

State Use 132  
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| CURRENT OWNER                                                                                                                   |  |            |  | TOPO TYPE                                                                  |  | UTILITY                |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|------------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|--------------------------------|--|------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|---------|--|----------|--|------------------|--|-------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|-------|--|
| RUBILAR RIVERA YERIELIS<br>RUBILAR RIVERA GABRIEL<br>382 NEWHOUSE ST<br><br>SPRINGFIELD MA 01118<br><br>GIS ID F_381801_2857509 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                      |  | Assessed                     |  | 1006<br><br>EAST LONGMEADOW                                                                                                                                                                                                                                       |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  | TOPO WET                                                                   |  | EASEMENT               |  | TRAFFIC                                                         |  | CORNER      |  | RES LAND           |  | 132        |  | 1300                           |  | 1,300                        |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  | DRAINAGE                                                                   |  |                        |  | VIEW                                                            |  | COMMUNITY   |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  | SUPPLEMENTAL DATA                                                          |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                        |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  | Total      |  | 1,300                          |  | 1,300                        |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| RECORD OF OWNERSHIP                                                                                                             |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE              |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| RUBILAR RIVERA YERIELIS<br>DIFFLEY NICOLE E<br>DEAN NICOLE E<br>GRALINSKI,JARED S<br>GRALINSKI,MICHAEL E                        |  |            |  | 23498 0506                                                                 |  | 10-27-2020             |  | U                                                               |  | V           |  | 215,000            |  | 1          |  | Year                           |  | Code                         |  | Assessed                                                                                                                                                                                                                                                          |  | Year  |  | Code    |  | Assessed |  | Year             |  | Code  |  | Assessed        |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  | 21680 0232                                                                 |  | 05-15-2017             |  | U                                                               |  | V           |  | 1                  |  | 1A         |  | 2023                           |  | 132                          |  | 1,200                                                                                                                                                                                                                                                             |  | 2022  |  | 132     |  | 1,100    |  | 2021             |  | 132   |  | 1,000           |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  | 16540 0300                                                                 |  | 03-01-2007             |  | U                                                               |  | I           |  | 150,000            |  | 1          |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  | 15898 0001                                                                 |  | 05-14-2006             |  | U                                                               |  | V           |  | 1                  |  | 1A         |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  | 12777 0486                                                                 |  | 12-04-2002             |  | U                                                               |  | V           |  | 116,000            |  | 1          |  | Total                          |  | 1,200                        |  | Total                                                                                                                                                                                                                                                             |  | 1,100 |  | Total   |  | 1,000    |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| EXEMPTIONS                                                                                                                      |  |            |  |                                                                            |  | OTHER ASSESSMENTS      |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| Year                                                                                                                            |  | Code       |  | Description                                                                |  | Amount                 |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  | Comm Int                       |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  | Total                                                                      |  | ASSESSING NEIGHBORHOOD |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| Nbhd                                                                                                                            |  | Nbhd Name  |  |                                                                            |  | Tracing                |  | Batch                                                           |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| 0001                                                                                                                            |  |            |  |                                                                            |  | 132                    |  | MA                                                              |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| NOTES                                                                                                                           |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  | APPRAISED VALUE SUMMARY      |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| BUILDING PERMIT RECORD                                                                                                          |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  | VISIT / CHANGE HISTORY       |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| Permit Id                                                                                                                       |  | Issue Date |  | Type                                                                       |  | Description            |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                       |  | Date                         |  | Type                                                                                                                                                                                                                                                              |  | Is    |  | Id      |  | Cd       |  | Purpose/Result   |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| LAND LINE VALUATION SECTION                                                                                                     |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| B                                                                                                                               |  | Use Co     |  | Description                                                                |  | Zone                   |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                     |  | I. Fact                      |  | S.A.                                                                                                                                                                                                                                                              |  | Ac Di |  | C. Fact |  | St. Idx  |  | Adj              |  | Notes |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |       |  |
| 1                                                                                                                               |  | 132        |  | UNDEV                                                                      |  | RA                     |  |                                                                 |  |             |  |                    |  | 1,200      |  | SF                             |  | 21.69                        |  | 1.000                                                                                                                                                                                                                                                             |  | 5     |  | LAND    |  | 0.05     |  | MA               |  | 1.00  |  |                 |  | 0 |  |        |  | 1.000         |  | 1.08       |  | 1,300 |  |
|                                                                                                                                 |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                              |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |       |  |
| Total Card Land Units                                                                                                           |  |            |  |                                                                            |  |                        |  |                                                                 |  |             |  |                    |  | 0.03       |  | AC                             |  | Parcel Total Land Area: 0.03 |  |                                                                                                                                                                                                                                                                   |  |       |  |         |  |          |  | Total Land Value |  |       |  |                 |  |   |  |        |  | 1,300         |  |            |  |       |  |

Account # 2910

Map ID 34/ 84/ 58/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL                                                |             |             |          |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |            |      |            |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|------------|---------------------------------|-------------|-------------|----------------|------------|------|------------|
| Element                                                            | Cd          | Description |          |     |       |            | Element                         | Cd          | Description |                |            |      |            |
| Style                                                              | 99          | VACANT      |          |     |       |            | Basement Floor                  |             |             |                |            |      |            |
| Model                                                              | 00          | VACANT      |          |     |       |            | Bsmt Garage                     |             |             |                |            |      |            |
| Grade                                                              |             |             |          |     |       |            | #Heat Sys                       |             |             |                |            |      |            |
| Stories                                                            |             |             |          |     |       |            | Units                           |             |             |                |            |      |            |
| Foundation                                                         |             |             |          |     |       |            | MIXED USE                       |             |             |                |            |      |            |
| Exterior Wall 1                                                    |             |             |          |     |       |            | Code                            | Description |             |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |             |          |     |       |            | 132                             | UNDEV       |             |                | 100        |      |            |
| Roof Structure                                                     |             |             |          |     |       |            |                                 |             |             |                | 0          |      |            |
| Roof Cover                                                         |             |             |          |     |       |            |                                 |             |             |                | 0          |      |            |
| Interior Wall 1                                                    |             |             |          |     |       |            | COST / MARKET VALUATION         |             |             |                |            |      |            |
| Interior Wall 2                                                    |             |             |          |     |       |            | Adj Base Rate                   |             |             | AV             |            |      |            |
| Interior Floor 1                                                   |             |             |          |     |       |            | RCN                             |             |             |                |            |      |            |
| Interior Floor 2                                                   |             |             |          |     |       |            | Net Other Adj                   |             |             |                |            |      |            |
| Heat Fuel                                                          |             |             |          |     |       |            | Year Built                      |             |             |                |            |      |            |
| Heat Type                                                          |             |             |          |     |       |            | Effective Year Built            |             |             |                |            |      |            |
| AC Type                                                            |             |             |          |     |       |            | Depreciation Code               |             |             |                |            |      |            |
| Bedrooms                                                           |             |             |          |     |       |            | Remodel Rating                  |             |             |                |            |      |            |
| Full Baths                                                         |             |             |          |     |       |            | Year Remodeled                  |             |             |                |            |      |            |
| Half Baths                                                         |             |             |          |     |       |            | Depreciation %                  |             |             |                |            |      |            |
| Extra Fixtures                                                     |             |             |          |     |       |            | Functional Obsol                |             |             |                |            |      |            |
| Total Rooms                                                        |             |             |          |     |       |            | External Obsol                  |             |             | 1              |            |      |            |
| Bath Style                                                         |             |             |          |     |       |            | Cost Trend Factor               |             |             |                |            |      |            |
| Half Bath Style                                                    |             |             |          |     |       |            | Condition                       |             |             |                |            |      |            |
| Kitchens                                                           |             |             |          |     |       |            | % Complete                      |             |             |                |            |      |            |
| Kitchen Style                                                      |             |             |          |     |       |            | Overall % Condition             |             |             |                |            |      |            |
| Extra Kitchens                                                     |             |             |          |     |       |            | RCNLD                           |             |             |                |            |      |            |
| Extra Kitchen St                                                   |             |             |          |     |       |            | Dep % Ovr                       |             |             |                |            |      |            |
| FBM Sqft                                                           |             |             |          |     |       |            | Dep Ovr Comment                 |             |             |                |            |      |            |
| FBM Quality                                                        |             |             |          |     |       |            | Misc Imp Ovr                    |             |             |                |            |      |            |
| Fireplaces                                                         |             |             |          |     |       |            | Misc Imp Ovr Comment            |             |             |                |            |      |            |
| WS Flues                                                           |             |             |          |     |       |            | Cost to Cure Ovr                |             |             |                |            |      |            |
| Central Vac                                                        |             |             |          |     |       |            | Cost to Cure Ovr Comment        |             |             |                |            |      |            |
| Frame                                                              |             |             |          |     |       |            |                                 |             |             |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |            |                                 |             |             |                |            |      |            |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.        | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |            |                                 |             |             |                |            |      |            |
| Subarea                                                            | Description |             |          |     |       | Living     | Gross                           | Eff Area    | Unit Cost   | Undeprec Value |            |      |            |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0          | 0                               |             |             |                |            |      |            |

No Sketch