

Property Location

68 BIRCH AV

Map ID

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Bldg Name

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|-------------------------------------------------------------------------------------------------|--|------------|--|-------------|--|-------------------|--|-------------------------------|--|-------------------------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|-----------------------------|--|----------|--|-------|--|---------|--|------------------|--|----------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                   |  | TOPO TYPE  |  | UTILITY     |  | STREET            |  | LOCATION                      |  | CURRENT ASSESSMENT            |  |                                                                     |  |            |  |                                |  | 1006<br><br>EAST LONGMEADOW |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| GRAZIANO DINO<br><br>68 BIRCH AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376854_2853463 |  | TOPO WET   |  | EASEMENT    |  | TRAFFIC           |  | CORNER                        |  | Description                   |  | Code                                                                |  | Appraised  |  | Assessed                       |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  | RESIDNTL.                     |  | 101                                                                 |  | 211300     |  | 211,300                        |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  | DRAINAGE   |  |             |  | VIEW              |  | COMMUNITY                     |  | RES LAND                      |  | 101                                                                 |  | 112300     |  | 112,300                        |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  | RESIDNTL.                     |  | 101                                                                 |  | 2300       |  | 2,300                          |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| SUPPLEMENTAL DATA                                                                               |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Alt Prcl ID                                                                                     |  |            |  |             |  | Received          |  |                               |  |                               |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| SP Permit                                                                                       |  |            |  |             |  | NIA               |  |                               |  |                               |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Chapter Land                                                                                    |  |            |  |             |  | Field 8           |  |                               |  |                               |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| OC Dates                                                                                        |  |            |  |             |  | Field 9           |  |                               |  |                               |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| In+Ex FY                                                                                        |  |            |  |             |  | Field 10          |  |                               |  |                               |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Mailed                                                                                          |  |            |  |             |  | Assoc Pid#        |  |                               |  | Total                         |  |                                                                     |  |            |  |                                |  | 325,900                     |  | 325,900  |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                             |  |            |  | BK-VOL/PAGE |  | SALE DATE         |  | Q/U                           |  | V/I                           |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| GRAZIANO DINO<br>PALUR LEON + SARRA,<br>HEARN MICHAEL A +<br>NIZNIK WALT                        |  |            |  | 13389 0313  |  | 07-17-2003        |  | U                             |  | I                             |  | 210,000                                                             |  | 1E         |  | Year                           |  | Code                        |  | Assessed |  | Year  |  | Code    |  | Assessed         |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | 08461 0493  |  | 06-22-1993        |  | U                             |  | V                             |  | 44,680                                                              |  |            |  | 2023                           |  | 101                         |  | 194,900  |  | 2022  |  | 101     |  | 184,300          |  | 2021           |  | 101   |  | 177,400         |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | 06330 0427  |  | 12-19-1986        |  | U                             |  | V                             |  | 30,500                                                              |  |            |  |                                |  | 101                         |  | 102,200  |  |       |  | 101     |  | 92,800           |  |                |  | 101   |  | 85,900          |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  | 05631 0525  |  | 06-14-1984        |  | U                             |  | I                             |  | 2,500                                                               |  |            |  |                                |  | 101                         |  | 1,400    |  | 101   |  | 1,400   |  |                  |  | 101            |  | 1,400 |  |                 |  |        |  |               |  |            |  |
| Total                                                                                           |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  |            |  | 298,500                        |  | Total                       |  | 278,500  |  | Total |  | 264,700 |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                      |  |            |  |             |  | OTHER ASSESSMENTS |  |                               |  |                               |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                            |  | Code       |  | Description |  | Amount            |  | Code                          |  | Description                   |  |                                                                     |  |            |  |                                |  |                             |  |          |  | YEAR  |  | Amount  |  | Comm Int         |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                           |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                          |  |            |  |             |  |                   |  |                               |  | APPRaised VALUE SUMMARY       |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                            |  | Nbhd Name  |  | Tracing     |  | Batch             |  | Appraised BLDG. Value (Card)  |  |                               |  | 211,300                                                             |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                            |  |            |  | 101         |  | MA                |  | Appraised Xf (B) Value (Bldg) |  |                               |  | 0                                                                   |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| NOTES<br><br>FY13 UPDATED LAND REMOVED COMM LOC INF                                             |  |            |  |             |  |                   |  |                               |  | Appraised Ob (B) Value (Bldg) |  |                                                                     |  | 2,300      |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  | Appraised Land Value (Bldg)   |  |                                                                     |  | 112,300    |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  | Special Land Value            |  |                                                                     |  | 0          |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  | Total Appraised Parcel Value  |  |                                                                     |  | 325,900    |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  | Valuation Method              |  |                                                                     |  | C          |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  | Adjustment                    |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Net Total Appraised Parcel Value                                                                |  |            |  |             |  |                   |  |                               |  |                               |  | 325,900                                                             |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                          |  |            |  |             |  |                   |  |                               |  | VISIT / CHANGE HISTORY        |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                       |  | Issue Date |  | Type        |  | Description       |  | Amount                        |  | Insp Date                     |  | % Comp                                                              |  | Date Comp  |  | Comments                       |  | Date                        |  | Type     |  | Is    |  | Id      |  | Cd               |  | Purpose/Result |  |       |  |                 |  |        |  |               |  |            |  |
| 201102604                                                                                       |  | 09-15-2011 |  | 91          |  | INSULATION        |  | 1,368                         |  |                               |  |                                                                     |  |            |  | BLOWN-IN                       |  | 07-03-2019                  |  |          |  |       |  | 334     |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |        |  |               |  |            |  |
| 256                                                                                             |  | 08-01-2005 |  | 10          |  | SHED              |  | 4,000                         |  |                               |  |                                                                     |  |            |  | OC 10/11/05                    |  | 03-23-2012                  |  |          |  |       |  | 317     |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |
| 195                                                                                             |  | 07-01-1993 |  | MN          |  | Manual Note       |  | 86,300                        |  |                               |  |                                                                     |  |            |  | DWELLING                       |  | 11-28-2005                  |  |          |  |       |  | 311     |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  |            |  |                                |  | 06-30-2004                  |  |          |  |       |  | 328     |  | 16               |  | FIELDREV CHG   |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  |            |  |                                |  | 04-26-2004                  |  |          |  |       |  | 319     |  | 14               |  | INSPECTED      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  |            |  |                                |  | 04-07-2004                  |  |          |  |       |  | 250     |  | 22               |  | MAILER SENT    |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  |            |  |                                |  | 04-06-2004                  |  |          |  |       |  | 311     |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                     |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  |            |  |                                |  |                             |  |          |  |       |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                               |  | Use Co     |  | Description |  | Zone              |  | D                             |  | Fronta                        |  | Depth                                                               |  | Land Units |  | Unit Price                     |  | I. Fact                     |  | S.A.     |  | Ac Di |  | C. Fact |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                               |  | 101        |  | ONE FAM     |  | RC                |  |                               |  |                               |  |                                                                     |  | 13,000 SF  |  | 8.64                           |  | 1.000                       |  | 5        |  | LAND  |  | 1.00    |  | MA               |  | 1.00           |  |       |  | 0               |  | 1.000  |  | 8.64          |  | 112,300    |  |
| Total Card Land Units                                                                           |  |            |  |             |  |                   |  |                               |  |                               |  |                                                                     |  | 0.30       |  | AC                             |  | Parcel Total Land Area:     |  |          |  | 0.30  |  |         |  | Total Land Value |  |                |  |       |  |                 |  |        |  | 112,300       |  |            |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 4           | CARPET      |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 136.75      |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 254,615     |            |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1993        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 17          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 83          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 211,300     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 575  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 216   | 12.00      | 2005   | 70 | 0.00 | GD   | G   | 1.25 | 2,300      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
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|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 1,189  | 1,189 |          | 162.49    | 193,195        |
| LLV                               | LOWR LEVEL  | 0      | 1,150 |          | 40.69     | 46,796         |
| PAT                               | PATIO       | 0      | 360   |          | 8.12      | 2,925          |
| WDK                               | WOOD DECK   | 0      | 360   |          | 32.50     | 11,699         |
|                                   |             |        |       |          |           |                |
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