

State Use 101  
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| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|--------------------|----------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|---------|-----------------------------|----------|---------|---------------|--------------------------|--|------------------|--|--------------------------------------------------------------|--|
| CAVANAUGH FRANK E<br>CAVANAUGH JENNIE M<br>10 JAMES ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376767_2851042 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Description        |          | Code      |         | Appraised                                                                                                                                                                                                                                                                                                                                |         | Assessed                                             |         | 1006<br><br>EAST LONGMEADOW |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDENTL.         |          | 101       |         | 186000                                                                                                                                                                                                                                                                                                                                   |         | 186,000                                              |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RES LAND           |          | 101       |         | 122400                                                                                                                                                                                                                                                                                                                                   |         | 122,400                                              |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                    |          | Total     |         | 308,400                                                                                                                                                                                                                                                                                                                                  |         | 308,400                                              |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE         |          | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| CAVANAUGH FRANK E<br>CAVANAUGH FRANK E                                                                                |        |             |  | 08523 0027                                                                 |   | 08-12-1993        |             | U                                                               |      | I                            |         | 1                  |          | 1A        |         | Year                                                                                                                                                                                                                                                                                                                                     | Code    | Assessed                                             | Year    | Code                        | Assessed | Year    | Code          | Assessed                 |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  | 04609 0324                                                                 |   | 06-20-1978        |             | U                                                               |      | I                            |         | 0                  |          | 2023      | 101     | 172,800                                                                                                                                                                                                                                                                                                                                  | 2022    | 101                                                  | 156,000 | 2021                        | 101      | 149,400 |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           | 101     | 110,700                                                                                                                                                                                                                                                                                                                                  |         | 101                                                  | 99,600  |                             | 101      | 92,200  |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         | Total                                                                                                                                                                                                                                                                                                                                    | 283,500 | Total                                                | 255,600 | Total                       | 241,600  |         |               |                          |  |                  |  |                                                              |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |         |                    |          |           |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| Year                                                                                                                  | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount  |                    | Comm Int |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| Total                                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 186,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 122,400<br>Special Land Value 0<br>Total Appraised Parcel Value 308,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 308,400 |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  |                                                                            |   | Tracing           |             |                                                                 |      | Batch                        |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| 0001                                                                                                                  |        |             |  |                                                                            |   | 101               |             |                                                                 |      | NA                           |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp             |          | Date Comp |         | Comments                                                                                                                                                                                                                                                                                                                                 |         | Date                                                 |         | Type                        |          | Is      |               | Id                       |  | Cd               |  | Purpose/Result                                               |  |
| 202002831                                                                                                             |        | 10-23-2020  |  | 91                                                                         |   | INSULATION        |             | 1,500                                                           |      |                              |         | 0                  |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         | 01-10-2014<br>03-30-2004<br>08-28-1990<br>05-13-1980 |         | 01                          |          |         |               | 317<br>316<br>131<br>500 |  | 3<br>3<br>3<br>3 |  | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                      | Notes   | Special Pricing                                      |         |                             |          | Size A  | Adj Unit Pric | Land Value               |  |                  |  |                                                              |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RB                                                                         |   |                   |             | 33,637                                                          | SF   | 3.65                         | 1.050   | 6                  | LAND     | 0.95      | NA      | 1.00                                                                                                                                                                                                                                                                                                                                     | WET1    |                                                      | 0       |                             |          | 1.000   | 3.64          | 122,400                  |  |                  |  |                                                              |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         |                                                      |         |                             |          |         |               |                          |  |                  |  |                                                              |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |   |                   |             | 0.77                                                            | AC   | Parcel Total Land Area: 0.77 |         |                    |          |           |         |                                                                                                                                                                                                                                                                                                                                          |         | Total Land Value                                     |         |                             |          |         |               |                          |  |                  |  | 122,400                                                      |  |

Account # 3455

Bldg # 1

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A photograph of a dark brown, single-story house with a gabled roof, surrounded by lush green trees and shrubs. The house has several windows and a central door. A large tree branch hangs over the roof from the left. The date "2006 8 9" is printed in red in the bottom right corner.