

State Use 101  
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| CURRENT OWNER                                                                                                   |            |             |             | TOPO TYPE                                                                  |         | UTILITY    |             | STREET                                                          |                                      | LOCATION                                                                                                                                                                                                                                                                                                    |            | CURRENT ASSESSMENT                                                  |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
|-----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|---------|------------|-------------|-----------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|---------|--------------------------|--------------------------------|-----------------|----------|---------|-----------------------------|---------------|------------|---------|----------|--|
| DEARY KELSEY<br>MCGOWAN JOSHUA<br>7 BUNKER CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374633_2851819    |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            | Description                                                         |         | Code                     | Appraised                      |                 | Assessed |         | 1006<br><br>EAST LONGMEADOW |               |            |         |          |  |
|                                                                                                                 |            |             |             | TOPO WET                                                                   |         | EASEMENT   |             | TRAFFIC                                                         |                                      | CORNER                                                                                                                                                                                                                                                                                                      |            | RESIDNTL.                                                           |         | 101                      | 303300                         |                 | 303,300  |         |                             |               |            |         |          |  |
|                                                                                                                 |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            | RES LAND                                                            |         | 101                      | 119700                         |                 | 119,700  |         |                             |               |            |         |          |  |
|                                                                                                                 |            |             |             | DRAINAGE                                                                   |         |            |             | VIEW                                                            |                                      | COMMUNITY                                                                                                                                                                                                                                                                                                   |            | RESIDNTL.                                                           |         | 101                      | 700                            |                 | 700      |         |                             |               |            |         |          |  |
|                                                                                                                 |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
|                                                                                                                 |            |             |             | SUPPLEMENTAL DATA                                                          |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
|                                                                                                                 |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         | Total                    |                                | 423,700         |          | 423,700 |                             |               |            |         |          |  |
| RECORD OF OWNERSHIP                                                                                             |            |             |             | BK-VOL/PAGE                                                                |         | SALE DATE  |             | Q/U                                                             |                                      | V/I                                                                                                                                                                                                                                                                                                         |            | SALE PRICE                                                          |         | VC                       | PREVIOUS ASSESSMENTS (HISTORY) |                 |          |         |                             |               |            |         |          |  |
| DEARY KELSEY<br>SAHD CHRISTINA M<br>PLISKA ROBERT J + THERESA A TR<br>LIU KE,<br>DOBOS MARK S + HILLARY CURTIS, |            |             |             | 22873 0323                                                                 |         | 09-27-2019 |             | Q                                                               |                                      | I                                                                                                                                                                                                                                                                                                           |            | 331,000                                                             |         | 00                       | Year                           | Code            | Assessed | Year    | Code                        | Assessed      | Year       | Code    | Assessed |  |
|                                                                                                                 |            |             |             | 21193 0596                                                                 |         | 05-26-2016 |             | Q                                                               |                                      | I                                                                                                                                                                                                                                                                                                           |            | 312,000                                                             |         | 00                       | 2023                           | 101             | 282,100  | 2022    | 101                         | 253,000       | 2021       | 101     | 242,700  |  |
|                                                                                                                 |            |             |             | 14418 0330                                                                 |         | 08-09-2004 |             | U                                                               |                                      | I                                                                                                                                                                                                                                                                                                           |            | 305,000                                                             |         |                          |                                | 101             | 108,600  |         | 101                         | 97,900        |            | 101     | 90,600   |  |
|                                                                                                                 |            |             |             | 10727 0247                                                                 |         | 04-15-1999 |             | U                                                               |                                      | I                                                                                                                                                                                                                                                                                                           |            | 192,250                                                             |         |                          |                                | 101             | 700      |         | 101                         | 700           |            | 101     | 700      |  |
|                                                                                                                 |            |             |             | 08823 0535                                                                 |         | 05-06-1994 |             | U                                                               |                                      | I                                                                                                                                                                                                                                                                                                           |            | 185,500                                                             |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
|                                                                                                                 |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         | Total                    | 391,400                        |                 | Total    |         | 351,600                     |               | Total      |         | 334,000  |  |
| EXEMPTIONS                                                                                                      |            |             |             |                                                                            |         |            |             | OTHER ASSESSMENTS                                               |                                      |                                                                                                                                                                                                                                                                                                             |            | This signature acknowledges a visit by a Data Collector or Assessor |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| Year                                                                                                            | Code       | Description |             | Amount                                                                     |         | Code       | Description |                                                                 | YEAR                                 | Amount                                                                                                                                                                                                                                                                                                      |            | Comm Int                                                            |         | APPROAISED VALUE SUMMARY |                                |                 |          |         |                             |               |            |         |          |  |
|                                                                                                                 |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| Total                                                                                                           |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                                          |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| Nbhd                                                                                                            |            | Nbhd Name   |             |                                                                            |         | Tracing    |             | Batch                                                           |                                      | Appraised BLDG. Value (Card) 303,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 119,700<br>Special Land Value 0<br>Total Appraised Parcel Value 423,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 423,700 |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| 0001                                                                                                            |            |             |             |                                                                            |         | 101        |             | NA                                                              |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
|                                                                                                                 |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| NOTES                                                                                                           |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| SUB DIV #624                                                                                                    |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| BUILDING PERMIT RECORD                                                                                          |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         | VISIT / CHANGE HISTORY   |                                |                 |          |         |                             |               |            |         |          |  |
| Permit Id                                                                                                       | Issue Date | Type        | Description |                                                                            | Amount  | Insp Date  | % Comp      | Date Comp                                                       | Comments                             |                                                                                                                                                                                                                                                                                                             | Date       | Type                                                                | Is      | Id                       | Cd                             | Purpose/Result  |          |         |                             |               |            |         |          |  |
| 202000127                                                                                                       | 01-09-2020 | 91          | INSULATION  |                                                                            | 3,202   | 07-07-2020 | 100         | 07-07-2020                                                      | 18' ABOVE GROUN<br>SCRNPORCH<br>DWLG |                                                                                                                                                                                                                                                                                                             | 07-07-2020 |                                                                     |         | 334                      | 15                             | PERMIT VISIT    |          |         |                             |               |            |         |          |  |
| 201902661                                                                                                       | 08-13-2019 | 11          | POOL        |                                                                            | 12,061  | 07-07-2020 | 100         | 07-07-2020                                                      |                                      |                                                                                                                                                                                                                                                                                                             | 01-24-2017 |                                                                     |         | 317                      | 16                             | FIELDREV CHG    |          |         |                             |               |            |         |          |  |
| 86                                                                                                              | 04-01-1992 | MN          | Manual Note |                                                                            | 3,000   |            |             | 03-29-2004                                                      |                                      |                                                                                                                                                                                                                                                                                                             | 317        |                                                                     |         | 3                        | MEAS+INSPCTD                   |                 |          |         |                             |               |            |         |          |  |
| 85                                                                                                              | 04-01-1990 | MN          | Manual Note |                                                                            | 120,000 |            |             | 02-26-1993                                                      |                                      |                                                                                                                                                                                                                                                                                                             | 131        |                                                                     |         | 15                       | PERMIT VISIT                   |                 |          |         |                             |               |            |         |          |  |
|                                                                                                                 |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             | 01-07-1991 | 107                                                                 | 15      | PERMIT VISIT             |                                |                 |          |         |                             |               |            |         |          |  |
| LAND LINE VALUATION SECTION                                                                                     |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| B                                                                                                               | Use Co     | Description | Zone        | D                                                                          | Fronta  | Depth      | Land Units  | Unit Price                                                      | I. Fact                              | S.A.                                                                                                                                                                                                                                                                                                        | Ac Di      | C. Fact                                                             | St. Idx | Adj                      | Notes                          | Special Pricing |          |         | Size A                      | Adj Unit Pric | Land Value |         |          |  |
| 1                                                                                                               | 101        | ONE FAM     | RB          |                                                                            |         |            | 16,511 SF   | 6.90                                                            | 1.050                                | 6                                                                                                                                                                                                                                                                                                           | LAND       | 1.00                                                                | NA      | 1.00                     |                                |                 | 0        |         | 1.000                       | 7.25          | 119,700    |         |          |  |
|                                                                                                                 |            |             |             |                                                                            |         |            |             |                                                                 |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          |                                |                 |          |         |                             |               |            |         |          |  |
| Total Card Land Units                                                                                           |            |             |             |                                                                            |         |            | 0.38 AC     | Parcel Total Land Area: 0.38                                    |                                      |                                                                                                                                                                                                                                                                                                             |            |                                                                     |         |                          | Total Land Value               |                 |          |         |                             |               |            | 119,700 |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 115.83      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 374,445     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1990        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2002        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 19          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 81          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 303,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 286  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 18    | 69.00      | 2019   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,144 |          | 28.69     | 32,816         |
| FFL     | 1ST FLOOR                  | 1,080  | 1,080 |          | 143.30    | 154,765        |
| GAR     | GARAGE                     | 0      | 506   |          | 57.21     | 28,947         |
| OFP     | OPEN PORCH                 | 0      | 72    |          | 13.93     | 1,003          |
| OSP     | SCRN PORCH                 | 0      | 224   |          | 21.75     | 4,872          |
| SFL     | 2ND FLOOR                  | 953    | 953   |          | 143.30    | 136,566        |
| WDK     | WOOD DECK                  | 0      | 539   |          | 28.71     | 15,476         |
|         | Ttl Gross Liv / Lease Area | 2,033  | 4,518 |          |           | 374,445        |

