

State Use 101  
Print Date 11/14/2023 12:45:42

| CURRENT OWNER                                                                                                             |        |             |      |                   |        | TOPO TYPE                                                       |             | UTILITY  |                              | STREET  |      | LOCATION                                                            |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                            |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|-------------------|--------|-----------------------------------------------------------------|-------------|----------|------------------------------|---------|------|---------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|-----------------|----------|--------|-----------------------------|---------------|------------|-----------|------------------------|--|--|--|------------------------------------------------------|------|----|--------------------------|------------------|------------------------------------------------------|--|
| SUTTON JASON<br><br>137 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383818_2851106                        |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         | Description                                                                                                                                                                                                                                                                                                                                   | Code       | Appraised                      |                 | Assessed |        | 1006<br><br>EAST LONGMEADOW |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      |                   |        | TOPO WET                                                        |             | EASEMENT |                              | TRAFFIC |      | CORNER                                                              |         | RESIDENTL.                                                                                                                                                                                                                                                                                                                                    | 101        | 206100                         |                 | 206,100  |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         | RES LAND                                                                                                                                                                                                                                                                                                                                      | 101        | 112600                         |                 | 112,600  |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      |                   |        | DRAINAGE                                                        |             |          |                              | VIEW    |      | COMMUNITY                                                           |         | RESIDENTL.                                                                                                                                                                                                                                                                                                                                    | 101        | 11500                          |                 | 11,500   |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      |                   |        | SUPPLEMENTAL DATA                                               |             |          |                              |         |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                |        |             |      |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |          |                              |         |      |                                                                     |         | Total                                                                                                                                                                                                                                                                                                                                         |            | 330,200                        |                 | 330,200  |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |      | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U      |                              | V/I     |      | SALE PRICE                                                          |         | VC                                                                                                                                                                                                                                                                                                                                            |            | PREVIOUS ASSESSMENTS (HISTORY) |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| SUTTON JASON<br>WELLS FARGO BANK NA<br>SECRETARY OF VETERANS AFFAIRS<br>SUTTON JASON A<br>SEMINARIO MARGARET HEIRS + DEV, |        |             |      | 25195 0391        |        | 10-19-2023                                                      |             | U        |                              | I       |      | 0                                                                   |         | 1                                                                                                                                                                                                                                                                                                                                             |            | Year                           | Code            | Assessed | Year   | Code                        | Assessed      | Year       | Code      | Assessed               |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      | 22974 0557        |        | 11-27-2019                                                      |             | U        |                              | I       |      | 0                                                                   |         | 1B                                                                                                                                                                                                                                                                                                                                            |            | 2023                           | 101             | 189,600  | 2022   | 101                         | 170,600       | 2021       | 101       | 163,800                |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      | 22158 0018        |        | 05-03-2018                                                      |             | U        |                              | I       |      | 218,983                                                             |         | 1L                                                                                                                                                                                                                                                                                                                                            |            |                                | 101             | 102,600  |        | 101                         | 93,000        |            | 101       | 86,200                 |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      | 18835 0502        |        | 07-08-2011                                                      |             | U        |                              | I       |      | 259,900                                                             |         | 101                                                                                                                                                                                                                                                                                                                                           |            |                                | 10,700          | 101      |        | 10,700                      | 101           |            | 10,700    |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      | 03548 0317        |        | 11-16-1970                                                      |             | U        |                              | I       |      | 0                                                                   |         |                                                                                                                                                                                                                                                                                                                                               |            | Total                          |                 | 302,900  | Total  |                             | 274,300       | Total      |           | 260,700                |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| EXEMPTIONS                                                                                                                |        |             |      | OTHER ASSESSMENTS |        |                                                                 |             |          |                              |         |      | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| Year                                                                                                                      | Code   | Description |      | Amount            |        | Code                                                            | Description |          | YEAR                         | Amount  |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               | Comm Int   |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| Total                                                                                                                     |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 206,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,500<br>Appraised Land Value (Bldg) 112,600<br>Special Land Value 0<br>Total Appraised Parcel Value 330,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 330,200 |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| Nbhd                                                                                                                      |        |             |      | Nbhd Name         |        |                                                                 |             | Tracing  |                              |         |      | Batch                                                               |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| 0001                                                                                                                      |        |             |      |                   |        |                                                                 |             | 101      |                              |         |      | MA                                                                  |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| NOTES                                                                                                                     |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                        |            |                                |                 |          |        |                             |               |            |           | VISIT / CHANGE HISTORY |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
|                                                                                                                           |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         | Permit Id                                                                                                                                                                                                                                                                                                                                     | Issue Date | Type                           | Description     |          | Amount |                             | Insp Date     | % Comp     | Date Comp | Comments               |  |  |  | Date                                                 | Type | Is | Id                       | Cd               | Purpose/Result                                       |  |
|                                                                                                                           |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  | 04-05-2018<br>10-06-2010<br>02-18-1992<br>09-19-1980 |      |    | 333<br>311<br>170<br>500 | 2<br>2<br>3<br>3 | MEASURED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |
|                                                                                                                           |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |      |                   |        |                                                                 |             |          |                              |         |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            |                                |                 |          |        |                             |               |            |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| B                                                                                                                         | Use Co | Description | Zone | D                 | Fronta | Depth                                                           | Land Units  |          | Unit Price                   | I. Fact | S.A. | Ac Di                                                               | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                                                       | Adj        | Notes                          | Special Pricing |          |        | Size A                      | Adj Unit Pric | Land Value |           |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| 1                                                                                                                         | 101    | ONE FAM     | RA   |                   |        |                                                                 | 40,000      | SF       | 3.12                         | 1.000   | 5    | LAND                                                                | 1.00    | MA                                                                                                                                                                                                                                                                                                                                            | 1.00       |                                |                 | 0        | TRF2   | 0.9                         | 1.000         | 2.81       | 112,400   |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| 1                                                                                                                         | 101    | ONE FAM     | RA   |                   |        |                                                                 | 0.030       | AC       | 7,000.00                     | 1.000   | 0    |                                                                     | 1.00    | MA                                                                                                                                                                                                                                                                                                                                            | 1.00       |                                |                 | 0        |        |                             | 1.000         | 7,000      | 200       |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |
| Total Card Land Units                                                                                                     |        |             |      |                   |        |                                                                 | 0.95        | AC       | Parcel Total Land Area: 0.95 |         |      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                               |            | Total Land Value               |                 |          |        |                             |               |            | 112,600   |                        |  |  |  |                                                      |      |    |                          |                  |                                                      |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8    | PLYWD PANL  | Adj Base Rate                   |             | 123.34      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 327,161     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1963        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1984        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 206,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1165 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 56    | 12.00      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 8,900      |
| 2                                                                  | GAZEBO      |    |           | L   | 64    | 20.00      | 2014   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 22                                                                 | WOOD DK     |    |           | L   | 150   | 15.00      | 2014   | 60 | 0.00 | AV   | A   | 1.00 | 1,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,456 |          | 31.00     | 45,142         |  |
| FFL                               | 1ST FLOOR   | 1,456  | 1,456 |          | 155.13    | 225,864        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 61.94     | 35,679         |  |
| PAT                               | PATIO       | 0      | 1,040 |          | 7.76      | 8,067          |  |
| WDK                               | WOOD DECK   | 0      | 400   |          | 31.03     | 12,410         |  |
| Ttl Gross Liv / Lease Area        |             | 1,456  | 4,928 |          |           | 327,161        |  |

