

State Use 101  
Print Date 11/14/2023 12:46:14

| CURRENT OWNER                                                                                       |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION                     |         | CURRENT ASSESSMENT |       |            |         |                                  |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|------------------------------|---------|--------------------|-------|------------|---------|----------------------------------|-------|------------------|---|---------------------------------------------------------------------|--------|---------------|------------|---------|--|----------|--|----------------|--|---------|--|----------|--|
| MILSTEIN PHIL<br><br>117 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383571_2850784 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         | Description        |       | Code       |         | Appraised                        |       | Assessed         |   | 1006<br><br>EAST LONGMEADOW                                         |        |               |            |         |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER                       |         | RESIDENTL.         |       | 101        |         | 220900                           |       | 220,900          |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY                    |         | RES LAND           |       | 101        |         | 101900                           |       | 101,900          |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         | RESIDENTL.         |       | 101        |         | 2500                             |       | 2,500            |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                              |         |                    |       | Total      |         | 325,300                          |       | 325,300          |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I                          |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)   |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
| MILSTEIN PHIL<br>FITZGERALD BARRY<br>FITZGERALD MARYANN C<br>MILLER ROBERT A + JOYCE G,             |        |             |           | 23990 0540                                                                 |   | 07-09-2021        |       | Q                                                               |         | I                            |         | 325,000            |       | 00         |         | Year                             |       | Code             |   | Assessed                                                            |        | Year          |            | Code    |  | Assessed |  | Year           |  | Code    |  | Assessed |  |
|                                                                                                     |        |             |           | 23115 0412                                                                 |   | 03-05-2020        |       | U                                                               |         | I                            |         | 100                |       | 1A         |         | 2023                             |       | 101              |   | 203,000                                                             |        | 2022          |            | 101     |  | 182,600  |  | 2021           |  | 101     |  | 155,100  |  |
|                                                                                                     |        |             |           | 13601 0597                                                                 |   | 09-18-2003        |       | U                                                               |         | I                            |         | 195,000            |       |            |         |                                  |       | 101              |   | 92,700                                                              |        |               |            | 101     |  | 84,300   |  |                |  | 101     |  | 78,100   |  |
|                                                                                                     |        |             |           | 04345 0124                                                                 |   | 11-04-1976        |       | U                                                               |         | I                            |         | 0                  |       |            |         |                                  |       |                  |   | 1,500                                                               |        |               |            | 101     |  | 1,500    |  |                |  | 101     |  | 1,500    |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Total                            |       |                  |   | 297,200                                                             |        | Total         |            |         |  | 268,400  |  | Total          |  | 234,700 |  |          |  |
| EXEMPTIONS                                                                                          |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       |                  |   | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |         |  |          |  |                |  |         |  |          |  |
| Year                                                                                                |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description                  |         | YEAR               |       | Amount     |         | Comm Int                         |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
| Total                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
| Nbhd                                                                                                |        |             | Nbhd Name |                                                                            |   |                   |       |                                                                 | Tracing |                              |         | Batch              |       |            |         |                                  |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
| 0001                                                                                                |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |                              |         | MA                 |       |            |         |                                  |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
| NOTES                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Appraised BLDG. Value (Card)     |       |                  |   |                                                                     |        |               |            | 220,900 |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Appraised Xf (B) Value (Bldg)    |       |                  |   |                                                                     |        |               |            | 0       |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Appraised Ob (B) Value (Bldg)    |       |                  |   |                                                                     |        |               |            | 2,500   |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Appraised Land Value (Bldg)      |       |                  |   |                                                                     |        |               |            | 101,900 |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Special Land Value               |       |                  |   |                                                                     |        |               |            | 0       |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Total Appraised Parcel Value     |       |                  |   |                                                                     |        |               |            | 325,300 |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Valuation Method                 |       |                  |   |                                                                     |        |               |            | C       |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Adjustment                       |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | Net Total Appraised Parcel Value |       |                  |   |                                                                     |        |               |            | 325,300 |  |          |  |                |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                              |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         | VISIT / CHANGE HISTORY           |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
| Permit Id                                                                                           |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date                    |         | % Comp             |       | Date Comp  |         | Comments                         |       | Date             |   | Type                                                                |        | Is            |            | Id      |  | Cd       |  | Purpose/Result |  |         |  |          |  |
| B-23-195                                                                                            |        | 03-21-2023  |           | 91                                                                         |   | INSULATION        |       | 5,000                                                           |         | 01-31-2022                   |         | 0                  |       | 01-31-2022 |         | REAR                             |       | 04-05-2018       |   |                                                                     |        |               |            | 333     |  | 2        |  | MEASURED       |  |         |  |          |  |
| 202103442                                                                                           |        | 12-27-2021  |           | 62                                                                         |   | SOLAR             |       | 30,000                                                          |         |                              |         | 100                |       |            |         | GARAGE                           |       | 10-21-2010       |   |                                                                     |        |               |            | 311     |  | 14       |  | INSPECTED      |  |         |  |          |  |
| 134                                                                                                 |        | 05-01-1987  |           | MN                                                                         |   | Manual Note       |       | 6,000                                                           |         |                              |         |                    |       |            |         |                                  |       | 10-06-2010       |   |                                                                     |        |               |            | 311     |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       | 03-07-1992       |   |                                                                     |        |               |            | 107     |  | 3        |  | MEAS+INSPCTD   |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       | 03-11-1988       |   |                                                                     |        |               |            | 130     |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       | 09-19-1980       |   |                                                                     |        |               |            | 500     |  | 3        |  | MEAS+INSPCTD   |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                    |       |            |         |                                  |       |                  |   |                                                                     |        |               |            |         |  |          |  |                |  |         |  |          |  |
| B                                                                                                   | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                              | Notes | Special Pricing  |   |                                                                     | Size A | Adj Unit Pric | Land Value |         |  |          |  |                |  |         |  |          |  |
| 1                                                                                                   | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 15,280                                                          | SF      | 7.41                         | 1.000   | 5                  | LAND  | 1.00       | MA      | 1.00                             |       |                  | 0 | TRF2                                                                | 0.9    | 1.000         | 6.67       | 101,900 |  |          |  |                |  |         |  |          |  |
| Total Card Land Units                                                                               |        |             |           |                                                                            |   |                   |       | 0.35                                                            | AC      | Parcel Total Land Area: 0.35 |         |                    |       |            |         |                                  |       | Total Land Value |   |                                                                     |        |               |            |         |  | 101,900  |  |                |  |         |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 130.94      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 286,905     |
| Interior Floor 2    | 15   | LAMINATE    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1966        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1998        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             | 03          |
| Full Baths          | 1    |             | Year Remodeled                  |             | 2020        |
| Half Baths          | 1    |             | Depreciation %                  |             | 23          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 77          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 220,900     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 874  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK      |    |           | L   | 276   | 15.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 2,500      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2022   | 77 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,248 |          | 32.56     | 40,638         |  |
| FFL                               | 1ST FLOOR   | 1,248  | 1,248 |          | 162.55    | 202,865        |  |
| GAR                               | GARAGE      | 0      | 440   |          | 65.02     | 28,609         |  |
| OPF                               | OPEN PORCH  | 0      | 144   |          | 15.80     | 2,276          |  |
| STG                               | STORAGE     | 0      | 48    |          | 64.34     | 3,088          |  |
| WDK                               | WOOD DECK   | 0      | 288   |          | 32.74     | 9,428          |  |
| Ttl Gross Liv / Lease Area        |             | 1,248  | 3,416 |          |           | 286,905        |  |

