

State Use 101  
Print Date 11/14/2023 12:17:04

| CURRENT OWNER                                                                                                               |        |             |           | TOPO TYPE                                                       |             | UTILITY           |            | STREET  |                              | LOCATION    |            | CURRENT ASSESSMENT                                                  |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-----------------------------------------------------------------|-------------|-------------------|------------|---------|------------------------------|-------------|------------|---------------------------------------------------------------------|-----------------|---------|--------------------------------|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|---------------|------------|-------------|--|--------|--|------------|--------|------------|---------------------------------------------------------|------------|------|------|-----|----|--------------|----------------|------------|
| HAWLEY NEIL A LE<br>HAWLEY CYNTHIA M LE<br>246 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381620_2854958 Mailed |        |             |           |                                                                 |             |                   |            |         |                              |             |            | Description                                                         |                 | Code    | Appraised                      |                  | Assessed        |                                                                                                                                                                                                                                                                                                                                                                                                              | 1006<br><br>EAST LONGMEADOW |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           | TOPO WET                                                        |             | EASEMENT          |            | TRAFFIC |                              | CORNER      |            | RESIDNTL.                                                           |                 | 101     | 243700                         |                  | 243,700         |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           | DRAINAGE                                                        |             |                   |            | VIEW    |                              | COMMUNITY   |            | RES LAND                                                            |                 | 101     | 131200                         |                  | 131,200         |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           |                                                                 |             |                   |            |         |                              |             |            | RESIDNTL.                                                           |                 | 101     | 45100                          |                  | 45,100          |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           | SUPPLEMENTAL DATA                                               |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                            |        |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |            | Total   |                              |             |            | 420,000                                                             |                 | 420,000 |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| RECORD OF OWNERSHIP                                                                                                         |        |             |           | BK-VOL/PAGE                                                     |             | SALE DATE         |            | Q/U     |                              | V/I         | SALE PRICE |                                                                     | VC              |         | PREVIOUS ASSESSMENTS (HISTORY) |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| HAWLEY NEIL A LE<br>HAWLEY NEIL A + CYNTHIA M LE<br>HAWLEY NEIL A + CYNTHIA M TR<br>HAWLEY NEILA ,                          |        |             |           | 24756 0254                                                      |             | 10-06-2022        |            | U       |                              | I           | 100        |                                                                     | 1A              |         | Year                           | Code             | Assessed        | Year                                                                                                                                                                                                                                                                                                                                                                                                         | Code                        | Assessed   | Year          | Code       | Assessed    |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           | 21439 0352                                                      |             | 11-09-2016        |            | U       |                              | I           | 1          |                                                                     | 1A              |         | 2023                           | 101              | 223,700         | 2022                                                                                                                                                                                                                                                                                                                                                                                                         | 101                         | 201,000    | 2021          | 101        | 192,700     |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           | 19326 0079                                                      |             | 06-29-2012        |            | U       |                              | I           | 1          |                                                                     | 1A              |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           | 04937 0010                                                      |             | 05-02-1980        |            | U       |                              | I           | 0          |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           | Total                                                           |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                | Total            | 380,200         | Total                                                                                                                                                                                                                                                                                                                                                                                                        | 347,900                     | Total      | 332,800       |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| EXEMPTIONS                                                                                                                  |        |             |           |                                                                 |             | OTHER ASSESSMENTS |            |         |                              |             |            | This signature acknowledges a visit by a Data Collector or Assessor |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| Year                                                                                                                        |        | Code        |           | Description                                                     |             | Amount            |            | Code    |                              | Description |            | YEAR                                                                |                 | Amount  |                                | Comm Int         |                 | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)243,700</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)45,100</div> <div>Appraised Land Value (Bldg)131,200</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value420,000</div> <div>Valuation MethodC</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value420,000</div> |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| Total                                                                                                                       |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| Nbhd                                                                                                                        |        |             | Nbhd Name |                                                                 |             | Tracing           |            |         | Batch                        |             |            |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| 0001                                                                                                                        |        |             |           |                                                                 |             | 101               |            |         | MA                           |             |            |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| NOTES                                                                                                                       |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                       |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
|                                                                                                                             |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 | Permit Id                                                                                                                                                                                                                                                                                                                                                                                                    |                             | Issue Date |               | Type       | Description |  | Amount |  | Insp Date  | % Comp | Date Comp  | Comments                                                |            | Date | Type | Is  | Id | Cd           | Purpose/Result |            |
|                                                                                                                             |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 | 202003108                                                                                                                                                                                                                                                                                                                                                                                                    |                             | 12-07-2020 |               | 91         | INSULATION  |  | 3,846  |  | 03-29-2018 | 0      | 12-08-2017 | 17 REPLACEMENT VINYL NVC DEMO SHED HORSE BARN TWO ADDIT | 05-29-2018 |      |      | 400 | 15 | PERMIT VISIT |                |            |
|                                                                                                                             |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 | 201702579                                                                                                                                                                                                                                                                                                                                                                                                    |                             | 09-22-2017 |               | 25         | WINDOWS     |  | 28,461 |  |            |        |            |                                                         | 05-14-2018 |      |      |     |    | 333          |                | 2 MEASURED |
| 8                                                                                                                           |        | 01-21-2004  |           | 21                                                              | SIDING      |                   | 19,891     |         | 03-17-2004                   |             | 250        |                                                                     | 22 MAILER SENT  |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| 294                                                                                                                         |        | 10-01-1993  |           | MN                                                              | Manual Note |                   | 1,000      |         | 01-04-2004                   |             | 311        |                                                                     | 15 PERMIT VISIT |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| 254                                                                                                                         |        | 09-01-1992  |           | MN                                                              | Manual Note |                   | 35,000     |         | 08-21-2003                   |             | 274        |                                                                     | 2 MEASURED      |         | 12-19-1995                     |                  | 107             |                                                                                                                                                                                                                                                                                                                                                                                                              | 15 PERMIT VISIT             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| 297                                                                                                                         |        | 01-01-1986  |           | MN                                                              | Manual Note |                   |            |         | 01-20-1995                   |             | 107        |                                                                     | 15 PERMIT VISIT |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |           |                                                                 |             |                   |            |         |                              |             |            |                                                                     |                 |         |                                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| B                                                                                                                           | Use Co | Description | Zone      | D                                                               | Fronta      | Depth             | Land Units |         | Unit Price                   | I. Fact     | S.A.       | Ac Di                                                               | C. Fact         | St. Idx | Adj                            | Notes            | Special Pricing |                                                                                                                                                                                                                                                                                                                                                                                                              |                             | Size A     | Adj Unit Pric | Land Value |             |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| 1                                                                                                                           | 101    | ONE FAM     | RA        |                                                                 |             |                   | 40,000     | SF      | 3.12                         | 1.000       | 5          | LAND                                                                | 1.00            | MA      | 1.00                           |                  |                 | 0                                                                                                                                                                                                                                                                                                                                                                                                            | TRF2                        | 0.9        | 1.000         | 2.81       | 112,400     |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| 1                                                                                                                           | 101    | ONE FAM     | RA        |                                                                 |             |                   | 2.680      | AC      | 7,000.00                     | 1.000       | 0          |                                                                     | 1.00            | MA      | 1.00                           |                  |                 | 0                                                                                                                                                                                                                                                                                                                                                                                                            |                             |            | 1.000         | 7,000      | 18,800      |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |
| Total Card Land Units                                                                                                       |        |             |           |                                                                 |             |                   | 3.60       | AC      | Parcel Total Land Area: 3.60 |             |            |                                                                     |                 |         |                                | Total Land Value |                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                             |            |               |            | 131,200     |  |        |  |            |        |            |                                                         |            |      |      |     |    |              |                |            |

Account # 2963

Bldg # 1

Card # 1 of 1

State Use 101  
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[illegible]A photograph of a two-story, beige-sided house with a gambrel roof and white trim. The house has several windows, some with white frames. A red flag is flying on a pole in the front yard. The house is surrounded by green grass and trees. A dark wooden barn is visible to the left.