

| CURRENT OWNER                                                                                                                        |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                     |       | CURRENT ASSESSMENT                                                  |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|-------|---------------------------------------------------------------------|------|------------|-----------|--------------------------------|----------|------------------|-----------------------------|-----------------|----------|----------|--|--------|---------------|---------|------------|----------------|--|
| MASTRODONATO RICHARD J<br>MASTRODONATO BERNADETTE<br>15 BIRCHLAND AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383083_2850761 |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       | Description                                                         |      | Code       | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |       | RESIDNTL.                                                           |      | 101        | 140000    |                                | 140,000  |                  |                             |                 |          |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       | RES LAND                                                            |      | 101        | 112900    |                                | 112,900  |                  |                             |                 |          |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY                    |       | RESIDNTL.                                                           |      | 101        | 7200      |                                | 7,200    |                  |                             |                 |          |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       | Total                                                               |      | 260,100    |           | 260,100                        |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| RECORD OF OWNERSHIP                                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I                          |       | SALE PRICE                                                          |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| MASTRODONATO RICHARD J                                                                                                               |        |             |  | 03993                                                                      | 0195 | 06-26-1974        | U           | I                                                               | 0    |                              |       |                                                                     | Year | Code       | Assessed  | Year                           | Code     | Assessed         | Year                        | Code            | Assessed |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     | 2023 | 101        | 127,900   | 2022                           | 101      | 110,900          | 2021                        | 101             | 106,200  |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      | 101        | 102,800   |                                | 101      | 93,400           |                             | 101             | 86,400   |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      | 101        | 6,100     |                                | 101      | 6,100            |                             | 101             | 6,100    |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        | Total       |  | 236,800                                                                    |      | Total             |             | 210,400                                                         |      | Total                        |       | 198,700                                                             |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| EXEMPTIONS                                                                                                                           |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                              |       | This signature acknowledges a visit by a Data Collector or Assessor |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| Year                                                                                                                                 | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR | Amount                       |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          | Comm Int |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| Total                                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| Nbhd                                                                                                                                 |        | Nbhd Name   |  |                                                                            |      | Tracing           |             |                                                                 |      | Batch                        |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| 0001                                                                                                                                 |        |             |  |                                                                            |      | 101               |             |                                                                 |      | MA                           |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| NOTES                                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           | Appraised BLDG. Value (Card)   |          |                  |                             |                 |          | 140,000  |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           | Appraised Xf (B) Value (Bldg)  |          |                  |                             |                 |          | 0        |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           | Appraised Ob (B) Value (Bldg)  |          |                  |                             |                 |          | 7,200    |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           | Appraised Land Value (Bldg)    |          |                  |                             |                 |          | 112,900  |  |        |               |         |            |                |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           | Special Land Value             |          |                  |                             |                 |          | 0        |  |        |               |         |            |                |  |
| Total Appraised Parcel Value                                                                                                         |        |             |  |                                                                            |      | 260,100           |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| Valuation Method                                                                                                                     |        |             |  |                                                                            |      | C                 |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| Adjustment                                                                                                                           |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| Net Total Appraised Parcel Value                                                                                                     |        |             |  |                                                                            |      | 260,100           |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| BUILDING PERMIT RECORD                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           | VISIT / CHANGE HISTORY         |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| Permit Id                                                                                                                            |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date                    |       | % Comp                                                              |      | Date Comp  |           | Comments                       |          | Date             |                             | Type            |          | Is       |  | Id     |               | Cd      |            | Purpose/Result |  |
| 202203206                                                                                                                            |        | 12-12-2022  |  | 91                                                                         |      | INSULATION        |             | 1,000                                                           |      | 06-03-2016                   |       | 0                                                                   |      | 06-03-2016 |           | INCL DOOR ADDITION             |          | 06-03-2016       |                             |                 |          |          |  | 317    |               | 15      |            | PERMIT VISIT   |  |
| 201900349                                                                                                                            |        | 01-29-2019  |  | 91                                                                         |      | INSULATION        |             | 1,132                                                           |      |                              |       |                                                                     |      |            |           |                                |          | 07-11-2014       |                             |                 |          |          |  | 317    |               | 15      |            | PERMIT VISIT   |  |
| 201502379                                                                                                                            |        | 08-12-2015  |  | 12                                                                         |      | REROOF            |             | 9,400                                                           |      |                              |       |                                                                     |      |            |           |                                |          | 07-20-2012       |                             |                 |          |          |  | 317    |               | 15      |            | PERMIT VISIT   |  |
| 202102410                                                                                                                            |        | 06-05-2012  |  | 25                                                                         |      | WINDOWS           |             | 7,552                                                           |      |                              |       |                                                                     |      |            |           |                                |          | 05-25-2004       |                             |                 |          |          |  | 319    |               | 14      |            | INSPECTED      |  |
| 334                                                                                                                                  |        | 11-01-1993  |  | MN                                                                         |      | Manual Note       |             | 39,000                                                          |      |                              |       |                                                                     |      |            |           |                                |          | 04-02-2004       |                             |                 |          |          |  | 250    |               | 22      |            | MAILER SENT    |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          | 03-11-2004       |                             |                 |          |          |  | 311    |               | 2       |            | MEASURED       |  |
|                                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          | 01-31-1995       |                             |                 |          |          |  | 107    |               | 15      |            | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                                          |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |       |                                                                     |      |            |           |                                |          |                  |                             |                 |          |          |  |        |               |         |            |                |  |
| B                                                                                                                                    | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   |       | I. Fact                                                             | S.A. | Ac Di      | C. Fact   | St. Idx                        | Adj      | Notes            |                             | Special Pricing |          |          |  | Size A | Adj Unit Pric |         | Land Value |                |  |
| 1                                                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |      |                   |             | 14,452                                                          | SF   | 7.81                         | 1.000 | 5                                                                   | LAND | 1.00       | MA        | 1.00                           |          |                  |                             |                 | 0        |          |  | 1.000  | 7.81          | 112,900 |            |                |  |
| Total Card Land Units                                                                                                                |        |             |  |                                                                            |      |                   |             | 0.33                                                            | AC   | Parcel Total Land Area: 0.33 |       |                                                                     |      |            |           |                                |          | Total Land Value |                             |                 |          |          |  |        |               | 112,900 |            |                |  |

Property Location 15 BIRCHLAND AV  
 Vision ID 3179 Account # 3229

Map ID 38A/ 7/ 127/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/14/2023 1:02:25 A

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 102.44      |
| Interior Floor 2    |      |               | RCN                             |             | 222,232     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1920        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1984        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AG          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 140,000     |
| FBM Sqft            | 317  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 345   | 32.00      | 1940   | 60 | 0.00 | AV   | A   | 1.00 | 6,600      |
| 01                                                                 | SHED/MTL    |    |           | L   | 100   | 10.00      | 1979   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,056 |          | 22.30     | 23,551         |  |
| EFB                               | ENCL PORCH  | 0      | 297   |          | 56.00     | 16,631         |  |
| FFL                               | 1ST FLOOR   | 1,166  | 1,166 |          | 111.62    | 130,147        |  |
| TQS                               | 3/4 STORY   | 432    | 576   |          | 83.71     | 48,219         |  |
| WDK                               | WOOD DECK   | 0      | 163   |          | 22.60     | 3,683          |  |
| Ttl Gross Liv / Lease Area        |             | 1,598  | 3,258 |          |           | 222,232        |  |

