |          |  |        |
| Total                                                                                                                 |        |             |           |                                                                 |             |                   |       |            |             |                              |         | 206,800            |       | Total     |                                | 187,700                                                             |          | Total                                                |                             | 177,900  |      |         |                          |                   |                                                                |          |  |        |
| EXEMPTIONS                                                                                                            |        |             |           |                                                                 |             | OTHER ASSESSMENTS |       |            |             |                              |         |                    |       |           |                                | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| Year                                                                                                                  | Code   | Description |           |                                                                 |             | Amount            |       | Code       | Description |                              |         |                    | YEAR  | Amount    |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                | Comm Int |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| Total                                                                                                                 |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| Nbhd                                                                                                                  |        |             | Nbhd Name |                                                                 |             |                   |       | Tracing    |             |                              |         |                    | Batch |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| 0001                                                                                                                  |        |             |           |                                                                 |             |                   |       | 101        |             |                              |         |                    | MF    |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| NOTES                                                                                                                 |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| BUILDING PERMIT RECORD                                                                                                |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                | VISIT / CHANGE HISTORY                                              |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| Permit Id                                                                                                             |        | Issue Date  |           | Type                                                            | Description |                   |       | Amount     |             | Insp Date                    |         | % Comp             |       | Date Comp |                                | Comments                                                            |          | Date                                                 |                             | Type     |      | Is      | Id                       | Cd                | Purpose/Result                                                 |          |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          | 03-20-2018<br>04-07-2004<br>05-06-1992<br>06-09-1980 |                             |          |      |         | 333<br>311<br>107<br>500 | 3<br>3<br>22<br>3 | MEAS+INSPECTD<br>MEAS+INSPECTD<br>MAILER SENT<br>MEAS+INSPECTD |          |  |        |
|                                                                                                                       |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| LAND LINE VALUATION SECTION                                                                                           |        |             |           |                                                                 |             |                   |       |            |             |                              |         |                    |       |           |                                |                                                                     |          |                                                      |                             |          |      |         |                          |                   |                                                                |          |  |        |
| B                                                                                                                     | Use Co | Description |           | Zone                                                            | D           | Fronta            | Depth | Land Units |             | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx                        | Adj                                                                 | Notes    |                                                      | Special Pricing             |          |      |         | Size A                   | Adj Unit Pric     | Land Value                                                     |          |  |        |
| 1                                                                                                                     | 101    | ONE FAM     |           | RC                                                              |             |                   |       | 10,000     | SF          | 11.08                        | 0.760   | 3                  | LAND  | 1.00      | MF                             | 1.00                                                                |          |                                                      | 0                           |          |      |         | 1.000                    | 8.42              | 84,200                                                         |          |  |        |
| Total Card Land Units                                                                                                 |        |             |           |                                                                 |             |                   |       | 0.23       | AC          | Parcel Total Land Area: 0.23 |         |                    |       |           |                                |                                                                     |          | Total Land Value                                     |                             |          |      |         |                          |                   |                                                                |          |  | 84,200 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 146.91      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 223,693     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1966        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 2    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 140,900     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,076 |          | 34.04     | 36,629         |  |
| FFL                               | 1ST FLOOR   | 1,076  | 1,076 |          | 170.37    | 183,316        |  |
| PAT                               | PATIO       | 0      | 440   |          | 8.52      | 3,748          |  |
| Ttl Gross Liv / Lease Area        |             | 1,076  | 2,592 |          |           | 223,693        |  |

