

State Use 101  
Print Date 11/14/2023 12:43:44

| CURRENT OWNER                                                                                                                 |        |             |  | TOPO TYPE         |   | UTILITY                                                         |             | STREET     |      | LOCATION   |        | CURRENT ASSESSMENT                                                  |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------------|------------|------|------------|--------|---------------------------------------------------------------------|------|------------|---------|--------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------|------------------------------|----------|------|----------|------------------|---------|------------|----------------|--|--|--|--|--|--|---------|--|
| STEPANIAN STEPAN D JR<br>STEPANIAN JEANNE L<br>66 HANWARD HILL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383224_2851485 |        |             |  |                   |   |                                                                 |             |            |      |            |        | Description                                                         |      | Code       |         | Appraised                      |      | Assessed                                                                                                                                                                                                                                                                                                                                   |      | 1006<br><br>EAST LONGMEADOW |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  | TOPO WET          |   | EASEMENT                                                        |             | TRAFFIC    |      | CORNER     |        | RESIDNTL.                                                           |      | 101        |         | 164800                         |      | 164,800                                                                                                                                                                                                                                                                                                                                    |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  | DRAINAGE          |   |                                                                 |             | VIEW       |      | COMMUNITY  |        | RES LAND                                                            |      | 101        |         | 113000                         |      | 113,000                                                                                                                                                                                                                                                                                                                                    |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        | RESIDNTL.                                                           |      | 101        |         | 700                            |      | 700                                                                                                                                                                                                                                                                                                                                        |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         | Total                          |      | 278,500                                                                                                                                                                                                                                                                                                                                    |      | 278,500                     |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                    |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                           |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |             | Q/U        |      | V/I        |        | SALE PRICE                                                          |      | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| STEPANIAN STEPAN D JR                                                                                                         |        |             |  | 04673 0061        |   | 10-12-1978                                                      |             | U          |      | I          |        | 0                                                                   |      |            |         | Year                           | Code | Assessed                                                                                                                                                                                                                                                                                                                                   | Year | Code                        | Assessed                     | Year     | Code | Assessed |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         | 2023                           | 101  | 151,400                                                                                                                                                                                                                                                                                                                                    | 2022 | 101                         | 134,600                      | 2021     | 101  | 129,100  |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                | 101  | 102,800                                                                                                                                                                                                                                                                                                                                    |      | 101                         | 93,500                       |          | 101  | 86,600   |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                | 101  | 400                                                                                                                                                                                                                                                                                                                                        |      | 101                         | 400                          |          | 101  | 400      |                  |         |            |                |  |  |  |  |  |  |         |  |
| Total                                                                                                                         |        |             |  |                   |   |                                                                 |             |            |      |            |        | 254,600                                                             |      | Total      |         | 228,500                        |      | Total                                                                                                                                                                                                                                                                                                                                      |      | 216,100                     |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                                    |        |             |  |                   |   | OTHER ASSESSMENTS                                               |             |            |      |            |        | This signature acknowledges a visit by a Data Collector or Assessor |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Year                                                                                                                          | Code   | Description |  | Amount            |   | Code                                                            | Description |            | YEAR |            | Amount |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              | Comm Int |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Total                                                                                                                         |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 164,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 113,000<br>Special Land Value 0<br>Total Appraised Parcel Value 278,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 278,500 |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                                          |        | Nbhd Name   |  |                   |   | Tracing                                                         |             |            |      | Batch      |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| 0001                                                                                                                          |        |             |  |                   |   | 101                                                             |             |            |      | MA         |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| NOTES                                                                                                                         |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                                     |        | Issue Date  |  | Type              |   | Description                                                     |             | Amount     |      | Insp Date  |        | % Comp                                                              |      | Date Comp  |         | Comments                       |      | Date                                                                                                                                                                                                                                                                                                                                       |      | Type                        |                              | Is       |      | Id       |                  | Cd      |            | Purpose/Result |  |  |  |  |  |  |         |  |
| 202103096                                                                                                                     |        | 10-26-2021  |  | 25                |   | WINDOWS                                                         |             | 4,700      |      | 06-13-2022 |        | 100                                                                 |      | 06-13-2022 |         | REMV & REPLC 7 S               |      | 07-18-2019                                                                                                                                                                                                                                                                                                                                 |      |                             |                              |          |      | 334      |                  | 3       |            | MEAS+INSPCTD   |  |  |  |  |  |  |         |  |
| 202101681                                                                                                                     |        | 05-06-2021  |  | 91                |   | INSULATION                                                      |             | 4,268      |      |            |        | 0                                                                   |      |            |         |                                |      | 11-30-2012                                                                                                                                                                                                                                                                                                                                 |      |                             |                              |          |      | 317      |                  | 3       |            | MEAS+INSPCTD   |  |  |  |  |  |  |         |  |
| 5                                                                                                                             |        | 01-13-1999  |  | 7                 |   | REMODEL                                                         |             | 13,800     |      |            |        |                                                                     |      |            |         |                                |      | 11-19-2002                                                                                                                                                                                                                                                                                                                                 |      |                             |                              |          |      | 274      |                  | 3       |            | MEAS+INSPCTD   |  |  |  |  |  |  |         |  |
| 266                                                                                                                           |        | 10-22-1996  |  | MN                |   | Manual Note                                                     |             | 2,500      |      |            |        |                                                                     |      |            |         | REROOF                         |      | 11-05-1999                                                                                                                                                                                                                                                                                                                                 |      |                             |                              |          |      | 247      |                  | 15      |            | PERMIT VISIT   |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      | 12-31-1996                                                                                                                                                                                                                                                                                                                                 |      |                             |                              |          |      | 200      |                  | 15      |            | PERMIT VISIT   |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      | 02-18-1992                                                                                                                                                                                                                                                                                                                                 |      |                             |                              |          |      | 170      |                  | 3       |            | MEAS+INSPCTD   |  |  |  |  |  |  |         |  |
|                                                                                                                               |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      | 10-02-1980                                                                                                                                                                                                                                                                                                                                 |      |                             |                              |          |      | 500      |                  | 3       |            | MEAS+INSPCTD   |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                            |      |                             |                              |          |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| B                                                                                                                             | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth       | Land Units |      | Unit Price |        | I. Fact                                                             | S.A. | Ac Di      | C. Fact | St. Idx                        | Adj  | Notes                                                                                                                                                                                                                                                                                                                                      |      | Special Pricing             |                              |          |      | Size A   | Adj Unit Pric    |         | Land Value |                |  |  |  |  |  |  |         |  |
| 1                                                                                                                             | 101    | ONE FAM     |  | RC                |   |                                                                 |             | 14,700     | SF   | 7.69       | 1.000  | 5                                                                   | LAND | 1.00       |         | MA                             | 1.00 |                                                                                                                                                                                                                                                                                                                                            |      |                             | 0                            |          |      | 1.000    | 7.69             | 113,000 |            |                |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                                         |        |             |  |                   |   |                                                                 |             |            |      |            |        |                                                                     |      |            |         |                                |      | 0.34                                                                                                                                                                                                                                                                                                                                       |      | AC                          | Parcel Total Land Area: 0.34 |          |      |          | Total Land Value |         |            |                |  |  |  |  |  |  | 113,000 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH    | 0                               |             |             |
| Interior Wall 1     | 1    | DRYWALL       | 0                               |             |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 130.99      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 261,585     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1952        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1984        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 164,800     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 120   | 10.00      | 2009   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 29.61     | 27,004         |
| EFP                               | ENCL PORCH  | 0      | 96    |          | 74.19     | 7,122          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 148.37    | 135,318        |
| TQS                               | 3/4 STORY   | 513    | 684   |          | 111.28    | 76,116         |
| WDK                               | WOOD DECK   | 0      | 540   |          | 29.67     | 16,024         |
| Ttl Gross Liv / Lease Area        |             | 1,425  | 3,144 |          |           | 261,585        |

