

| CURRENT OWNER                                                                                                       |        |                          |  | TOPO TYPE                                                                  |      | UTILITY                 |             | STREET                                                          |      | LOCATION    |        | CURRENT ASSESSMENT           |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|---------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|------|-------------------------|-------------|-----------------------------------------------------------------|------|-------------|--------|------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-----------------------------|------------------------------------------------------------------------------------------------|-------|---------|----------|------------------|---|-----------------------------------------------|--|--------------------------------------|---------------|-----------------------------------------------------------------------------------------------------|--|--|--|---------|--|
| LACOPO JOSEPH A<br>LACOPO SUSAN A<br>18 WATERMAN AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378274_2852891 |        |                          |  |                                                                            |      |                         |             |                                                                 |      | Description |        | Code                         | Appraised |                                                                                                                                                                                                                                                                                                               | Assessed |                                | 1006<br><br>EAST LONGMEADOW |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  | TOPO WET                                                                   |      | EASEMENT                |             | TRAFFIC                                                         |      | CORNER      |        | RESIDNTL.                    |           | 101                                                                                                                                                                                                                                                                                                           | 267200   |                                |                             |                                                                                                |       |         | 267,200  |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  |                                                                            |      |                         |             |                                                                 |      | RES LAND    |        | 101                          | 110800    |                                                                                                                                                                                                                                                                                                               | 110,800  |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  | DRAINAGE                                                                   |      |                         |             | VIEW                                                            |      | COMMUNITY   |        | RESIDNTL.                    |           | 101                                                                                                                                                                                                                                                                                                           | 2000     |                                |                             |                                                                                                |       |         | 2,000    |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  |                                                                            |      |                         |             |                                                                 |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  | SUPPLEMENTAL DATA                                                          |      |                         |             |                                                                 |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                         |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  | Total                                                                      |      |                         |             |                                                                 |      |             |        |                              |           | 380,000                                                                                                                                                                                                                                                                                                       |          | 380,000                        |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                 |        |                          |  | BK-VOL/PAGE                                                                |      | SALE DATE               |             | Q/U                                                             |      | V/I         |        | SALE PRICE                   |           | VC                                                                                                                                                                                                                                                                                                            |          | PREVIOUS ASSESSMENTS (HISTORY) |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| LACOPO JOSEPH A<br>LACOPO JOSEPH A<br>LACOPO FRANK + CATHERINE                                                      |        |                          |  | 08574                                                                      | 0411 | 09-28-1993              | U           | I                                                               |      |             | 1      | 1A                           | Year      | Code                                                                                                                                                                                                                                                                                                          | Assessed | Year                           | Code                        | Assessed                                                                                       | Year  | Code    | Assessed |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  | 07670                                                                      | 0285 | 04-04-1991              | U           | I                                                               |      |             | 1      | 1A                           | 2023      | 101                                                                                                                                                                                                                                                                                                           | 246,500  | 2022                           | 101                         | 231,300                                                                                        | 2021  | 101     | 222,600  |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  | 03716                                                                      | 0279 | 08-03-1972              | U           | I                                                               |      |             | 0      |                              | 101       | 100,700                                                                                                                                                                                                                                                                                                       | 101      | 91,500                         | 101                         | 1,300                                                                                          | 101   | 84,800  |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  |                                                                            |      |                         |             |                                                                 |      |             |        | 101                          | 1,300     |                                                                                                                                                                                                                                                                                                               | 101      | 1,300                          |                             | 101                                                                                            | 1,300 |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  | Total                                                                      |      |                         |             |                                                                 |      |             |        | Total                        |           | 348,500                                                                                                                                                                                                                                                                                                       | Total    |                                | 324,100                     | Total                                                                                          |       | 308,700 |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| EXEMPTIONS                                                                                                          |        |                          |  | OTHER ASSESSMENTS                                                          |      |                         |             |                                                                 |      |             |        |                              |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| Year                                                                                                                | Code   | Description              |  | Amount                                                                     |      | Code                    | Description |                                                                 | YEAR |             | Amount |                              | Comm Int  |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  |                                                                            |      |                         |             |                                                                 |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        | Total                    |  |                                                                            |      |                         |             |                                                                 |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |                          |  |                                                                            |      |                         |             |                                                                 |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| Nbhd                                                                                                                |        | Nbhd Name                |  |                                                                            |      | Tracing                 |             |                                                                 |      | Batch       |        |                              |           | Appraised BLDG. Value (Card) 267,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,000<br>Appraised Land Value (Bldg) 110,800<br>Special Land Value 0<br>Total Appraised Parcel Value 380,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 380,000 |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| 0001                                                                                                                |        |                          |  |                                                                            |      | 101                     |             |                                                                 |      | MA          |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| NOTES                                                                                                               |        |                          |  |                                                                            |      |                         |             |                                                                 |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| SUB DIV # 549                                                                                                       |        |                          |  |                                                                            |      |                         |             |                                                                 |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
|                                                                                                                     |        |                          |  |                                                                            |      |                         |             |                                                                 |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                              |        |                          |  |                                                                            |      |                         |             |                                                                 |      |             |        |                              |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| Permit Id                                                                                                           |        | Issue Date               |  | Type                                                                       |      | Description             |             | Amount                                                          |      | Insp Date   |        | % Comp                       |           | Date Comp                                                                                                                                                                                                                                                                                                     |          | Comments                       |                             | Date                                                                                           |       | Type    |          | Is               |   | Id                                            |  | Cd                                   |               | Purpose/Result                                                                                      |  |  |  |         |  |
| 4<br>196                                                                                                            |        | 01-08-2008<br>09-01-1991 |  | 4<br>MN                                                                    |      | ADDITION<br>Manual Note |             | 44,700<br>100,000                                               |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          | 14 X 16.7, PERMIT I<br>DWLG    |                             | 05-10-2018<br>12-12-2008<br>06-08-2005<br>05-05-2005<br>01-16-1995<br>01-20-1994<br>03-10-1993 |       |         |          |                  |   | 333<br>317<br>250<br>311<br>107<br>105<br>131 |  | 2<br>15<br>22<br>2<br>15<br>15<br>15 |               | MEASURED<br>PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                         |        |                          |  |                                                                            |      |                         |             |                                                                 |      |             |        |                              |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          |                  |   |                                               |  |                                      |               |                                                                                                     |  |  |  |         |  |
| B                                                                                                                   | Use Co | Description              |  | Zone                                                                       |      | D                       | Fronta      | Depth                                                           |      | Land Units  |        | Unit Price                   |           | I. Fact                                                                                                                                                                                                                                                                                                       | S.A.     | Ac Di                          | C. Fact                     | St. Idx                                                                                        | Adj   | Notes   |          | Special Pricing  |   |                                               |  | Size A                               | Adj Unit Pric | Land Value                                                                                          |  |  |  |         |  |
| 1                                                                                                                   | 101    | ONE FAM                  |  | RC                                                                         |      |                         |             |                                                                 |      | 10,000      | SF     | 11.08                        |           | 1.000                                                                                                                                                                                                                                                                                                         | 5        | LAND                           | 1.00                        | MA                                                                                             | 1.00  |         |          |                  | 0 |                                               |  | 1.000                                | 11.08         | 110,800                                                                                             |  |  |  |         |  |
| Total Card Land Units                                                                                               |        |                          |  |                                                                            |      |                         |             |                                                                 |      | 0.23        | AC     | Parcel Total Land Area: 0.23 |           |                                                                                                                                                                                                                                                                                                               |          |                                |                             |                                                                                                |       |         |          | Total Land Value |   |                                               |  |                                      |               |                                                                                                     |  |  |  | 110,800 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 120.53      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 325,837     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1991        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2003        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 18          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 82          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 267,200     |             |
| FBM Sqft            | 840  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 224   | 12.00      | 1998   | 60 | 0.00 | AV   | G   | 1.25 | 2,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,789  | 1,789 |          | 143.67    | 257,020        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,680 |          | 35.92     | 60,340         |  |
| PAT                               | PATIO       | 0      | 315   |          | 7.30      | 2,299          |  |
| WDK                               | WOOD DECK   | 0      | 217   |          | 28.47     | 6,178          |  |
| Ttl Gross Liv / Lease Area        |             | 1,789  | 4,001 |          |           | 325,837        |  |

