

State Use 101  
Print Date 11/14/2023 12:15:32

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |       | STREET                                                          |    | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------|-----------------------------------------------------------------|----|------------|---------|---------------------------------------------------------------------|-------|------------|---------|----------------------------------|-------|------------------------------|-----------------|-----------------------------|------|-------------------|--------|---------------|------------|------------|--|-------------------|--|---------|--|------------|--|-------------------|--|
| PORCELLI SANDRA L U<br><br>11 LINWOOD DR<br><br>WILBRAHAM MA 01095<br><br>GIS ID F_382178_2854628 |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         | Description                                                         |       | Code       |         | Appraised                        |       | Assessed                     |                 | 1006<br><br>EAST LONGMEADOW |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT     |       | TRAFFIC                                                         |    | CORNER     |         | RESIDENTL.                                                          |       | 101        |         | 197100                           |       | 197,100                      |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |   |              |       | VIEW                                                            |    | COMMUNITY  |         | RES LAND                                                            |       | 101        |         | 103100                           |       | 103,100                      |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |         |                                                                     |       | Total      |         | 300,200                          |       | 300,200                      |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |       | Q/U                                                             |    | V/I        |         | SALE PRICE                                                          |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)   |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
| PORCELLI SANDRA L U<br>ULICH JOHN D                                                               |        |             |  | 23252<br>02486                                                             |   | 0403<br>0142 |       | 06-09-2020<br>08-03-1956                                        |    | U<br>U     |         | I<br>I                                                              |       | 100<br>0   |         | 1A                               |       | Year                         |                 | Code                        |      | Assessed          |        | Year          |            | Code       |  | Assessed          |  | Year    |  | Code       |  | Assessed          |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       | 2023                         |                 | 101<br>101                  |      | 180,800<br>93,800 |        | 2022          |            | 101<br>101 |  | 162,600<br>85,300 |  | 2021    |  | 101<br>101 |  | 155,900<br>79,000 |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 | Total                       |      | 274,600           |        | Total         |            | 247,900    |  | Total             |  | 234,900 |  |            |  |                   |  |
| EXEMPTIONS                                                                                        |        |             |  |                                                                            |   |              |       | OTHER ASSESSMENTS                                               |    |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
| Year                                                                                              |        | Code        |  | Description                                                                |   |              |       | Amount                                                          |    | Code       |         | Description                                                         |       | YEAR       |         | Amount                           |       | Comm Int                     |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  | Total                                                                      |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
| Nbhd                                                                                              |        |             |  | Nbhd Name                                                                  |   |              |       | Tracing                                                         |    |            |         | Batch                                                               |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
| 0001                                                                                              |        |             |  |                                                                            |   |              |       | 101                                                             |    |            |         | MA                                                                  |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
| NOTES                                                                                             |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | Appraised BLDG. Value (Card)     |       |                              |                 |                             |      |                   |        |               |            |            |  | 197,100           |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | Appraised Xf (B) Value (Bldg)    |       |                              |                 |                             |      |                   |        |               |            |            |  | 0                 |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | Appraised Ob (B) Value (Bldg)    |       |                              |                 |                             |      |                   |        |               |            |            |  | 0                 |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | Appraised Land Value (Bldg)      |       |                              |                 |                             |      |                   |        |               |            |            |  | 103,100           |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | Special Land Value               |       |                              |                 |                             |      |                   |        |               |            |            |  | 0                 |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | Total Appraised Parcel Value     |       |                              |                 |                             |      |                   |        |               |            |            |  | 300,200           |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | Valuation Method                 |       |                              |                 |                             |      |                   |        |               |            |            |  | C                 |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | Adjustment                       |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | Net Total Appraised Parcel Value |       |                              |                 |                             |      |                   |        |               |            |            |  | 300,200           |  |         |  |            |  |                   |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | VISIT / CHANGE HISTORY           |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description  |       | Amount                                                          |    | Insp Date  |         | % Comp                                                              |       | Date Comp  |         | Comments                         |       | Date                         |                 | Type                        |      | Is                |        | Id            |            | Cd         |  | Purpose/Result    |  |         |  |            |  |                   |  |
| 201902962                                                                                         |        | 10-01-2019  |  | 9                                                                          |   | ALTERATION   |       | 25,881                                                          |    | 07-06-2020 |         | 100                                                                 |       | 07-06-2020 |         | REPLACE SOLARIU                  |       | 07-06-2020                   |                 |                             |      |                   |        | 334           |            | 15         |  | PERMIT VISIT      |  |         |  |            |  |                   |  |
| 201902851                                                                                         |        | 09-11-2019  |  | 21                                                                         |   | SIDING       |       | 22,530                                                          |    | 07-06-2020 |         | 100                                                                 |       | 07-06-2020 |         | NEW VINYL SIDING                 |       | 10-16-2015                   |                 |                             |      |                   |        | 317           |            | 2          |  | MEASURED          |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       | 08-21-2003                   |                 |                             |      |                   |        | 274           |            | 3          |  | MEAS+INSPECTD     |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       | 06-10-1992                   |                 |                             |      |                   |        | 131           |            | 14         |  | INSPECTED         |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       | 06-08-1992                   |                 |                             |      |                   |        | 131           |            | 1          |  | LEFT NOTICE       |  |         |  |            |  |                   |  |
|                                                                                                   |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       | 12-16-1980                   |                 |                             |      |                   |        | 500           |            | 3          |  | MEAS+INSPECTD     |  |         |  |            |  |                   |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         |                                  |       |                              |                 |                             |      |                   |        |               |            |            |  |                   |  |         |  |            |  |                   |  |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth | Land Units                                                      |    | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact    | St. Idx | Adj                              | Notes |                              | Special Pricing |                             |      |                   | Size A | Adj Unit Pric | Land Value |            |  |                   |  |         |  |            |  |                   |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |   |              |       | 18,000                                                          | SF | 6.37       | 1.000   | 5                                                                   | LAND  | 1.00       | MA      | 1.00                             |       |                              |                 | 0                           | TRF2 | 0.9               | 1.000  | 5.73          | 103,100    |            |  |                   |  |         |  |            |  |                   |  |
| Total Card Land Units                                                                             |        |             |  |                                                                            |   |              |       |                                                                 |    |            |         |                                                                     |       |            |         | 0.41                             | AC    | Parcel Total Land Area: 0.41 |                 |                             |      | Total Land Value  |        |               |            |            |  |                   |  |         |  |            |  | 103,100           |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH  | 0                               |             |             |
| Interior Wall 1     | 2    | PLASTER     | 0                               |             |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 125.20      |             |
| Interior Floor 2    |      |             | RCN                             | 281,628     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1951        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 197,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,436 |          | 27.96     | 40,153         |  |
| FFL                               | 1ST FLOOR   | 1,686  | 1,686 |          | 139.90    | 235,879        |  |
| WDK                               | WOOD DECK   | 0      | 200   |          | 27.98     | 5,596          |  |
| Ttl Gross Liv / Lease Area        |             | 1,686  | 3,322 |          |           | 281,628        |  |

