

| CURRENT OWNER                                                                         |        |             |  | TOPO TYPE         |        | UTILITY                                                         |       | STREET      |     | LOCATION   |                              | CURRENT ASSESSMENT      |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------|--------|-------------|--|-------------------|--------|-----------------------------------------------------------------|-------|-------------|-----|------------|------------------------------|-------------------------|--------------------------------|-------------|----------|---------------------------------------------------------------------|-------|--------------------|------------------|-----------------------------|------|--------|----------|---------------|--|------------|--|----------------|--------|--|--|--|--|--|--|
| KUBERA DAVID M<br>KUBERA JULIE A<br>184 TANGLEWOOD DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |        |                                                                 |       |             |     |            |                              | Description<br>RES LAND |                                | Code<br>132 |          | Appraised<br>11600                                                  |       | Assessed<br>11,600 |                  | 1006<br><br>EAST LONGMEADOW |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  | TOPO WET          |        | EASEMENT                                                        |       | TRAFFIC     |     | CORNER     |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  | DRAINAGE          |        |                                                                 |       | VIEW        |     | COMMUNITY  |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  | SUPPLEMENTAL DATA |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed            |        |             |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |             |     |            |                              | Total                   |                                | 11,600      |          | 11,600                                                              |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| GIS ID F_376804_2853889                                                               |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                   |        |             |  | BK-VOL/PAGE       |        | SALE DATE                                                       |       | Q/U         | V/I | SALE PRICE |                              | VC                      | PREVIOUS ASSESSMENTS (HISTORY) |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| KUBERA DAVID M<br>LATULIPPE YVON,<br>NIZNIK WALTER D JR +,<br>TOWN                    |        |             |  | 19694 0038        |        | 02-20-2013                                                      |       | U           | V   | 100        |                              | 1                       | Year                           | Code        | Assessed |                                                                     | Year  | Code               | Assessed         |                             | Year | Code   | Assessed |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  | 10695 0109        |        | 03-23-1999                                                      |       | U           | V   | 1          |                              | 1A                      | 2023                           | 132         | 10,500   |                                                                     | 2022  | 132                | 9,700            |                             | 2021 | 132    | 8,800    |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  | 05733 0253        |        | 12-17-1984                                                      |       | U           | I   | 1          |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  | 00000 0000        |        |                                                                 |       | U           |     | 0          |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  | Total             |        |                                                                 |       |             |     |            |                              |                         |                                | 10,500      |          | Total                                                               |       | 9,700              |                  | Total                       |      | 8,800  |          |               |  |            |  |                |        |  |  |  |  |  |  |
| EXEMPTIONS                                                                            |        |             |  |                   |        | OTHER ASSESSMENTS                                               |       |             |     |            |                              |                         |                                |             |          | This signature acknowledges a visit by a Data Collector or Assessor |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| Year                                                                                  | Code   | Description |  |                   | Amount |                                                                 | Code  | Description |     |            | YEAR                         |                         | Amount                         |             | Comm Int |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| Nbhd                                                                                  |        | Nbhd Name   |  |                   |        | Tracing                                                         |       |             |     | Batch      |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| 0001                                                                                  |        |             |  |                   |        | 132                                                             |       |             |     | MA         |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| NOTES                                                                                 |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| SUB DIV # 566                                                                         |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | Appraised BLDG. Value (Card)                                        |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | Appraised Xf (B) Value (Bldg)                                       |       |                    |                  |                             |      |        |          |               |  | 0          |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | Appraised Ob (B) Value (Bldg)                                       |       |                    |                  |                             |      |        |          |               |  | 0          |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | Appraised Land Value (Bldg)                                         |       |                    |                  |                             |      |        |          |               |  | 11,600     |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | Special Land Value                                                  |       |                    |                  |                             |      |        |          |               |  | 0          |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | Total Appraised Parcel Value                                        |       |                    |                  |                             |      |        |          |               |  | 11,600     |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | Valuation Method                                                    |       |                    |                  |                             |      |        |          |               |  | C          |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | Adjustment                                                          |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | Net Total Appraised Parcel Value                                    |       |                    |                  |                             |      |        |          |               |  | 11,600     |  |                |        |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          | VISIT / CHANGE HISTORY                                              |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| Permit Id                                                                             |        | Issue Date  |  | Type              |        | Description                                                     |       | Amount      |     | Insp Date  |                              | % Comp                  |                                | Date Comp   |          | Comments                                                            |       | Date               |                  | Type                        |      | Is     |          | Id            |  | Cd         |  | Purpose/Result |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                           |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| B                                                                                     | Use Co | Description |  | Zone              | D      | Fronta                                                          | Depth | Land Units  |     | Unit Price | I. Fact                      | S.A.                    | Ac Di                          | C. Fact     | St. Idx  | Adj                                                                 | Notes |                    | Special Pricing  |                             |      | Size A |          | Adj Unit Pric |  | Land Value |  |                |        |  |  |  |  |  |  |
| 1                                                                                     | 132    | UNDEV       |  | RC                |        |                                                                 |       | 21,000 SF   |     | 5.53       | 1.000                        | 5                       | LAND                           | 0.10        | MA       | 1.00                                                                |       |                    | 0                |                             |      | 1.000  |          | 0.55          |  | 11,600     |  |                |        |  |  |  |  |  |  |
|                                                                                       |        |             |  |                   |        |                                                                 |       |             |     |            |                              |                         |                                |             |          |                                                                     |       |                    |                  |                             |      |        |          |               |  |            |  |                |        |  |  |  |  |  |  |
| Total Card Land Units                                                                 |        |             |  |                   |        |                                                                 |       | 0.48        |     | AC         | Parcel Total Land Area: 0.48 |                         |                                |             |          |                                                                     |       |                    | Total Land Value |                             |      |        |          |               |  |            |  |                | 11,600 |  |  |  |  |  |  |

Account # 3289

Map ID 3A/ 31A/ F/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 132  
Print Date 11/14/2023 1:12:07 A

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | AV             |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           | 1              |            |      |            |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |            |      |            |

No Sketch