

|                   |  |               |  |               |  |               |  |           |  |                                |  |
|-------------------|--|---------------|--|---------------|--|---------------|--|-----------|--|--------------------------------|--|
| Property Location |  | 25 LYNWOOD RD |  | Map ID        |  | 34/ 68/ 51/ / |  | Bldg Name |  | State Use 101                  |  |
| Vision ID         |  | 2841          |  | Account #     |  | 2891          |  | Bldg # 1  |  | Sec # 1 of 1                   |  |
|                   |  |               |  | Card # 1 of 1 |  |               |  |           |  | Print Date 11/14/2023 12:05:20 |  |

| CURRENT OWNER                                                                                       |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |  |
|-----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|--|
| PAROLINE GARY P<br><br>25 LYNWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384099_2857291 |  |                                                                            |          |         |           | Description                                                     | Code | Appraised | Assessed |                             |  |
|                                                                                                     |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | RESIDNTL.                                                       | 101  | 100500    | 100,500  |                             |  |
|                                                                                                     |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 84200     | 84,200   |                             |  |
|                                                                                                     |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY | RESIDNTL.                                                       | 101  | 500       | 500      |                             |  |
|                                                                                                     |  | SUPPLEMENTAL DATA                                                          |          |         |           | Total                                                           |      | 185,200   | 185,200  |                             |  |
|                                                                                                     |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |  |

| RECORD OF OWNERSHIP                     |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC     | PREVIOUS ASSESSMENTS (HISTORY) |         |        |          |       |         |          |      |        |          |
|-----------------------------------------|--|-------------|-----------|------------|-----|------------|--------|--------------------------------|---------|--------|----------|-------|---------|----------|------|--------|----------|
| PAROLINE GARY P<br>WATERHOUSE EDWARD G, |  | 10221       | 0341      | 03-31-1998 | U   | I          | 81,000 | 1                              | Year    | Code   | Assessed | Year  | Code    | Assessed | Year | Code   | Assessed |
|                                         |  | 05952       | 0569      | 11-27-1985 | U   | I          | 56,000 | 1                              | 2023    | 101    | 92,100   | 2022  | 101     | 80,800   | 2021 | 101    | 77,400   |
|                                         |  |             |           |            |     |            |        |                                | 101     | 76,500 |          | 101   | 69,600  |          | 101  | 64,400 |          |
|                                         |  |             |           |            |     |            |        |                                | 101     | 200    |          | 101   | 200     |          | 101  | 200    |          |
|                                         |  | Total       |           |            |     |            |        | Total                          | 168,800 | Total  | 150,600  | Total | 142,000 |          |      |        |          |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                          |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |         |  |       |  |          |  |
|------------------------|------|-------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|---------|--|-------|--|----------|--|
| Year                   | Code | Description | Amount | Code                                                                                                                                                                                                                                                                                                       | Description | YEAR | Amount |                                                                     |                         |  |  |  |  |         |  |       |  | Comm Int |  |
|                        |      |             |        |                                                                                                                                                                                                                                                                                                            |             |      |        |                                                                     | APPRaised VALUE SUMMARY |  |  |  |  |         |  |       |  |          |  |
| Total                  |      |             |        |                                                                                                                                                                                                                                                                                                            |             |      |        |                                                                     |                         |  |  |  |  |         |  |       |  |          |  |
| ASSESSING NEIGHBORHOOD |      |             |        | Appraised BLDG. Value (Card) 100,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 84,200<br>Special Land Value 0<br>Total Appraised Parcel Value 185,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 185,200 |             |      |        |                                                                     |                         |  |  |  |  |         |  |       |  |          |  |
| Nbhd                   |      | Nbhd Name   |        |                                                                                                                                                                                                                                                                                                            |             |      |        |                                                                     |                         |  |  |  |  | Tracing |  | Batch |  |          |  |
| 0001                   |      |             |        |                                                                                                                                                                                                                                                                                                            |             |      |        |                                                                     |                         |  |  |  |  | 101     |  | MF    |  |          |  |
| NOTES                  |      |             |        |                                                                                                                                                                                                                                                                                                            |             |      |        |                                                                     |                         |  |  |  |  |         |  |       |  |          |  |
|                        |      |             |        |                                                                                                                                                                                                                                                                                                            |             |      |        |                                                                     |                         |  |  |  |  |         |  |       |  |          |  |
|                        |      |             |        |                                                                                                                                                                                                                                                                                                            |             |      |        |                                                                     |                         |  |  |  |  |         |  |       |  |          |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |            |            |                                            |            | VISIT / CHANGE HISTORY |     |     |              |                |  |
|------------------------|------------|------|-------------|--------|------------|------------|------------|--------------------------------------------|------------|------------------------|-----|-----|--------------|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp     | Date Comp  | Comments                                   | Date       | Type                   | Is  | Id  | Cd           | Purpose/Result |  |
| 202103335              | 12-03-2021 | 91   | INSULATION  | 3,084  | 04-27-2017 | 0          | 04-27-2017 | 3 REPLACEMENT<br>4 REPLACEMENT<br>ADDITION | 04-27-2017 |                        |     | 317 | 15           | PERMIT VISIT   |  |
| 201602110              | 07-15-2016 | 25   | WINDOWS     | 1,513  |            | 06-05-2013 |            |                                            |            |                        | 105 | 15  | PERMIT VISIT |                |  |
| 201202136              | 05-04-2012 | 25   | WINDOWS     | 1,676  |            | 07-11-2012 |            |                                            |            |                        | 317 | 15  | PERMIT VISIT |                |  |
| 172                    | 06-01-1987 | MN   | Manual Note | 4,000  |            | 04-07-2004 |            |                                            |            |                        | 317 | 14  | INSPECTED    |                |  |
|                        |            |      |             |        |            |            |            |                                            | 03-17-2004 |                        |     | 250 | 22           | MAILER SENT    |  |
|                        |            |      |             |        |            |            |            |                                            | 08-30-2003 |                        |     | 274 | 2            | MEASURED       |  |
|                        |            |      |             |        |            |            |            |                                            | 03-02-1992 |                        |     | 170 | 3            | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |   |  |        |               |            |  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 9,866 SF   | 11.22      | 0.760                        | 3    | LAND  | 1.00    | MF      | 1.00 |       |                  | 0 |  | 1.000  | 8.53          | 84,200     |  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.23       | AC         | Parcel Total Land Area: 0.23 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 84,200 |

Property Location 25 LYNWOOD RD  
 Vision ID 2841 Account # 2891

Map ID 34/ 68/ 51/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/14/2023 12:05:21

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |            | Basement Floor                  | 12          | CONCRETE  |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              | C-          |    | AVG. (-)    |     |       |            | #Heat Sys                       | 1.00        |           |                |            |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 6           |    | SLAB        |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 3           |    | ALUMINUM    |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 159.10         |            |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           | 176,260        |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 3           |    | ELECTRIC    |     |       |            | Year Built                      |             |           | 1953           |            |      |            |
| Heat Type                                                          | 6           |    | ELECTRC BB  |     |       |            | Effective Year Built            |             |           | 1978           |            |      |            |
| AC Type                                                            | 01          |    | NONE        |     |       |            | Depreciation Code               |             |           | AV             |            |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           | 43             |            |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 6           |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           | 1              |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 57             |            |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           | 100,500        |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |             | L   | 90    | 10.00      | 1963                            | 50          | 0.00      | FR             | A          | 1.00 | 500        |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| EFP                                                                | ENCL PORCH  |    |             |     |       | 0          | 324                             |             | 80.26     | 26,006         |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 936        | 936                             |             | 160.53    | 150,254        |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 936        | 1,260                           |             |           | 176,260        |            |      |            |

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12

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36

EFP

FFL

