

State Use 932  
Print Date 11/14/2023 12:42:02

| CURRENT OWNER                                                                           |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION                      |         | CURRENT ASSESSMENT |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
|-----------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|-------------------------------|---------|--------------------|--------|-----------|----------|--------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|----------|---------|--------|----------|---------------|----|------------|----------------|--|
| TOWN OF EAST LONGMEADOW<br>CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                        |         | EXM LAND           |        | 932       |          | 288600                         |       | 288,600                                                                                                                                                                                                                                                                                          |                 | 1006<br><br>EAST LONGMEADOW                                         |          |         |        |          |               |    |            |                |  |
|                                                                                         |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY                     |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
|                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
|                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| GIS ID F_384413_2851622                                                                 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         | Total              |        | 288,600   |          | 288,600                        |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| RECORD OF OWNERSHIP                                                                     |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I                           |         | SALE PRICE         |        | VC        |          | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| TOWN OF EAST LONGMEADOW<br>VERATTI THOMAS/KATHLEEN<br>PBS BUILDERS INC<br>LANDERS       |        |             |  | 10117 0395                                                                 |        | 12-30-1997        |       | U                                                               |    | V                             |         | 1                  |        | 1E        |          | Year                           | Code  | Assessed                                                                                                                                                                                                                                                                                         | Year            | Code                                                                | Assessed | Year    | Code   | Assessed |               |    |            |                |  |
|                                                                                         |        |             |  | 07234 0338                                                                 |        | 08-04-1989        |       | U                                                               |    | V                             |         | 195,000            |        | 2023      | 932      | 287,400                        | 2022  | 932                                                                                                                                                                                                                                                                                              | 286,600         | 2021                                                                | 932      | 286,600 |        |          |               |    |            |                |  |
|                                                                                         |        |             |  | 06373 0391                                                                 |        | 01-27-1987        |       | U                                                               |    | V                             |         | 125,000            |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
|                                                                                         |        |             |  | 00000 0000                                                                 |        | 12-31-1940        |       | U                                                               |    | I                             |         | 0                  |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
|                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        | Total     |          | 287,400                        |       | Total                                                                                                                                                                                                                                                                                            |                 | 286,600                                                             |          | Total   |        | 286,600  |               |    |            |                |  |
| EXEMPTIONS                                                                              |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |          |         |        |          |               |    |            |                |  |
| Year                                                                                    | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |    |                               | YEAR    |                    | Amount |           | Comm Int |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
|                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| Total                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| Nbhd                                                                                    |        | Nbhd Name   |  |                                                                            |        | Tracing           |       |                                                                 |    | Batch                         |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| 0001                                                                                    |        |             |  |                                                                            |        | 932               |       |                                                                 |    | MA                            |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
|                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| NOTES                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| SUB DIV #294 & #825                                                                     |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| BUILDING PERMIT RECORD                                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| Permit Id                                                                               |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date                     |         | % Comp             |        | Date Comp |          | Comments                       |       | Date                                                                                                                                                                                                                                                                                             |                 | Type                                                                |          | Is      |        | Id       |               | Cd |            | Purpose/Result |  |
|                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       | 02-28-1985                                                                                                                                                                                                                                                                                       |                 |                                                                     |          |         |        | 500      |               | 14 |            | INSPECTED      |  |
|                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| LAND LINE VALUATION SECTION                                                             |        |             |  |                                                                            |        |                   |       |                                                                 |    |                               |         |                    |        |           |          |                                |       |                                                                                                                                                                                                                                                                                                  |                 |                                                                     |          |         |        |          |               |    |            |                |  |
| B                                                                                       | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price                    | I. Fact | S.A.               | Ac Di  | C. Fact   | St. Idx  | Adj                            | Notes |                                                                                                                                                                                                                                                                                                  | Special Pricing |                                                                     |          |         | Size A |          | Adj Unit Pric |    | Land Value |                |  |
| 1                                                                                       | 932    | CON-VACANT  |  | RA                                                                         |        |                   |       | 40,000                                                          | SF | 3.69                          | 1.000   | 5                  | LAND   | 0.10      | MA       | 1.00                           | TOP4  |                                                                                                                                                                                                                                                                                                  |                 | 0                                                                   |          |         | 1.000  | 0.37     | 14,800        |    |            |                |  |
| 1                                                                                       | 932    | CON-VACANT  |  | RA                                                                         |        |                   |       | 26.080                                                          | AC | 7,000.00                      | 1.000   | 0                  |        | 0.50      | MA       | 1.00                           |       |                                                                                                                                                                                                                                                                                                  |                 | 0                                                                   | DEV2     |         | 1.000  | 10,500   | 273,800       |    |            |                |  |
| Total Card Land Units                                                                   |        |             |  |                                                                            |        |                   |       | 27.00                                                           | AC | Parcel Total Land Area: 27.00 |         |                    |        |           |          |                                |       | Total Land Value                                                                                                                                                                                                                                                                                 |                 |                                                                     |          |         |        |          |               |    |            | 288,600        |  |

Account # 3111

Bldg # 1

Card # 1 of 1

State Use 932  
Print Date 11/14/2023 12:42:03

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 932                             | CON-VACANT  |           |                |     | 100        |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |  |  |  |  | No Sketch |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                | 1   |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |     |            |            |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |