

State Use 101  
Print Date 11/14/2023 12:03:21

| CURRENT OWNER                                                                                        |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|---------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|---------|--|---------|--|----------|--|----------------|--|------------------|--|-----------------|--|--|--|--------|--|---------------|--|------------|--|
| BASTICK PATRICIA<br><br>15 LYNWOOD RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383853_2857366 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                                                           |  | Assessed                                                                                                                                                                                                                                                                                                    |  | 1006<br><br>EAST LONGMEADOW |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 86200                                                               |  | 86,200                                                                                                                                                                                                                                                                                                      |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101        |  | 84000                                                               |  | 84,000                                                                                                                                                                                                                                                                                                      |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101        |  | 7700                                                                |  | 7,700                                                                                                                                                                                                                                                                                                       |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total      |  | 177,900                                                             |  | 177,900                                                                                                                                                                                                                                                                                                     |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| BASTICK PATRICIA<br>PERKINS MELINDA,<br>PERKINS ROBERT S +<br>FINESTONE<br>SHERIDAN                  |  |            |  | 10913 0377                                                                 |  | 09-01-1999        |  | U                                                               |  | I           |  | 73,500             |  | 1          |  | Year                                                                |  | Code                                                                                                                                                                                                                                                                                                        |  | Assessed                    |  | Year    |  | Code    |  | Assessed |  | Year           |  | Code             |  | Assessed        |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  | 07800 0034                                                                 |  | 09-06-1991        |  | U                                                               |  | I           |  | 1                  |  |            |  | 2023                                                                |  | 101                                                                                                                                                                                                                                                                                                         |  | 79,300                      |  | 2022    |  | 101     |  | 71,700   |  | 2021           |  | 101              |  | 68,800          |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  | 07005 0595                                                                 |  | 10-28-1988        |  | U                                                               |  | I           |  | 100,000            |  |            |  |                                                                     |  | 101                                                                                                                                                                                                                                                                                                         |  | 76,300                      |  |         |  | 101     |  | 69,400   |  |                |  | 101              |  | 64,300          |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  | 06468 0464                                                                 |  | 04-30-1987        |  | U                                                               |  | I           |  | 80,000             |  |            |  |                                                                     |  | 101                                                                                                                                                                                                                                                                                                         |  | 6,100                       |  |         |  | 101     |  | 6,100    |  |                |  | 101              |  | 6,100           |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  | 05369 0222                                                                 |  | 01-03-1983        |  | U                                                               |  | I           |  | 28,500             |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  | Total                                                               |  | 161,700                                                                                                                                                                                                                                                                                                     |  | Total                       |  | 147,200 |  | Total   |  | 139,200  |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                           |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| Year                                                                                                 |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  | Comm Int       |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | Appraised BLDG. Value (Card) 86,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 7,700<br>Appraised Land Value (Bldg) 84,000<br>Special Land Value 0<br>Total Appraised Parcel Value 177,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 177,900 |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| Nbhd                                                                                                 |  |            |  | Nbhd Name                                                                  |  |                   |  | Tracing                                                         |  |             |  | Batch              |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| 0001                                                                                                 |  |            |  |                                                                            |  |                   |  | 101                                                             |  |             |  | MF                 |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| NOTES                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| Permit Id                                                                                            |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                                                            |  | Date                                                                                                                                                                                                                                                                                                        |  | Type                        |  | Is      |  | Id      |  | Cd       |  | Purpose/Result |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | 09-25-2015                                                                                                                                                                                                                                                                                                  |  |                             |  |         |  | 317     |  | 2        |  | MEASURED       |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | 03-17-2004                                                                                                                                                                                                                                                                                                  |  |                             |  |         |  | 250     |  | 22       |  | MAILER SENT    |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | 08-30-2003                                                                                                                                                                                                                                                                                                  |  |                             |  |         |  | 274     |  | 2        |  | MEASURED       |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | 02-18-1992                                                                                                                                                                                                                                                                                                  |  |                             |  |         |  | 170     |  | 3        |  | MEAS+INSPCTD   |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
|                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | 01-09-1981                                                                                                                                                                                                                                                                                                  |  |                             |  |         |  | 500     |  | 1        |  | LEFT NOTICE    |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |         |  |         |  |          |  |                |  |                  |  |                 |  |  |  |        |  |               |  |            |  |
| B                                                                                                    |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                                                          |  | I. Fact                                                                                                                                                                                                                                                                                                     |  | S.A.                        |  | Ac Di   |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes            |  | Special Pricing |  |  |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                    |  | 9,354 SF   |  | 11.81                                                               |  | 0.760                                                                                                                                                                                                                                                                                                       |  | 3                           |  | LAND    |  | 1.00    |  | MF       |  | 1.00           |  |                  |  | 0               |  |  |  | 1.000  |  | 8.98          |  | 84,000     |  |
| Total Card Land Units                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | 0.21       |  | AC                                                                  |  | Parcel Total Land Area: 0.21                                                                                                                                                                                                                                                                                |  |                             |  |         |  |         |  |          |  |                |  | Total Land Value |  |                 |  |  |  |        |  |               |  | 84,000     |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C-   | AVG. (-)    | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 6    | SLAB        | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 6    | STUCCO      | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 2    | HIP         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 170.61      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 151,271     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1952        |            |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1978        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |            |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 86,200      |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 264   | 32.00      | 1953   | 60 | 0.00 | AV   | A   | 1.00 | 5,100      |
| 40                                                                 | LEAN-TO     |    |           | L   | 96    | 8.00       | 1953   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 12.00      | 2002   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 22                                                                 | WOOD DK     |    |           | L   | 128   | 15.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 852    | 852   |          | 177.55    | 151,271        |
|                                   |             |        |       |          |           |                |
|                                   |             |        |       |          |           |                |
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