

State Use 132  
Print Date 11/14/2023 12:59:55

| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |  | LOCATION    |         | CURRENT ASSESSMENT |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|--|-------------|---------|--------------------|-------|-----------|---------|--------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--|------------------------------|--------|---------------|--|------------|--|----------------|--|------|--|------------------|--|--|--|--|--|--|--|-------|--|
| BOVDYR IGOR TR<br>BOVDYR ROZALIYA TR<br>24 DELL ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |   |                   |       |            |  |             |         | Description        |       | Code      |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                    |                 | 1006<br><br>EAST LONGMEADOW |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |  | CORNER      |         | RES LAND           |       | 132       |         | 6000                           |       | 6,000                                                                                                                                                                                                                                                                                       |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |  | COMMUNITY   |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed         |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| GIS ID F_382562_2850988                                                            |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       | Total     |         | 6,000                          |       | 6,000                                                                                                                                                                                                                                                                                       |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |  | V/I         |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| BOVDYR IGOR TR<br>BOVDYR,IGOR<br>BRASIN,GERALDINE A<br>BRASIN PETER + GERALDINE,   |        |             |  | 17872 0374                                                      |   | 07-01-2009        |       | U          |  | I           |         | 100                |       | 1F        |         | Year                           |       | Code                                                                                                                                                                                                                                                                                        |                 | Assessed                    |  | Year                         |        | Code          |  | Assessed   |  | Year           |  | Code |  | Assessed         |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  | 15044 0168                                                      |   | 05-25-2005        |       | U          |  | V           |         | 240,000            |       | 1         |         | 2023                           |       | 132                                                                                                                                                                                                                                                                                         |                 | 5,500                       |  | 2022                         |        | 132           |  | 5,000      |  | 2021           |  | 132  |  | 4,500            |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  | 12702 0358                                                      |   | 11-07-2002        |       | U          |  | I           |         | 100                |       | 1A        |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  | 05380 0369                                                      |   | 12-31-1940        |       | U          |  | I           |         | 400                |       | 1         |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         | Total                          |       | 5,500                                                                                                                                                                                                                                                                                       |                 | Total                       |  | 5,000                        |        | Total         |  | 4,500      |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| EXEMPTIONS                                                                         |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |  |             |         |                    |       |           |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                         |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| Year                                                                               |        | Code        |  | Description                                                     |   | Amount            |       | Code       |  | Description |         | YEAR               |       | Amount    |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  | Total                                                           |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| ASSESSING NEIGHBORHOOD                                                             |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 6,000<br>Special Land Value 0<br>Total Appraised Parcel Value 6,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 6,000 |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| Nbhd                                                                               |        |             |  | Nbhd Name                                                       |   |                   |       | Tracing    |  |             |         | Batch              |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| 0001                                                                               |        |             |  |                                                                 |   |                   |       | 132        |  |             |         | MA                 |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| NOTES                                                                              |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       | REAR LAND ABUTS RESIDENTIAL                                                                                                                                                                                                                                                                 |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| BUILDING PERMIT RECORD                                                             |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                      |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| Permit Id                                                                          |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |  | Insp Date   |         | % Comp             |       | Date Comp |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                        |                 | Type                        |  | Is                           |        | Id            |  | Cd         |  | Purpose/Result |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       | 04-03-1984                                                                                                                                                                                                                                                                                  |                 |                             |  |                              |        | 500           |  | 14         |  | INSPECTED      |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| B                                                                                  | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |  | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                                             | Special Pricing |                             |  |                              | Size A | Adj Unit Pric |  | Land Value |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| 1                                                                                  | 132    | UNDEV       |  | RC                                                              |   |                   |       | 24,846 SF  |  | 4.74        | 1.000   | 5                  | LAND  | 0.05      | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                             |                 | 0                           |  |                              | 1.000  | 0.24          |  | 6,000      |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
|                                                                                    |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                             |                 |                             |  |                              |        |               |  |            |  |                |  |      |  |                  |  |  |  |  |  |  |  |       |  |
| Total Card Land Units                                                              |        |             |  |                                                                 |   |                   |       |            |  |             |         |                    |       |           |         |                                |       | 0.57                                                                                                                                                                                                                                                                                        |                 | AC                          |  | Parcel Total Land Area: 0.57 |        |               |  |            |  |                |  |      |  | Total Land Value |  |  |  |  |  |  |  | 6,000 |  |

Account # 3214

Bldg # 1

Card # 1 of 1

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| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                |     | 100        |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | AV  |            |            |  |  | No Sketch |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                | 1   |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |