

State Use 101  
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| CURRENT OWNER                                                                    |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |            | STREET                                                          |             | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                           |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
|----------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|------------|-----------------------------------------------------------------|-------------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|------------------|--------------------------------|------------|----------|-----------------------------|--------|---------------|------------|----------------|----------|--------|--|----------|--|
| WELCH DONALD F<br>WELCH BERTHA B<br>17 MEADOW RD<br><br>EAST LONGMEADOW MA 01028 |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        | Description                                                                                                                                                                                                                                                                                                                                  |           | Code    | Appraised        |                                | Assessed   |          | 1006<br><br>EAST LONGMEADOW |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      | TOPO WET                                                                   |             | EASEMENT          |            | TRAFFIC                                                         |             | CORNER    |        | RESIDENTL.                                                                                                                                                                                                                                                                                                                                   |           | 101     | 203700           |                                | 203,700    |          |                             |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        | RES LAND                                                                                                                                                                                                                                                                                                                                     |           | 101     | 136500           |                                | 136,500    |          |                             |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      | DRAINAGE                                                                   |             |                   |            | VIEW                                                            |             | COMMUNITY |        | RESIDENTL.                                                                                                                                                                                                                                                                                                                                   |           | 101     | 1700             |                                | 1,700      |          |                             |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| EAST LONGMEADOW MA 01028                                                         |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| GIS ID F_384721_2853431                                                          |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        | Total                                                                                                                                                                                                                                                                                                                                        |           | 341,900 |                  | 341,900                        |            |          |                             |        |               |            |                |          |        |  |          |  |
| RECORD OF OWNERSHIP                                                              |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |            | Q/U                                                             |             | V/I       |        | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |           | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |          |                             |        |               |            |                |          |        |  |          |  |
| WELCH DONALD F                                                                   |        |             |      | 04776 0190                                                                 |             | 06-05-1979        |            | U                                                               |             | I         |        | 0                                                                                                                                                                                                                                                                                                                                            |           |         |                  | Year                           | Code       | Assessed | Year                        | Code   | Assessed      | Year       | Code           | Assessed |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  | 2023                           | 101        | 186,800  | 2022                        | 101    | 167,500       | 2021       | 101            | 160,500  |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                | 101        | 124,000  |                             | 101    | 112,000       |            | 101            | 103,700  |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                | 101        | 1,100    |                             | 101    | 1,100         |            | 101            | 1,100    |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           | Total   | 311,900          | Total                          | 280,600    | Total    | 265,300                     |        |               |            |                |          |        |  |          |  |
| EXEMPTIONS                                                                       |        |             |      |                                                                            |             | OTHER ASSESSMENTS |            |                                                                 |             |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| Year                                                                             | Code   | Description |      |                                                                            |             | Amount            |            | Code                                                            | Description |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                | YEAR     | Amount |  | Comm Int |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| Total                                                                            |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                           |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| Nbhd                                                                             |        | Nbhd Name   |      |                                                                            |             | Tracing           |            |                                                                 |             | Batch     |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| 0001                                                                             |        |             |      |                                                                            |             | 101               |            |                                                                 |             | MG        |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| NOTES                                                                            |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 203,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,700<br>Appraised Land Value (Bldg) 136,500<br>Special Land Value 0<br>Total Appraised Parcel Value 341,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 341,900 |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| BUILDING PERMIT RECORD                                                           |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| Permit Id                                                                        |        | Issue Date  |      | Type                                                                       | Description |                   | Amount     |                                                                 | Insp Date   |           | % Comp |                                                                                                                                                                                                                                                                                                                                              | Date Comp |         | Comments         |                                | Date       |          | Type                        | Is     | Id            | Cd         | Purpose/Result |          |        |  |          |  |
| 184                                                                              |        | 07-01-1993  |      | MN                                                                         | Manual Note |                   | 1,500      |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         | DECK             |                                | 09-28-2015 |          |                             |        | 317           | 3          | MEAS+INSPCTD   |          |        |  |          |  |
| 54                                                                               |        | 01-01-1984  |      | MN                                                                         | Manual Note |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         | OFFP+GAREXT      |                                | 01-07-2003 |          |                             |        | 274           | 14         | INSPECTED      |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                | 12-13-2002 |          |                             |        | 250           | 22         | MAILER SENT    |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                | 12-12-2002 |          |                             |        | 274           | 3          | MEAS+INSPCTD   |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                | 02-10-1994 |          |                             |        | 105           | 15         | PERMIT VISIT   |          |        |  |          |  |
|                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                | 02-28-1985 |          |                             |        | 500           | 15         | PERMIT VISIT   |          |        |  |          |  |
| LAND LINE VALUATION SECTION                                                      |        |             |      |                                                                            |             |                   |            |                                                                 |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         |                  |                                |            |          |                             |        |               |            |                |          |        |  |          |  |
| B                                                                                | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units | Unit Price                                                      | I. Fact     | S.A.      | Ac Di  | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx   | Adj     | Notes            | Special Pricing                |            |          |                             | Size A | Adj Unit Pric | Land Value |                |          |        |  |          |  |
| 1                                                                                | 101    | ONE FAM     | RA   |                                                                            |             |                   | 16,230 SF  | 7.01                                                            | 1.200       | 7         | LAND   | 1.00                                                                                                                                                                                                                                                                                                                                         | MG        | 1.00    |                  |                                | 0          |          |                             | 1.000  | 8.41          | 136,500    |                |          |        |  |          |  |
| Total Card Land Units                                                            |        |             |      |                                                                            |             |                   | 0.37 AC    | Parcel Total Land Area: 0.37                                    |             |           |        |                                                                                                                                                                                                                                                                                                                                              |           |         | Total Land Value |                                |            |          |                             |        |               | 136,500    |                |          |        |  |          |  |

Property Location 17 MEADOW RD  
 Vision ID 2972 Account # 3022

Map ID 36/ 47/ 164/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 122.99      |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 291,059     |             |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1961        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1991        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 203,700     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 12.00      | 1987   | 60 | 0.00 | AV   | G   | 1.25 | 1,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 27.30     | 24,893         |
| EFB                               | ENCL PORCH  | 0      | 32    |          | 68.39     | 2,188          |
| FFL                               | 1ST FLOOR   | 984    | 984   |          | 136.78    | 134,587        |
| GAR                               | GARAGE      | 0      | 528   |          | 54.66     | 28,860         |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 102.58    | 93,555         |
| WDK                               | WOOD DECK   | 0      | 256   |          | 27.25     | 6,976          |
| Ttl Gross Liv / Lease Area        |             | 1,668  | 3,624 |          |           | 291,059        |

