

State Use 101  
Print Date 11/14/2023 12:25:25

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                       |             | UTILITY    |        | STREET            |            | LOCATION   |                              | CURRENT ASSESSMENT                                                  |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|------------|--------|-------------------|------------|------------|------------------------------|---------------------------------------------------------------------|--------------------|----------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|-----------------------------|-----------------|--------------------|-----|---------|----------------|-------|------------|---------|--|---------|--|
| SKALA HENRY J<br>SKALA MARIANNE C<br>61 MEADOW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384691_2854278 |        |             |  |                                                                 |             |            |        |                   |            |            |                              | Description                                                         |                    | Code     | Appraised        |                                                                                                                                                                                                                                                                                                                                          | Assessed           |                        | 1006<br><br>EAST LONGMEADOW |                 |                    |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  | TOPO WET                                                        |             | EASEMENT   |        | TRAFFIC           |            | CORNER     |                              | RESIDENTL.                                                          |                    | 101      | 206000           |                                                                                                                                                                                                                                                                                                                                          | 206,000            |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                        |             |            |        | VIEW              |            | COMMUNITY  |                              | RES LAND                                                            |                    | 101      | 137300           |                                                                                                                                                                                                                                                                                                                                          | 137,300            |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                               |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| Total                                                                                                            |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    | 343,300  |                  | 343,300                                                                                                                                                                                                                                                                                                                                  |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE  |        | Q/U               |            | V/I        |                              | SALE PRICE                                                          |                    | VC       |                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| SKALA HENRY J                                                                                                    |        |             |  | 05857                                                           | 0532        | 07-23-1985 | U      | I                 | 99,000     |            | Year                         | Code                                                                | Assessed           |          | Year             | Code                                                                                                                                                                                                                                                                                                                                     | Assessed           |                        | Year                        | Code            | Assessed           |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            | 2023                         | 101<br>101                                                          | 188,700<br>124,800 |          | 2022             | 101<br>101                                                                                                                                                                                                                                                                                                                               | 169,900<br>112,400 |                        | 2021                        | 101<br>101      | 162,700<br>104,300 |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     | Total              |          |                  |                                                                                                                                                                                                                                                                                                                                          | 313,500            |                        |                             |                 | Total              |     | 282,300 |                | Total |            | 267,000 |  |         |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                 |             |            |        | OTHER ASSESSMENTS |            |            |                              | This signature acknowledges a visit by a Data Collector or Assessor |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| Year                                                                                                             | Code   | Description |  |                                                                 | Amount      |            | Code   | Description       |            |            | YEAR                         | Amount                                                              |                    | Comm Int |                  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 206,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 137,300<br>Special Land Value 0<br>Total Appraised Parcel Value 343,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 343,300 |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| Total                                                                                                            |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                                                                 |             | Tracing    |        |                   |            | Batch      |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| 0001                                                                                                             |        |             |  |                                                                 |             | 101        |        |                   |            | MG         |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| NOTES                                                                                                            |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    | VISIT / CHANGE HISTORY |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                            | Description |            | Amount |                   | Insp Date  |            | % Comp                       |                                                                     | Date Comp          |          | Comments         |                                                                                                                                                                                                                                                                                                                                          | Date               |                        | Type                        |                 | Is                 | Id  | Cd      | Purpose/Result |       |            |         |  |         |  |
| 201602936                                                                                                        |        | 12-06-2016  |  | 9                                                               | ALTERATION  |            | 5,548  |                   | 03-30-2017 |            | 100                          |                                                                     | 03-30-2017         |          | 2 ENTRY DOORS    |                                                                                                                                                                                                                                                                                                                                          | 03-30-2017         |                        |                             |                 |                    | 317 | 15      | PERMIT VISIT   |       |            |         |  |         |  |
| 249                                                                                                              |        | 08-28-2002  |  | 4                                                               | ADDITION    |            | 51,700 |                   |            |            |                              |                                                                     |                    |          | FMLY RM; RMDL KT |                                                                                                                                                                                                                                                                                                                                          | 01-30-2004         |                        |                             |                 |                    | 296 | 15      | PERMIT VISIT   |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          | 01-28-2003         |                        |                             |                 |                    | 274 | 15      | PERMIT VISIT   |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          | 12-12-2002         |                        |                             |                 |                    | 274 | 3       | MEAS+INSPECTD  |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          | 02-21-1992         |                        |                             |                 |                    | 170 | 3       | MEAS+INSPECTD  |       |            |         |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          | 10-16-1980         |                        |                             |                 |                    | 500 | 3       | MEAS+INSPECTD  |       |            |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                 |             |            |        |                   |            |            |                              |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        |                             |                 |                    |     |         |                |       |            |         |  |         |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                            | D           | Fronta     | Depth  | Land Units        |            | Unit Price |                              | I. Fact                                                             | S.A.               | Ac Di    | C. Fact          | St. Idx                                                                                                                                                                                                                                                                                                                                  | Adj                | Notes                  |                             | Special Pricing |                    |     | Size A  | Adj Unit Pric  |       | Land Value |         |  |         |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                              |             |            |        | 17,380            | SF         | 6.58       |                              | 1.200                                                               | 7                  | LAND     | 1.00             | MG                                                                                                                                                                                                                                                                                                                                       | 1.00               |                        |                             | 0               |                    |     | 1.000   | 7.9            |       | 137,300    |         |  |         |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                 |             |            |        | 0.40              |            | AC         | Parcel Total Land Area: 0.40 |                                                                     |                    |          |                  |                                                                                                                                                                                                                                                                                                                                          |                    |                        | Total Land Value            |                 |                    |     |         |                |       |            |         |  | 137,300 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 116.47      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 327,051     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1984        |             |
| Bedrooms            | 4    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 206,000     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,248 |          | 25.57     | 31,914         |  |
| FFL                               | 1ST FLOOR   | 1,416  | 1,416 |          | 127.65    | 180,759        |  |
| GAR                               | GARAGE      | 0      | 308   |          | 50.98     | 15,702         |  |
| OPF                               | OPEN PORCH  | 0      | 48    |          | 13.30     | 638            |  |
| SFL                               | 2ND FLOOR   | 768    | 768   |          | 127.65    | 98,039         |  |
| Ttl Gross Liv / Lease Area        |             | 2,184  | 3,788 |          |           | 327,051        |  |

