

| CURRENT OWNER                                                                                    |            | TOPO TYPE                                                                  | UTILITY      | STREET                   | LOCATION  | CURRENT ASSESSMENT      |              |                                                                     |                                |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |       |                 |          |        |               |            |       |
|--------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------|--------------------------|-----------|-------------------------|--------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|-------|-----------------|----------|--------|---------------|------------|-------|
| KELLEY JOHN D<br><br>15 POPLAR ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382661_2850736 |            | TOPO WET                                                                   | EASEMENT     | TRAFFIC                  | CORNER    | Description<br>RES LAND | Code<br>132  | Appraised<br>5500                                                   | Assessed<br>5,500              |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
|                                                                                                  |            | DRAINAGE                                                                   |              | VIEW                     | COMMUNITY |                         |              |                                                                     |                                |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
|                                                                                                  |            | SUPPLEMENTAL DATA                                                          |              |                          |           |                         |              |                                                                     |                                |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
|                                                                                                  |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |              |                          |           |                         |              |                                                                     |                                | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |       |                 |          |        |               |            |       |
|                                                                                                  |            |                                                                            |              |                          |           | Total                   |              | 5,500                                                               | 5,500                          |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
| RECORD OF OWNERSHIP                                                                              |            | BK-VOL/PAGE                                                                |              | SALE DATE                | Q/U       | V/I                     | SALE PRICE   | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
| KELLEY JOHN D<br>LACEY FRANK R + MARGARET C,                                                     |            | 16810<br>02124                                                             | 0171<br>0367 | 07-06-2007<br>07-16-1951 | U<br>U    | I<br>I                  | 222,500<br>0 | 1                                                                   | Year                           | Code                                                            | Assessed | Year    | Code    | Assessed                | Year  | Code            | Assessed |        |               |            |       |
|                                                                                                  |            |                                                                            |              |                          |           |                         |              |                                                                     | 2023                           | 132                                                             | 5,000    | 2022    | 132     | 4,600                   | 2021  | 132             | 4,200    |        |               |            |       |
|                                                                                                  |            | Total                                                                      |              |                          |           |                         |              |                                                                     |                                | 5,000                                                           |          | Total   |         | 4,600                   |       | Total           |          | 4,200  |               |            |       |
| EXEMPTIONS                                                                                       |            |                                                                            |              | OTHER ASSESSMENTS        |           |                         |              | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
| Year                                                                                             | Code       | Description                                                                |              | Amount                   | Code      | Description             | YEAR         |                                                                     |                                |                                                                 |          |         |         |                         |       |                 |          | Amount | Comm Int      |            |       |
|                                                                                                  |            |                                                                            |              |                          |           |                         |              |                                                                     |                                |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
| Total                                                                                            |            |                                                                            |              |                          |           |                         |              |                                                                     |                                |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                           |            |                                                                            |              |                          |           |                         |              |                                                                     |                                | APPRAISED VALUE SUMMARY                                         |          |         |         |                         |       |                 |          |        |               |            |       |
| Nbhd                                                                                             |            | Nbhd Name                                                                  |              | Tracing                  |           | Batch                   |              | Appraised BLDG. Value (Card)                                        |                                |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
| 0001                                                                                             |            |                                                                            |              | 132                      |           | MA                      |              | Appraised Xf (B) Value (Bldg)                                       |                                |                                                                 |          |         |         |                         |       | 0               |          |        |               |            |       |
| NOTES<br><br>REAR LAND ABUTS RESIDENTIAL                                                         |            |                                                                            |              |                          |           |                         |              |                                                                     |                                | Appraised Ob (B) Value (Bldg)                                   |          |         |         |                         |       |                 |          | 0      |               |            |       |
|                                                                                                  |            |                                                                            |              |                          |           |                         |              |                                                                     |                                | Appraised Land Value (Bldg)                                     |          |         |         |                         |       |                 |          | 5,500  |               |            |       |
|                                                                                                  |            |                                                                            |              |                          |           |                         |              |                                                                     |                                | Special Land Value                                              |          |         |         |                         |       |                 |          | 0      |               |            |       |
|                                                                                                  |            |                                                                            |              |                          |           |                         |              |                                                                     |                                | Total Appraised Parcel Value                                    |          |         |         |                         |       |                 |          | 5,500  |               |            |       |
|                                                                                                  |            |                                                                            |              |                          |           |                         |              |                                                                     |                                | Valuation Method                                                |          |         |         |                         |       |                 |          | C      |               |            |       |
|                                                                                                  |            |                                                                            |              |                          |           |                         |              |                                                                     |                                | Adjustment                                                      |          |         |         |                         |       |                 |          |        |               |            |       |
|                                                                                                  |            |                                                                            |              |                          |           |                         |              |                                                                     |                                | Net Total Appraised Parcel Value                                |          |         |         |                         |       |                 |          | 5,500  |               |            |       |
| BUILDING PERMIT RECORD                                                                           |            |                                                                            |              |                          |           |                         |              |                                                                     |                                | VISIT / CHANGE HISTORY                                          |          |         |         |                         |       |                 |          |        |               |            |       |
| Permit Id                                                                                        | Issue Date | Type                                                                       | Description  | Amount                   | Insp Date | % Comp                  | Date Comp    | Comments                                                            | Date                           | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |       |                 |          |        |               |            |       |
|                                                                                                  |            |                                                                            |              |                          |           |                         |              |                                                                     | 12-10-1980                     |                                                                 |          | 500     | 14      | INSPECTED               |       |                 |          |        |               |            |       |
| LAND LINE VALUATION SECTION                                                                      |            |                                                                            |              |                          |           |                         |              |                                                                     |                                |                                                                 |          |         |         |                         |       |                 |          |        |               |            |       |
| B                                                                                                | Use Co     | Description                                                                | Zone         | D                        | Fronta    | Depth                   | Land Units   | Unit Price                                                          | I. Fact                        | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing |          | Size A | Adj Unit Pric | Land Value |       |
| 1                                                                                                | 132        | UNDEV                                                                      | RC           |                          |           |                         | 10,000 SF    | 11.08                                                               | 1.000                          | 5                                                               | LAND     | 0.05    | MA      | 1.00                    |       |                 | 0        |        | 1.000         | 0.55       | 5,500 |
| Total Card Land Units                                                                            |            |                                                                            |              |                          |           |                         | 0.23         | AC                                                                  | Parcel Total Land Area:        |                                                                 |          |         | 0.23    | Total Land Value        |       |                 |          |        |               |            | 5,500 |

Account # 3205

Bldg # 1

Card # 1 of 1

State Use 132  
Print Date 11/14/2023 12:58:28

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|--|--|-----------|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Style                                                              | 99          |    | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Model                                                              | 00          |    | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |  |  |           |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                | 100        |      |            |  |  |           |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |  |  |           |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |  |  |           |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |            | AV   |            |  |  | No Sketch |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |            | 1    |            |  |  |           |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |  |  |           |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |  |  |           |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |            |      |            |  |  |           |  |  |  |  |  |  |  |