

State Use 132  
Print Date 11/14/2023 1:31:36 A

| CURRENT OWNER                                                                                                                |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |                              | LOCATION  |          | CURRENT ASSESSMENT      |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      | 1006<br>EAST LONGMEADOW |       |       |          |       |      |                 |   |  |        |               |            |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|------------------------------|-----------|----------|-------------------------|---------|-------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|------|-------------------------|-------|-------|----------|-------|------|-----------------|---|--|--------|---------------|------------|
| VECCHIARELLI FRANK F<br>VECCHIARELLI EVELYN C<br>125 SMITH AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376248_2852208 |            |             |             | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |                              | CORNER    |          | Description<br>RES LAND |         | Code<br>132 |       | Appraised<br>6100                                                                                                                                                                                                                                                 |     | Assessed<br>6,100 |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
|                                                                                                                              |            |             |             | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |                              | COMMUNITY |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
|                                                                                                                              |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |                              |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
|                                                                                                                              |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| Total                                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          | Total                   |         | 6,100       |       | 6,100                                                                                                                                                                                                                                                             |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| RECORD OF OWNERSHIP                                                                                                          |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |                              | V/I       |          | SALE PRICE              |         | VC          |       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| VECCHIARELLI FRANK F<br>VECCHIARELLI FRANK F +                                                                               |            |             |             | 08202<br>04749                                                             |        | 0209<br>0320      |            | 10-15-1992<br>04-06-1979                                        |                              | U<br>U    |          | I<br>I                  |         | 1<br>0      |       | 1F                                                                                                                                                                                                                                                                |     | Year              | Code | Assessed                | Year  | Code  | Assessed | Year  | Code | Assessed        |   |  |        |               |            |
|                                                                                                                              |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       | 2023                                                                                                                                                                                                                                                              | 132 | 5,700             | 2022 | 132                     | 5,000 | 2021  | 132      | 4,700 |      |                 |   |  |        |               |            |
|                                                                                                                              |            |             |             | Total                                                                      |        |                   |            |                                                                 |                              |           |          |                         |         |             |       | Total                                                                                                                                                                                                                                                             |     | 5,700             |      | Total                   |       | 5,000 |          | Total |      | 4,700           |   |  |        |               |            |
| EXEMPTIONS                                                                                                                   |            |             |             |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |                              |           |          |                         |         |             |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| Year                                                                                                                         | Code       | Description |             |                                                                            |        | Amount            |            | Code                                                            | Description                  |           |          |                         | YEAR    | Amount      |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      | Comm Int        |   |  |        |               |            |
|                                                                                                                              |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| Total                                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| Nbhd                                                                                                                         |            | Nbhd Name   |             |                                                                            |        | Tracing           |            |                                                                 |                              | Batch     |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| 0001                                                                                                                         |            |             |             |                                                                            |        | 132               |            |                                                                 |                              | MA        |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| NOTES                                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| SUB DIV 703 PARCEL ON ABANDON PAPER<br>STREET ABUTS RESIDENTIAL PARCEL                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| BUILDING PERMIT RECORD                                                                                                       |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| Permit Id                                                                                                                    | Issue Date | Type        | Description |                                                                            | Amount |                   | Insp Date  | % Comp                                                          | Date Comp                    |           | Comments |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
|                                                                                                                              |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| LAND LINE VALUATION SECTION                                                                                                  |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       | Total Land Value 6,100                                                                                                                                                                                                                                            |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
| B                                                                                                                            | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units | Unit Price                                                      | I. Fact                      | S.A.      | Ac Di    | C. Fact                 | St. Idx | Adj         | Notes |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                                                            | 132        | UNDEV       | RC          |                                                                            |        |                   | 35,885 SF  | 3.44                                                            | 1.000                        | 5         | LAND     | 0.05                    | MA      | 1.00        |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 | 0 |  | 1.000  | 0.17          | 6,100      |
| Total Card Land Units                                                                                                        |            |             |             |                                                                            |        |                   | 0.82       | AC                                                              | Parcel Total Land Area: 0.82 |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |
|                                                                                                                              |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                         |         |             |       |                                                                                                                                                                                                                                                                   |     |                   |      |                         |       |       |          |       |      |                 |   |  |        |               |            |

Property Location DONALD AV  
Vision ID 3355

Account # 3410

Map ID 3B/ 95/ 683/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 132  
Print Date 11/14/2023 1:31:37 A

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|------------|------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |            |      | No Sketch  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmnt Garage                    |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       | MIXED USE                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       | Code                            | Description |          |             |                | Percentage |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       | 132                             | UNDEV       |          |             |                | 100        |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                |            |      | AV         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       | RCN                             |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       | Year Built                      |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       | Depreciation Code               |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       | Remodel Rating                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       | Year Remodeled                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       | Functional Obsol                |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       | External Obsol                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       | Cost Trend Factor               |             |          | 1           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       | Condition                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       | % Complete                      |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       | Overall % Condition             |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       | RCNLD                           |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra        | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |