

Property Location

1 PECOUSIC DR

Map ID

4/ 87/ 1/ /

Bldg Name

State Use

101

Vision ID

3458

Account #

3513

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 1:48:55 A

| CURRENT OWNER                                                                                          |            | TOPO TYPE                                                                                                                     | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                                                                                 |            |                                                                     |                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                  |           |                 |          |        |               |            |         |
|--------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|----------|---------|---------|------------------|-----------|-----------------|----------|--------|---------------|------------|---------|
| HARRISON KATELYN A<br><br>1 PECOUSIC DR<br><br>EAST LONGMEADOW MA 01028                                |            | TOPO WET                                                                                                                      | EASEMENT          | TRAFFIC    | CORNER      | Description                                                                                                        | Code       | Appraised                                                           | Assessed                |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             | RESIDNTL.                                                                                                          | 101        | 249300                                                              | 249,300                 |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             | RES LAND                                                                                                           | 101        | 102700                                                              | 102,700                 |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             | RESIDNTL.                                                                                                          | 101        | 1300                                                                | 1,300                   |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
|                                                                                                        |            | DRAINAGE                                                                                                                      |                   | VIEW       | COMMUNITY   |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
|                                                                                                        |            | SUPPLEMENTAL DATA                                                                                                             |                   |            |             |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
|                                                                                                        |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |                   |            |             | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |            |                                                                     |                         |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
| GIS ID F_375181_2851928                                                                                |            |                                                                                                                               |                   |            |             | Total                                                                                                              |            | 353,300                                                             | 353,300                 |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE                                                                                                                   | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                                                                         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
| HARRISON KATELYN A<br>HARRISON KYLE M<br>BAILLARGEON JOEL D<br>SHAYNE JONATHAN R<br>SHAYNE JONATHAN R, |            | 23511                                                                                                                         | 0399              | 11-02-2020 | U           | I                                                                                                                  | 0          | 1A                                                                  | Year                    | Code                                       | Assessed | Year    | Code    | Assessed         | Year      | Code            | Assessed |        |               |            |         |
|                                                                                                        |            | 22150                                                                                                                         | 0545              | 04-27-2018 | Q           | I                                                                                                                  | 313,000    | 00                                                                  | 2023                    | 101                                        | 233,000  | 2022    | 101     | 214,100          | 2021      | 101             | 206,000  |        |               |            |         |
|                                                                                                        |            | 20753                                                                                                                         | 0221              | 06-19-2015 | Q           | I                                                                                                                  | 285,000    | 00                                                                  |                         | 101                                        | 93,300   |         | 101     | 84,200           |           | 101             | 78,000   |        |               |            |         |
|                                                                                                        |            | 18852                                                                                                                         | 0002              | 07-22-2011 | U           | I                                                                                                                  | 100        | 1A                                                                  |                         | 101                                        | 800      |         | 101     | 800              |           | 101             | 800      |        |               |            |         |
|                                                                                                        |            | 14744                                                                                                                         | 0397              | 01-03-2005 | U           | I                                                                                                                  | 295,000    |                                                                     | Total                   |                                            | 327,100  | Total   |         | 299,100          | Total     |                 | 284,800  |        |               |            |         |
| EXEMPTIONS                                                                                             |            |                                                                                                                               | OTHER ASSESSMENTS |            |             |                                                                                                                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
| Year                                                                                                   | Code       | Description                                                                                                                   | Amount            | Code       | Description | YEAR                                                                                                               | Amount     | Comm Int                                                            |                         |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
| Total                                                                                                  |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | APPRAISED VALUE SUMMARY                    |          |         |         |                  |           |                 |          |        |               |            |         |
| Nbhd                                                                                                   |            | Nbhd Name                                                                                                                     |                   | Tracing    |             | Batch                                                                                                              |            |                                                                     |                         | Appraised BLDG. Value (Card)               |          |         |         | 249,300          |           |                 |          |        |               |            |         |
| 0001                                                                                                   |            |                                                                                                                               |                   | 101        |             | NA                                                                                                                 |            |                                                                     |                         | Appraised Xf (B) Value (Bldg)              |          |         |         | 0                |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Appraised Ob (B) Value (Bldg)              |          |         |         | 1,300            |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Appraised Land Value (Bldg)                |          |         |         | 102,700          |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Special Land Value                         |          |         |         | 0                |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Total Appraised Parcel Value               |          |         |         | 353,300          |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Valuation Method                           |          |         |         | C                |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Adjustment                                 |          |         |         |                  |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | Net Total Appraised Parcel Value           |          |         |         | 353,300          |           |                 |          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         | VISIT / CHANGE HISTORY                     |          |         |         |                  |           |                 |          |        |               |            |         |
| Permit Id                                                                                              | Issue Date | Type                                                                                                                          | Description       | Amount     | Insp Date   | % Comp                                                                                                             | Date Comp  | Comments                                                            | Date                    | Type                                       | Is       | Id      | Cd      | Purpose/Result   |           |                 |          |        |               |            |         |
| 201401953                                                                                              | 06-17-2014 | 12                                                                                                                            | REROOF            | 10,331     | 03-19-2015  | 100                                                                                                                | 03-19-2015 | NVC                                                                 | 03-19-2015              |                                            |          | 317     | 15      | PERMIT VISIT     |           |                 |          |        |               |            |         |
| 201200162                                                                                              | 01-20-2012 | 25                                                                                                                            | WINDOWS           | 4,297      |             |                                                                                                                    |            | 3 REPLACEMENT, I                                                    | 06-01-2012              |                                            |          | 317     | 15      | PERMIT VISIT     |           |                 |          |        |               |            |         |
| 140                                                                                                    | 05-30-2002 | 9                                                                                                                             | ALTERATION        | 10,000     |             |                                                                                                                    |            | CHNGE SUN DECK                                                      | 04-27-2004              |                                            |          | 317     | 14      | INSPECTED        |           |                 |          |        |               |            |         |
| 32                                                                                                     | 03-26-1996 | MN                                                                                                                            | Manual Note       | 2,200      |             |                                                                                                                    |            | SHED                                                                | 04-06-2004              |                                            |          | AO      | 22      | MAILER SENT      |           |                 |          |        |               |            |         |
| 284                                                                                                    | 11-13-1995 | MN                                                                                                                            | Manual Note       | 2,000      |             |                                                                                                                    |            | WOODSTV                                                             | 04-05-2004              |                                            |          | 311     | 2       | MEASURED         |           |                 |          |        |               |            |         |
| 27                                                                                                     | 02-01-1988 | MN                                                                                                                            | Manual Note       | 140,000    |             |                                                                                                                    |            | SFR                                                                 | 12-19-2002              |                                            |          | 274     | 15      | PERMIT VISIT     |           |                 |          |        |               |            |         |
|                                                                                                        |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     | 12-17-1996              |                                            |          | 200     | 15      | PERMIT VISIT     |           |                 |          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                            |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                     |                         |                                            |          |         |         |                  |           |                 |          |        |               |            |         |
| B                                                                                                      | Use Co     | Description                                                                                                                   | Zone              | D          | Fronta      | Depth                                                                                                              | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj              | Notes     | Special Pricing |          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                      | 101        | ONE FAM                                                                                                                       | RB                |            |             |                                                                                                                    | 18,887 SF  | 6.10                                                                | 1.050                   | 6                                          | LAND     | 0.85    | NA      | 1.00             | TOP1/WET2 |                 | 0        |        | 1.000         | 5.44       | 102,700 |
| Total Card Land Units                                                                                  |            |                                                                                                                               |                   |            |             |                                                                                                                    | 0.43       | AC                                                                  | Parcel Total Land Area: |                                            |          |         | 0.43    | Total Land Value |           |                 |          |        |               |            | 102,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 21   | SPLIT LEVL  | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 128.49      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 311,680     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1988        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2001        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 20          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 7    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 80          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 249,300     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 728  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 1996   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 576   |          | 33.44     | 19,260         |  |
| FFL                               | 1ST FLOOR   | 1,456  | 1,456 |          | 167.48    | 243,851        |  |
| LLV                               | LOWR LEVEL  | 0      | 880   |          | 41.87     | 36,846         |  |
| OFP                               | OPEN PORCH  | 0      | 300   |          | 16.75     | 5,024          |  |
| OSP                               | SCRN PORCH  | 0      | 180   |          | 25.12     | 4,522          |  |
| WDK                               | WOOD DECK   | 0      | 64    |          | 34.02     | 2,177          |  |
| Ttl Gross Liv / Lease Area        |             | 1,456  | 3,456 |          |           | 311,680        |  |

