

State Use 101  
Print Date 11/14/2023 12:27:07

| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET                   |            | LOCATION                     |       | CURRENT ASSESSMENT |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|--------------------------|------------|------------------------------|-------|--------------------|---------|--------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---|-----------------------------|---------------|--------------------|---------|-------|--|------------|--|--------------------|--|---------|--|------------|--|--------------------|--|
| BLOMFIELD JEAN D<br><br>11 MEADOW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384735_2853338 |        |             |  |                   |   |                                                                 |       |                          |            |                              |       | Description        |         | Code         |     | Appraised                                                                                                                                                                                                                                                                                                                                |                 | Assessed         |   | 1006<br><br>EAST LONGMEADOW |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC                  |            | CORNER                       |       | RESIDNTL.          |         | 101          |     | 209500                                                                                                                                                                                                                                                                                                                                   |                 | 209,500          |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW                     |            | COMMUNITY                    |       | RES LAND           |         | 101          |     | 138200                                                                                                                                                                                                                                                                                                                                   |                 | 138,200          |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                          |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |            |                              |       |                    |         | Total        |     | 347,700                                                                                                                                                                                                                                                                                                                                  |                 | 347,700          |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U                      |            | V/I                          |       | SALE PRICE         |         | VC           |     | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| BLOMFIELD JEAN D<br>HENRY                                                                           |        |             |  | 06388<br>04659    |   | 0043<br>0211                                                    |       | 02-12-1987<br>09-15-1978 |            | U<br>U                       |       | I<br>I             |         | 132,000<br>0 |     |                                                                                                                                                                                                                                                                                                                                          |                 | Year             |   | Code                        |               | Assessed           |         | Year  |  | Code       |  | Assessed           |  | Year    |  | Code       |  | Assessed           |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 | 2023             |   | 101<br>101                  |               | 191,800<br>125,700 |         | 2022  |  | 101<br>101 |  | 172,200<br>113,300 |  | 2021    |  | 101<br>101 |  | 164,800<br>104,900 |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   | Total                       |               | 317,500            |         | Total |  | 285,500    |  | Total              |  | 269,700 |  |            |  |                    |  |
| EXEMPTIONS                                                                                          |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |                          |            |                              |       |                    |         |              |     | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| Year                                                                                                |        | Code        |  | Description       |   | Amount                                                          |       | Code                     |            | Description                  |       | YEAR               |         | Amount       |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  | Comm Int   |  |                    |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| Total                                                                                               |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 209,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 138,200<br>Special Land Value 0<br>Total Appraised Parcel Value 347,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 347,700 |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| Nbhd                                                                                                |        |             |  | Nbhd Name         |   |                                                                 |       | Tracing                  |            |                              |       | Batch              |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| 0001                                                                                                |        |             |  |                   |   |                                                                 |       | 101                      |            |                              |       | MG                 |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| NOTES                                                                                               |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| Permit Id                                                                                           |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount                   |            | Insp Date                    |       | % Comp             |         | Date Comp    |     | Comments                                                                                                                                                                                                                                                                                                                                 |                 | Date             |   | Type                        |               | Is                 |         | Id    |  | Cd         |  | Purpose/Result     |  |         |  |            |  |                    |  |
| 202103129                                                                                           |        | 11-02-2021  |  | 62                |   | SOLAR                                                           |       | 35,243                   |            | 03-15-2022                   |       | 100                |         | 03-15-2022   |     | FRONT                                                                                                                                                                                                                                                                                                                                    |                 | 05-27-2020       |   |                             |               |                    |         | 400   |  | 15         |  | PERMIT VISIT       |  |         |  |            |  |                    |  |
| 201902766                                                                                           |        | 09-01-2019  |  | 12                |   | REROOF                                                          |       | 31,600                   |            | 05-27-2020                   |       | 100                |         | 05-27-2020   |     | NEW ROOF AND VI                                                                                                                                                                                                                                                                                                                          |                 | 08-05-2019       |   |                             |               |                    |         | 334   |  | 2          |  | MEASURED           |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 | 12-28-2012       |   |                             |               |                    |         | 317   |  | 2          |  | MEASURED           |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 | 12-12-2002       |   |                             |               |                    |         | 274   |  | 3          |  | MEAS+INSPCTD       |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 | 02-19-1992       |   |                             |               |                    |         | 170   |  | 13         |  | MISSED APPT        |  |         |  |            |  |                    |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 | 10-20-1980       |   |                             |               |                    |         | 500   |  | 3          |  | MEAS+INSPCTD       |  |         |  |            |  |                    |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                   |   |                                                                 |       |                          |            |                              |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 |                  |   |                             |               |                    |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| B                                                                                                   | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units               | Unit Price | I. Fact                      | S.A.  | Ac Di              | C. Fact | St. Idx      | Adj | Notes                                                                                                                                                                                                                                                                                                                                    | Special Pricing |                  |   | Size A                      | Adj Unit Pric | Land Value         |         |       |  |            |  |                    |  |         |  |            |  |                    |  |
| 1                                                                                                   | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 19,038                   | SF         | 6.05                         | 1.200 | 7                  | LAND    | 1.00         | MG  | 1.00                                                                                                                                                                                                                                                                                                                                     |                 |                  | 0 |                             | 1.000         | 7.26               | 138,200 |       |  |            |  |                    |  |         |  |            |  |                    |  |
| Total Card Land Units                                                                               |        |             |  |                   |   |                                                                 |       | 0.44                     | AC         | Parcel Total Land Area: 0.44 |       |                    |         |              |     |                                                                                                                                                                                                                                                                                                                                          |                 | Total Land Value |   |                             |               |                    |         |       |  | 138,200    |  |                    |  |         |  |            |  |                    |  |

| CONSTRUCTION DETAIL                                                |              |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|--------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |              | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 06           |    | COLONIAL    |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01           |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C            |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 2.00         |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1            |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |              |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 3            |    | GAMBREL     |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1            |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |              |    |             |     |       |            | Adj Base Rate                   |             |           | 120.23      |                |      |            |
| Interior Floor 1                                                   | 3            |    | HARDWOOD    |     |       |            | RCN                             |             |           | 299,346     |                |      |            |
| Interior Floor 2                                                   | 4            |    | CARPET      |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 3            |    | ELECTRIC    |     |       |            | Year Built                      |             |           | 1971        |                |      |            |
| Heat Type                                                          | 6            |    | ELECTRC BB  |     |       |            | Effective Year Built            |             |           | 1991        |                |      |            |
| AC Type                                                            | 01           |    | NONE        |     |       |            | Depreciation Code               |             |           | GD          |                |      |            |
| Bedrooms                                                           | 3            |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2            |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0            |    |             |     |       |            | Depreciation %                  |             |           | 30          |                |      |            |
| Extra Fixtures                                                     | 0            |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6            |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A            |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           | 1           |                |      |            |
| Half Bath Style                                                    |              |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1            |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 70          |                |      |            |
| Extra Kitchens                                                     | 0            |    |             |     |       |            | RCNLD                           |             |           | 209,500     |                |      |            |
| Extra Kitchen St                                                   |              |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |              |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |              |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1            |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |              |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0            |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1            |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description  | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea   | B   | 1     | 0.00       | 2022                            | 70          | 1.00      | AV          | A              | 0.00 | 0          |
|                                                                    |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description  |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT     |    |             |     |       | 0          | 912                             |             | 26.13     |             | 23,832         |      |            |
| EFP                                                                | ENCL PORCH   |    |             |     |       | 0          | 300                             |             | 65.47     |             | 19,642         |      |            |
| FFL                                                                | 1ST FLOOR    |    |             |     |       | 912        | 912                             |             | 130.95    |             | 119,424        |      |            |
| GAR                                                                | GARAGE       |    |             |     |       | 0          | 440                             |             | 52.38     |             | 23,047         |      |            |
| SFL                                                                | 2ND FLOOR    |    |             |     |       | 866        | 866                             |             | 130.95    |             | 113,401        |      |            |
|                                                                    |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |             |     |       | 1,778      | 3,430                           |             |           |             | 299,346        |      |            |

