

State Use 101  
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| CURRENT OWNER                                                                                     |            |             |             | TOPO TYPE                                                       |        | UTILITY    |             | STREET                       |            | LOCATION  |          | CURRENT ASSESSMENT                                                  |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
|---------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|------------|-------------|------------------------------|------------|-----------|----------|---------------------------------------------------------------------|----------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|--------------|-----------------------------|----------------|------------|---------|------|----------|--|
| CALABRESE GINA<br><br>62 COOLEY ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375882_2851814 |            |             |             |                                                                 |        |            |             |                              |            |           |          | Description                                                         |          | Code                   | Appraised                                                                                                                                                                                                                                                                                                                                    |                                | Assessed |              | 1006<br><br>EAST LONGMEADOW |                |            |         |      |          |  |
|                                                                                                   |            |             |             | TOPO WET                                                        |        | EASEMENT   |             | TRAFFIC                      |            | CORNER    |          | RESIDNTL.                                                           |          | 101                    | 100200                                                                                                                                                                                                                                                                                                                                       |                                | 100,200  |              |                             |                |            |         |      |          |  |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                              |            |           |          | RES LAND                                                            |          | 101                    | 113300                                                                                                                                                                                                                                                                                                                                       |                                | 113,300  |              |                             |                |            |         |      |          |  |
|                                                                                                   |            |             |             | DRAINAGE                                                        |        |            |             | VIEW                         |            | COMMUNITY |          | RESIDNTL.                                                           |          | 101                    | 4700                                                                                                                                                                                                                                                                                                                                         |                                | 4,700    |              |                             |                |            |         |      |          |  |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
|                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                               |        |            |             |                              |            |           |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                        |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |            |             |                              |            |           |          | Total                                                               |          | 218,200                |                                                                                                                                                                                                                                                                                                                                              | 218,200                        |          |              |                             |                |            |         |      |          |  |
| RECORD OF OWNERSHIP                                                                               |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE  |             | Q/U                          |            | V/I       |          | SALE PRICE                                                          |          | VC                     |                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |          |              |                             |                |            |         |      |          |  |
| CALABRESE GINA<br>MONTEMAGNI CASEY<br>FITZPATRICK MARY LOUISE<br>FITZPATRICK JAMES F III<br>MASON |            |             |             | 22593 0308                                                      |        | 03-21-2019 |             | Q                            |            | I         |          | 150,000                                                             |          | 00                     |                                                                                                                                                                                                                                                                                                                                              | Year                           | Code     | Assessed     | Year                        | Code           | Assessed   | Year    | Code | Assessed |  |
|                                                                                                   |            |             |             | 22298 0490                                                      |        | 08-03-2018 |             | U                            |            | I         |          | 111,000                                                             |          | 1L                     |                                                                                                                                                                                                                                                                                                                                              | 2023                           | 101      | 92,000       | 2022                        | 101            | 82,500     | 2021    | 101  | 79,300   |  |
|                                                                                                   |            |             |             | 08744 0135                                                      |        | 02-14-1994 |             | U                            |            | I         |          | 1                                                                   |          | 1A                     |                                                                                                                                                                                                                                                                                                                                              |                                | 101      | 103,000      |                             | 101            | 93,700     |         | 101  | 86,700   |  |
|                                                                                                   |            |             |             | 06607 0081                                                      |        | 08-28-1987 |             | U                            |            | I         |          | 94,700                                                              |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                | 101      | 3,300        |                             | 101            | 3,300      |         | 101  | 3,300    |  |
|                                                                                                   |            |             |             | 06605 0542                                                      |        | 08-28-1987 |             | U                            |            | I         |          | 1                                                                   |          | 1A                     |                                                                                                                                                                                                                                                                                                                                              | Total                          |          | 198,300      | Total                       |                | 179,500    | Total   |      | 169,300  |  |
| EXEMPTIONS                                                                                        |            |             |             |                                                                 |        |            |             | OTHER ASSESSMENTS            |            |           |          | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| Year                                                                                              | Code       | Description |             | Amount                                                          |        | Code       | Description |                              | YEAR       |           | Amount   |                                                                     | Comm Int |                        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 100,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,700<br>Appraised Land Value (Bldg) 113,300<br>Special Land Value 0<br>Total Appraised Parcel Value 218,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 218,200 |                                |          |              |                             |                |            |         |      |          |  |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| Total                                                                                             |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                            |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| Nbhd                                                                                              |            | Nbhd Name   |             |                                                                 |        | Tracing    |             |                              |            | Batch     |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| 0001                                                                                              |            |             |             |                                                                 |        | 101        |             |                              |            | MA        |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| NOTES                                                                                             |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| BUILDING PERMIT RECORD                                                                            |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| Permit Id                                                                                         | Issue Date | Type        | Description |                                                                 | Amount |            | Insp Date   | % Comp                       | Date Comp  |           | Comments |                                                                     |          |                        | Date                                                                                                                                                                                                                                                                                                                                         | Type                           | Is       | Id           | Cd                          | Purpose/Result |            |         |      |          |  |
| 202203275                                                                                         | 12-28-2022 | 91          | INSULATION  |                                                                 | 4,700  |            | 04-22-2016  | 0                            | 04-22-2016 | PORCH     |          |                                                                     |          | 04-22-2016             |                                                                                                                                                                                                                                                                                                                                              |                                | 317      | 15           | PERMIT VISIT                |                |            |         |      |          |  |
| 201502985                                                                                         | 12-01-2015 | 12          | REROOF      |                                                                 | 8,100  |            |             | 100                          |            |           |          |                                                                     |          | 03-30-2004             |                                                                                                                                                                                                                                                                                                                                              |                                | 318      | 3            | MEAS+INSPCTD                |                |            |         |      |          |  |
| 154                                                                                               | 07-14-1999 | 11          | POOL        |                                                                 | 6,700  |            |             | 11-02-1999                   |            |           |          |                                                                     |          | 247                    |                                                                                                                                                                                                                                                                                                                                              |                                | 15       | PERMIT VISIT |                             |                |            |         |      |          |  |
| 286                                                                                               | 09-01-1988 | MN          | Manual Note |                                                                 | 2,500  |            |             | 07-10-1992                   |            |           |          |                                                                     |          | 131                    |                                                                                                                                                                                                                                                                                                                                              |                                | 14       | INSPECTED    |                             |                |            |         |      |          |  |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          | 04-01-1992             |                                                                                                                                                                                                                                                                                                                                              |                                | 107      | 22           | MAILER SENT                 |                |            |         |      |          |  |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          | 08-29-1990             |                                                                                                                                                                                                                                                                                                                                              |                                | 131      | 2            | MEASURED                    |                |            |         |      |          |  |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          | 12-03-1988             |                                                                                                                                                                                                                                                                                                                                              |                                | 150      | 15           | PERMIT VISIT                |                |            |         |      |          |  |
| LAND LINE VALUATION SECTION                                                                       |            |             |             |                                                                 |        |            |             |                              |            |           |          |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |              |                             |                |            |         |      |          |  |
| B                                                                                                 | Use Co     | Description | Zone        | D                                                               | Fronta | Depth      | Land Units  | Unit Price                   | I. Fact    | S.A.      | Ac Di    | C. Fact                                                             | St. Idx  | Adj                    | Notes                                                                                                                                                                                                                                                                                                                                        | Special Pricing                |          |              | Size A                      | Adj Unit Pric  | Land Value |         |      |          |  |
| 1                                                                                                 | 101        | ONE FAM     | RB          |                                                                 |        |            | 15,187 SF   | 7.46                         | 1.000      | 5         | LAND     | 1.00                                                                | MA       | 1.00                   |                                                                                                                                                                                                                                                                                                                                              |                                | 0        |              | 1.000                       | 7.46           | 113,300    |         |      |          |  |
| Total Card Land Units                                                                             |            |             |             |                                                                 |        |            | 0.35 AC     | Parcel Total Land Area: 0.35 |            |           |          |                                                                     |          |                        | Total Land Value                                                                                                                                                                                                                                                                                                                             |                                |          |              |                             |                |            | 113,300 |      |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW      | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 122.73      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 175,716     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1910        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1978        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 5    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 100,200     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 54    | 12.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 27    | 69.00      | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 22                                                                 | WOOD DK     |    |           | L   | 361   | 15.00      | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 3,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 363   |          | 27.46     | 9,967          |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 136.53    | 104,856        |  |
| HST                               | HALF STORY  | 363    | 726   |          | 68.27     | 49,561         |  |
| OPF                               | OPEN PORCH  | 0      | 160   |          | 13.65     | 2,185          |  |
| WDK                               | WOOD DECK   | 0      | 337   |          | 27.14     | 9,148          |  |
| Ttl Gross Liv / Lease Area        |             | 1,131  | 2,354 |          |           | 175,716        |  |

