

Property Location

5 WILDER LN

Map ID

38/ 32/ 12/ /

Bldg Name

State Use

101

Vision ID

3102

Account #

3152

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 12:49:09

| CURRENT OWNER                                                                                                                                        |            | TOPO TYPE         | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |                  |                 |          |          |        |               |            |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------------|------------|-------------|--------------------|------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|---------|----------------|------------------|-----------------|----------|----------|--------|---------------|------------|---------|
| <div>LENNON KEVIN M JR</div> <div>LENNON SHAUNA M</div> <div>5 WILDER LN</div>                                                                       |            | TOPO WET          | EASEMENT          | TRAFFIC    | CORNER      | Description        | Code       | Appraised                                                                      | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            |                   |                   |            |             | RESIDNTL.          | 101        | 268400                                                                         | 268,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            |                   |                   |            |             | RES LAND           | 101        | 152100                                                                         | 152,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            |                   |                   |            |             | RESIDNTL.          | 101        | 1900                                                                           | 1,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            | DRAINAGE          |                   | VIEW       | COMMUNITY   |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            | SUPPLEMENTAL DATA |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| <div>EAST LONGMEADOW MA 01028</div>                                                                                                                  |            | Alt Prcl ID       |                   | Received   |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            | SP Permit HO:HO   |                   | NIA        |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            | Chapter Land      |                   | Field 8    |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            | OC Dates          |                   | Field 9    |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            | In+Ex FY          |                   | Field 10   |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| GIS ID F_384766_2849556                                                                                                                              |            | Mailed            |                   | Assoc Pid# |             | Total              |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 422,400                                    | 422,400  |         |         |                |                  |                 |          |          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                                                                  |            | BK-VOL/PAGE       | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| <div>LENNON KEVIN M JR</div> <div>SLADE MARGARET I</div> <div>SLADE,CHRISTOPHER A</div> <div>THERIEN CYNTHIA K,</div> <div>THERIEN ROBERT K JR</div> |            | 21136             | 0258              | 04-13-2016 | Q           | I                  | 299,900    | 00                                                                             | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Code                                       | Assessed | Year    | Code    | Assessed       | Year             | Code            | Assessed |          |        |               |            |         |
|                                                                                                                                                      |            | 15032             | 0300              | 05-20-2005 | U           | I                  | 1          | 1                                                                              | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 101                                        | 245,300  | 2022    | 101     | 225,000        | 2021             | 101             | 215,200  |          |        |               |            |         |
|                                                                                                                                                      |            | 11319             | 0041              | 08-29-2000 | U           | I                  | 230,000    |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 101                                        | 138,900  |         | 101     | 125,300        |                  | 101             | 116,100  |          |        |               |            |         |
|                                                                                                                                                      |            | 09102             | 0456              | 04-10-1995 | U           | I                  | 1          | 1A                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 101                                        | 1,100    |         | 101     | 1,100          |                  | 101             | 1,100    |          |        |               |            |         |
|                                                                                                                                                      |            | 04122             | 0109              | 04-25-1975 | U           | I                  | 0          |                                                                                | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | 385,300  | Total   |         | 351,400        | Total            |                 | 332,400  |          |        |               |            |         |
| EXEMPTIONS                                                                                                                                           |            |                   | OTHER ASSESSMENTS |            |             |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| Year                                                                                                                                                 | Code       | Description       | Amount            | Code       | Description | YEAR               | Amount     |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          | Comm Int |        |               |            |         |
|                                                                                                                                                      |            |                   |                   |            |             |                    |            |                                                                                | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>268,400</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>1,900</div> <div>Appraised Land Value (Bldg)</div> <div>152,100</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>422,400</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>422,400</div> |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| Total                                                                                                                                                |            |                   |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                                               |            |                   |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| Nbhd                                                                                                                                                 |            | Nbhd Name         |                   | Tracing    |             | Batch              |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| 0001                                                                                                                                                 |            |                   |                   | 101        |             | MG                 |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| NOTES                                                                                                                                                |            |                   |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
|                                                                                                                                                      |            |                   |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                                                               |            |                   |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VISIT / CHANGE HISTORY                     |          |         |         |                |                  |                 |          |          |        |               |            |         |
| Permit Id                                                                                                                                            | Issue Date | Type              | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Type                                       | Is       | Id      | Cd      | Purpose/Result |                  |                 |          |          |        |               |            |         |
| 201900677                                                                                                                                            | 03-06-2019 | 20                | WOOD STOVE        | 150        | 06-06-2019  | 100                | 06-06-2019 | REPLACE EXISTIN                                                                | 06-06-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 400     | 16      | FIELDREV CHG   |                  |                 |          |          |        |               |            |         |
| 15                                                                                                                                                   | 01-14-2011 | MN                | Manual Note       | 2,761      |             |                    |            | INSULATION                                                                     | 01-24-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 317     | 16      | FIELDREV CHG   |                  |                 |          |          |        |               |            |         |
| 383                                                                                                                                                  | 12-15-2008 | 20                | WOOD STOVE        | 2,400      |             |                    |            | PELLET                                                                         | 07-01-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 317     | 3       | MEAS+INSPCTD   |                  |                 |          |          |        |               |            |         |
| 27                                                                                                                                                   | 02-05-2001 | 7                 | REMODEL           | 800        |             |                    |            | BUILD OFFICE IN B                                                              | 12-30-2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 317     | 2       | MEASURED       |                  |                 |          |          |        |               |            |         |
| 210                                                                                                                                                  | 09-01-1990 | MN                | Manual Note       | 50,000     |             |                    |            | ADDN                                                                           | 02-02-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 296     | 15      | PERMIT VISIT   |                  |                 |          |          |        |               |            |         |
| 102                                                                                                                                                  | 01-01-1985 | MN                | Manual Note       |            |             |                    |            | GARAGE                                                                         | 01-30-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 274     | 15      | PERMIT VISIT   |                  |                 |          |          |        |               |            |         |
| 40                                                                                                                                                   | 01-01-1983 | MN                | Manual Note       |            |             |                    |            | DECK                                                                           | 03-05-2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 274     | 2       | MEASURED       |                  |                 |          |          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                                          |            |                   |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |                  |                 |          |          |        |               |            |         |
| B                                                                                                                                                    | Use Co     | Description       | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                                     | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes            | Special Pricing |          |          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                                                                    | 101        | ONE FAM           | RAA               |            |             |                    | 40,000 SF  | 3.12                                                                           | 1.200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                          | LAND     | 1.00    | MG      | 1.00           |                  |                 | 0        |          | 1.000  | 3.74          | 149,600    |         |
| 1                                                                                                                                                    | 101        | ONE FAM           | RAA               |            |             |                    | 0.360 AC   | 7,000.00                                                                       | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                          |          | 1.00    | MG      | 1.00           |                  |                 | 0        |          | 1.000  | 7,000         | 2,500      |         |
| Total Card Land Units                                                                                                                                |            |                   |                   |            |             |                    | 1.28 AC    | Parcel Total Land Area: 1.28                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                | Total Land Value |                 |          |          |        |               |            | 152,100 |

| CONSTRUCTION DETAIL (CONTINUED) |             |               |
|---------------------------------|-------------|---------------|
| Element                         | Cd          | Description   |
| Basement Floor                  | 12          | CONCRETE      |
| Bsmt Garage                     |             |               |
| #Heat Sys Units                 | 1.00<br>1   |               |
| MIXED USE                       |             |               |
| Code                            | Description | Percentage    |
| 101                             | ONE FAM     | 100<br>0<br>0 |
| COST / MARKET VALUATION         |             |               |
| Adj Base Rate                   |             | 102.84        |
| RCN                             |             | 426,069       |
| Net Other Adj                   |             |               |
| Year Built                      |             | 1972          |
| Effective Year Built            |             | 1984          |
| Depreciation Code               |             | AG            |
| Remodel Rating                  |             |               |
| Year Remodeled                  |             |               |
| Depreciation %                  |             | 37            |
| Functional Obsol                |             |               |
| External Obsol                  |             |               |
| Cost Trend Factor               |             | 1             |
| Condition                       |             |               |
| % Complete                      |             |               |
| Overall % Condition             |             | 63            |
| RCNLD                           |             | 268,400       |
| Dep % Ovr                       |             |               |
| Dep Ovr Comment                 |             |               |
| Misc Imp Ovr                    |             |               |
| Misc Imp Ovr Comment            |             |               |
| Cost to Cure Ovr                |             |               |
| Cost to Cure Ovr Comment        |             |               |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 99    | 12.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 12.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,695 |          | 24.54     | 41,589         |
| FFL                               | 1ST FLOOR   | 1,739  | 1,739 |          | 122.68    | 213,341        |
| GAR                               | GARAGE      | 0      | 638   |          | 49.03     | 31,284         |
| OFP                               | OPEN PORCH  | 0      | 28    |          | 13.14     | 368            |
| SFL                               | 2ND FLOOR   | 579    | 579   |          | 122.68    | 71,032         |
| TQS                               | 3/4 STORY   | 512    | 682   |          | 92.10     | 62,812         |
| WDK                               | WOOD DECK   | 0      | 230   |          | 24.54     | 5,643          |
| Ttl Gross Liv / Lease Area        |             | 2,830  | 5,591 |          |           | 426,069        |

