

Property Location

92 PLEASANT ST

Map ID

38A/ 11/ 6/ /

Bldg Name

State Use

101

Vision ID

3148

Account #

3198

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 12:57:19

| CURRENT OWNER                                                                                                                        |            | TOPO TYPE        | UTILITY           | STREET  | LOCATION    | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | <div>1006</div> <div>EAST LONGMEADOW</div> |       |         |          |                  |       |                 |        |        |               |            |        |
|--------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-------------------|---------|-------------|--------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------|-------|---------|----------|------------------|-------|-----------------|--------|--------|---------------|------------|--------|
| <div>RAMOS CARRION ROXANA</div> <div>92 PLEASANT ST</div> <div>EAST LONGMEADOW MA 01028</div>                                        | TOPO WET   | EASEMENT         | TRAFFIC           | CORNER  | Description | Code               | Appraised  | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                      |            |                  |                   |         | RESIDNTL.   | 101                | 123900     | 123,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                      |            |                  |                   |         | RES LAND    | 101                | 97600      | 97,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                      |            |                  |                   |         | RESIDNTL.   | 101                | 4600       | 4,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| SUPPLEMENTAL DATA                                                                                                                    |            |                  |                   |         | Total       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 226,100                 | 226,100                                    |       |         |          |                  |       |                 |        |        |               |            |        |
| GIS ID                                                                                                                               |            | F_382985_2850561 |                   | Mailed  |             | Assoc Pid#         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| RECORD OF OWNERSHIP                                                                                                                  |            | BK-VOL/PAGE      | SALE DATE         | Q/U     | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| <div>RAMOS CARRION ROXANA</div> <div>KLOSS AMY</div> <div>SHELASKY MARLA JEAN</div> <div>SHELASKY MARLA JEAN, MACKEY,MAUREEN L</div> | 24097      | 0116             | 09-01-2021        | Q       | I           | 210,000            | 00         | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Code                    | Assessed                                   | Year  | Code    | Assessed |                  |       |                 |        |        |               |            |        |
|                                                                                                                                      | 21608      | 0037             | 03-20-2017        | Q       | I           | 142,400            | 00         | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101                     | 113,900                                    | 2022  | 101     | 92,600   |                  |       |                 |        |        |               |            |        |
|                                                                                                                                      | 19939      | 0213             | 07-26-2013        | U       | I           | 1                  | 1A         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 101                     | 88,800                                     |       | 101     | 80,700   |                  |       |                 |        |        |               |            |        |
|                                                                                                                                      | 12590      | 0292             | 09-24-2002        | U       | I           | 108,000            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 101                     | 4,100                                      |       | 101     | 4,100    |                  |       |                 |        |        |               |            |        |
|                                                                                                                                      | 11826      | 0359             | 08-24-2001        | U       | I           | 92,000             |            | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 206,800                                    | Total |         | 177,400  |                  |       |                 |        |        |               |            |        |
|                                                                                                                                      |            |                  |                   |         |             |                    |            | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 150,800                                    |       |         |          |                  |       |                 |        |        |               |            |        |
| EXEMPTIONS                                                                                                                           |            |                  | OTHER ASSESSMENTS |         |             |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>123,900</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>4,600</div> <div>Appraised Land Value (Bldg)</div> <div>97,600</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>226,100</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>226,100</div> |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| Year                                                                                                                                 | Code       | Description      | Amount            | Code    | Description | YEAR               | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |       |         | Comm Int |                  |       |                 |        |        |               |            |        |
| Total                                                                                                                                |            |                  |                   |         |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                               |            |                  |                   |         |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| Nbhd                                                                                                                                 |            | Nbhd Name        |                   | Tracing |             | Batch              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| 0001                                                                                                                                 |            |                  |                   | 101     |             | MA                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| NOTES                                                                                                                                |            |                  |                   |         |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                      |            |                  |                   |         |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| BUILDING PERMIT RECORD                                                                                                               |            |                  |                   |         |             |                    |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| Permit Id                                                                                                                            | Issue Date | Type             | Description       | Amount  | Insp Date   | % Comp             | Date Comp  | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date                    | Type                                       | Is    | Id      | Cd       | Purpose/Result   |       |                 |        |        |               |            |        |
| 202201374                                                                                                                            | 04-14-2022 | 12               | REROOF            | 11,900  | 06-13-2022  | 100                | 06-13-2022 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 07-15-2021              |                                            |       | 400     | 16       | FIELDREV CHG     |       |                 |        |        |               |            |        |
| 202103330                                                                                                                            | 12-03-2021 | 91               | INSULATION        | 2,513   |             | 0                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 08-20-2019              |                                            |       | 334     | 2        | MEASURED         |       |                 |        |        |               |            |        |
| 201402137                                                                                                                            | 07-11-2014 | 91               | INSULATION        | 1,820   |             | 0                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10-18-2013              |                                            |       | 317     | 2        | MEASURED         |       |                 |        |        |               |            |        |
|                                                                                                                                      |            |                  |                   |         |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 04-28-2004              |                                            |       | 317     | 14       | INSPECTED        |       |                 |        |        |               |            |        |
|                                                                                                                                      |            |                  |                   |         |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 04-02-2004              |                                            |       | 250     | 22       | MAILER SENT      |       |                 |        |        |               |            |        |
|                                                                                                                                      |            |                  |                   |         |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 03-11-2004              |                                            |       | 311     | 2        | MEASURED         |       |                 |        |        |               |            |        |
|                                                                                                                                      |            |                  |                   |         |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 08-03-1992              |                                            |       | 131     | 14       | INSPECTED        |       |                 |        |        |               |            |        |
| LAND LINE VALUATION SECTION                                                                                                          |            |                  |                   |         |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |       |         |          |                  |       |                 |        |        |               |            |        |
| B                                                                                                                                    | Use Co     | Description      | Zone              | D       | Fronta      | Depth              | Land Units | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I. Fact                 | S.A.                                       | Ac Di | C. Fact | St. Idx  | Adj              | Notes | Special Pricing |        | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                                                                    | 101        | ONE FAM          | RC                |         |             |                    | 5,000 SF   | 21.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.000                   | 5                                          | LAND  | 1.00    | MA       | 1.00             |       |                 | 0 TRF2 | 0.9    | 1.000         | 19.52      | 97,600 |
| Total Card Land Units                                                                                                                |            |                  |                   |         |             |                    | 0.11       | AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Parcel Total Land Area: |                                            |       |         | 0.11     | Total Land Value |       |                 |        |        |               |            | 97,600 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 168.21      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 176,982     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1955        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 2    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 123,900     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 32.00      | 1967   | 60 | 0.00 | AV   | A   | 1.00 | 4,600      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 504   |          | 38.43     | 19,366         |  |
| FFL                               | 1ST FLOOR   | 812    | 812   |          | 191.75    | 155,698        |  |
| WDK                               | WOOD DECK   | 0      | 48    |          | 39.95     | 1,917          |  |
| Ttl Gross Liv / Lease Area        |             | 812    | 1,364 |          |           | 176,982        |  |

