

State Use 101  
Print Date 11/14/2023 1:21:24 A

| CURRENT OWNER                                                                                                   |            |             |             | TOPO TYPE         |        | UTILITY                                                         |             | STREET     |                                               | LOCATION  |            | CURRENT ASSESSMENT                                                  |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|------------|-----------------------------------------------|-----------|------------|---------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|----------|----------------|-----------------------------|---------------|------------|----------|---------|--|--|--|--|
| GAUDET TODD R<br>GAUDET DONNA M<br>31 DONALD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376149_2853118 |            |             |             |                   |        |                                                                 |             |            |                                               |           |            | Description                                                         |            | Code                                                                                                                                                                                                                                                                                                        | Appraised |                  | Assessed |                | 1006<br><br>EAST LONGMEADOW |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC    |                                               | CORNER    |            | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                         | 150600    |                  | 150,600  |                |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             | DRAINAGE          |        |                                                                 |             | VIEW       |                                               | COMMUNITY |            | RES LAND                                                            |            | 101                                                                                                                                                                                                                                                                                                         | 110300    |                  | 110,300  |                |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                                               |           |            | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                         | 500       |                  | 500      |                |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                      |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |                                               |           |            | Total                                                               |            | 261,400                                                                                                                                                                                                                                                                                                     |           | 261,400          |          |                |                             |               |            |          |         |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                             |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U        |                                               | V/I       | SALE PRICE |                                                                     | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                              |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| GAUDET TODD R<br>CHISTOLINI JOSEPH P III +,<br>CHISTOLINI JOSEPH P III<br>BRESSETTE HARVEY                      |            |             |             | 10451             | 0416   | 09-18-1998                                                      | U           | I          |                                               | 90,000    | 1A         | Year                                                                | Code       | Assessed                                                                                                                                                                                                                                                                                                    | Year      | Code             | Assessed | Year           | Code                        | Assessed      |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             | 09497             | 0019   | 05-24-1996                                                      | U           | I          |                                               | 1         |            | 2023                                                                | 101        | 150,500                                                                                                                                                                                                                                                                                                     | 2022      | 101              | 135,600  | 2021           | 101                         | 130,000       |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             | 07552             | 0213   | 09-21-1990                                                      | U           | I          |                                               | 77,000    |            | 101                                                                 | 100,300    | 101                                                                                                                                                                                                                                                                                                         | 91,200    | 101              | 84,400   |                |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             | 01884             | 0161   | 08-07-1947                                                      | U           | I          |                                               | 0         |            | 101                                                                 | 200        | 101                                                                                                                                                                                                                                                                                                         | 200       | 101              | 200      |                |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             | Total             |        |                                                                 |             |            |                                               |           |            | 251,000                                                             |            | Total                                                                                                                                                                                                                                                                                                       |           | 227,000          |          | Total          |                             | 214,600       |            |          |         |  |  |  |  |
| EXEMPTIONS                                                                                                      |            |             |             |                   |        | OTHER ASSESSMENTS                                               |             |            |                                               |           |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| Year                                                                                                            | Code       | Description |             | Amount            |        | Code                                                            | Description |            | YEAR                                          | Amount    |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            | Comm Int |         |  |  |  |  |
|                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| Total                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                          |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| Nbhd                                                                                                            |            | Nbhd Name   |             |                   |        | Tracing                                                         |             |            |                                               | Batch     |            |                                                                     |            | Appraised BLDG. Value (Card) 150,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 110,300<br>Special Land Value 0<br>Total Appraised Parcel Value 261,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 261,400 |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| 0001                                                                                                            |            |             |             |                   |        | 101                                                             |             |            |                                               | MA        |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| NOTES                                                                                                           |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                          |            |             |             |                   |        |                                                                 |             |            |                                               |           |            | VISIT / CHANGE HISTORY                                              |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| Permit Id                                                                                                       | Issue Date | Type        | Description |                   | Amount | Insp Date                                                       | % Comp      | Date Comp  | Comments                                      |           |            |                                                                     | Date       | Type                                                                                                                                                                                                                                                                                                        | Is        | Id               | Cd       | Purpose/Result |                             |               |            |          |         |  |  |  |  |
| 202201827                                                                                                       | 05-24-2022 | 12          | REROOF      |                   | 5,202  | 06-30-2023                                                      | 100         | 06-30-2023 | RELOCATE EXIST<br>FIREPLACE INSER<br>ADDITION |           |            |                                                                     | 06-09-2023 |                                                                                                                                                                                                                                                                                                             |           | 425              | 15       | PERMIT VISIT   |                             |               |            |          |         |  |  |  |  |
| 201303075                                                                                                       | 11-20-2013 | 20          | WOOD STOVE  |                   | 1,750  | 04-23-2014                                                      | 100         | 04-23-2014 |                                               |           |            |                                                                     | 04-23-2014 |                                                                                                                                                                                                                                                                                                             |           | 105              | 15       | PERMIT VISIT   |                             |               |            |          |         |  |  |  |  |
| 201300723                                                                                                       | 03-20-2013 | 20          | WOOD STOVE  |                   | 1,700  |                                                                 |             |            |                                               |           |            |                                                                     | 05-10-2013 |                                                                                                                                                                                                                                                                                                             |           | 105              | 15       | PERMIT VISIT   |                             |               |            |          |         |  |  |  |  |
| 57                                                                                                              | 04-01-1992 | MN          | Manual Note |                   | 9,000  |                                                                 |             |            |                                               |           |            |                                                                     | 06-21-2006 |                                                                                                                                                                                                                                                                                                             |           | 250              | 22       | MAILER SENT    |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     | 03-31-2004 |                                                                                                                                                                                                                                                                                                             |           | 316              | 1        | LEFT NOTICE    |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     | 01-17-1994 |                                                                                                                                                                                                                                                                                                             |           | 105              | 16       | FIELDREV CHG   |                             |               |            |          |         |  |  |  |  |
|                                                                                                                 |            |             |             |                   |        |                                                                 |             |            | 02-26-1993                                    | 131       | 15         | PERMIT VISIT                                                        |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                     |            |             |             |                   |        |                                                                 |             |            |                                               |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           |                  |          |                |                             |               |            |          |         |  |  |  |  |
| B                                                                                                               | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units  | Unit Price | I. Fact                                       | S.A.      | Ac Di      | C. Fact                                                             | St. Idx    | Adj                                                                                                                                                                                                                                                                                                         | Notes     | Special Pricing  |          |                | Size A                      | Adj Unit Pric | Land Value |          |         |  |  |  |  |
| 1                                                                                                               | 101        | ONE FAM     | RC          |                   |        |                                                                 | 9,000       | SF         | 12.26                                         | 1.000     | 5          | LAND                                                                | 1.00       | MA                                                                                                                                                                                                                                                                                                          | 1.00      |                  |          | 0              |                             | 1.000         | 12.26      | 110,300  |         |  |  |  |  |
| Total Card Land Units                                                                                           |            |             |             |                   |        |                                                                 | 0.21        | AC         | Parcel Total Land Area: 0.21                  |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                             |           | Total Land Value |          |                |                             |               |            |          | 110,300 |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 0           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    |      |               | Adj Base Rate                   | 139.98      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 215,197     |             |
| Heat Fuel           | 3    | ELECTRIC      | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB    | Year Built                      | 1952        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1991        |             |
| Bedrooms            | 2    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    | N    | NONE          | RCNLD                           | 150,600     |             |
| FBM Sqft            | 136  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 80    | 10.00      | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 680   |          | 31.39     | 21,347         |  |
| FFL                               | 1ST FLOOR   | 680    | 680   |          | 156.96    | 106,735        |  |
| TQS                               | 3/4 STORY   | 510    | 680   |          | 117.72    | 80,051         |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 31.53     | 7,063          |  |
| Ttl Gross Liv / Lease Area        |             | 1,190  | 2,264 |          |           | 215,197        |  |

